

UGANDA INVESTMENT AUTHORITY

THE INVESTMENT CENTRE, PLOT 22B, TWED PLAZA-LUMUMBA AVENUE, P.O. BOX 7418, KAMPALA-UGANDA

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# APPLICATION FOR AN ALLOCATION OF INVESTMENT LAND<sup>1</sup> (UIA FORM 2)

<sup>&</sup>lt;sup>1</sup> The Application Form for allocation of Investment Land can be accessed on our website (www.ugandainvest.go.ug).

## 1.0 DETAILS OF THE APPLICANT

| 1.1 | Name of Company/Business |                          |                                |                      |                   |  |  |  |  |  |  |
|-----|--------------------------|--------------------------|--------------------------------|----------------------|-------------------|--|--|--|--|--|--|
|     | a)                       | Physical address:        |                                |                      |                   |  |  |  |  |  |  |
| 1.2 | Cont                     | act Person               |                                | , s                  |                   |  |  |  |  |  |  |
|     | a)                       |                          | the contact person             |                      |                   |  |  |  |  |  |  |
|     |                          |                          | <u> </u>                       |                      |                   |  |  |  |  |  |  |
|     | Tel _                    |                          | Mob                            |                      |                   |  |  |  |  |  |  |
|     | E-ma                     | il                       |                                |                      |                   |  |  |  |  |  |  |
| 1.3 | Lega                     | l form of business entit | y (Limited liability Company   | , Partnership, sol   | e proprietorship, |  |  |  |  |  |  |
| 1.4 |                          |                          |                                |                      |                   |  |  |  |  |  |  |
| 1.5 |                          | pany Shareholders:       |                                |                      |                   |  |  |  |  |  |  |
|     | Name                     | e of shareholder         | Address                        | Nationality          | % shareholding    |  |  |  |  |  |  |
|     | 14                       |                          |                                |                      |                   |  |  |  |  |  |  |
|     | -                        |                          |                                |                      | -                 |  |  |  |  |  |  |
|     |                          | -                        |                                |                      |                   |  |  |  |  |  |  |
|     |                          |                          |                                |                      |                   |  |  |  |  |  |  |
|     | 7                        |                          |                                |                      |                   |  |  |  |  |  |  |
|     |                          |                          |                                |                      |                   |  |  |  |  |  |  |
|     |                          |                          |                                |                      |                   |  |  |  |  |  |  |
| 1.6 | Indic                    | ate the anticipated peri | od within which the project v  | will be implemen     | ted               |  |  |  |  |  |  |
| 1.7 | Indic                    | ate the amount and nat   | ture of land (amount in acreas | ge) required for the | ne project        |  |  |  |  |  |  |
| 1.8 | Indic                    | ate the infrastructure f | acilities required for impleme | entation of the pro  | pject             |  |  |  |  |  |  |
|     |                          |                          |                                |                      |                   |  |  |  |  |  |  |

| 1.9           | Indicate whether an Environmental Impact Assessment shall be required for the project |                |               |              |                 |  |  |  |
|---------------|---------------------------------------------------------------------------------------|----------------|---------------|--------------|-----------------|--|--|--|
| 1.10          | Indicate other investment projects (if any) implemented by the company                |                |               |              |                 |  |  |  |
| 2.0           | Projected Fixed Capthis land:                                                         | oital Investme | nt Costs (U   | S\$) in pro  | oject requiring |  |  |  |
| Item          |                                                                                       | Year 1         | Year 2        | Year 3       | Total           |  |  |  |
| Land          | l                                                                                     |                |               |              |                 |  |  |  |
| Build         | ling & Civil works                                                                    |                |               |              |                 |  |  |  |
| Plant         | , Machinery & Equipmen                                                                | nt             |               |              |                 |  |  |  |
| Tran          | sport (vehicle)                                                                       |                |               |              |                 |  |  |  |
| Offic         | e equipment                                                                           |                |               |              |                 |  |  |  |
| Furn          | iture                                                                                 |                |               |              |                 |  |  |  |
| Insta         | llation costs                                                                         |                |               |              |                 |  |  |  |
| Pre-c         | pperating costs                                                                       |                |               |              |                 |  |  |  |
| Tota          | I Investment costs                                                                    |                |               |              |                 |  |  |  |
| <b>2.1</b> a) | Source of Funding (Us) Indicate how the Lease                                         |                | round rent wi | ll be paid _ |                 |  |  |  |
| b)            | State how the company will raise funds required for the project.                      |                |               |              |                 |  |  |  |
| Item          |                                                                                       | Foreign        | Local         |              | Total (US\$)    |  |  |  |
| Share         | e capital (equity)                                                                    |                |               |              |                 |  |  |  |
| Loan          | capital                                                                               |                |               |              |                 |  |  |  |
| Othe          | r sources (specify)                                                                   |                |               |              |                 |  |  |  |
|               |                                                                                       |                |               |              |                 |  |  |  |
| Tota          | I (US\$)                                                                              |                |               |              |                 |  |  |  |

### 3.0 EMPLOYMENT DETAILS:

Specify the number of jobs to be created when the project is implemented in the following categories:

|                         | FI      | RST YE | AR    | SEC     | OND YI | EAR   | FULLY<br>OPERATIONAL |       |       |
|-------------------------|---------|--------|-------|---------|--------|-------|----------------------|-------|-------|
| Category of employees   | Foreign | Local  | Total | Foreign | Local  | Total | Foreign              | Local | Total |
| Managerial/Supervisory  |         |        |       |         |        |       |                      |       |       |
| Technical               |         |        |       |         |        |       |                      |       |       |
| Administration/Accounts |         |        |       |         |        |       |                      |       |       |
| Semi-skilled            |         |        |       |         |        |       |                      |       |       |
| Unskilled               |         |        |       |         |        |       |                      |       |       |
| Total                   |         |        |       |         |        |       |                      |       |       |

| Unskilled                                                                         |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
|-----------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|-----------|----------|-----------|-----------|---------|----------|-----------|--------|----|--|
| Total                                                                             |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
| a)                                                                                |                                | State the specific                                               | c positio | ns that  | will be i | filled by | expatri | ate staf | f         |        |    |  |
|                                                                                   | i) Short term (1st & 2nd year) |                                                                  |           |          |           |           |         |          |           |        |    |  |
|                                                                                   |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
| ii) Long term (After 3 <sup>rd</sup> year & beyond)                               |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
|                                                                                   |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
| b)                                                                                |                                | State how long it will take to replace all the expatriate staff? |           |          |           |           |         |          |           |        |    |  |
|                                                                                   |                                |                                                                  |           |          |           |           |         |          | -         |        |    |  |
| 3.1 State any other benefits that the project will bring to the economy/community |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
|                                                                                   |                                |                                                                  |           |          |           |           |         |          |           |        |    |  |
| 4.0                                                                               | M                              | ARKET (Domes                                                     | stic & E  | Export   | )         |           |         |          |           |        |    |  |
|                                                                                   | Inc                            | icate which marl                                                 | ket will  | absorb   | the antic | cipated p | roduct/ | output   | of your o | compan | y. |  |
|                                                                                   |                                |                                                                  |           | % of     | Total A   | nnual O   | utput   |          |           |        |    |  |
|                                                                                   | Do                             | mestic market                                                    |           |          |           |           |         |          |           |        |    |  |
|                                                                                   | Ex                             | port market                                                      |           |          |           |           |         |          |           |        |    |  |
| 5.0                                                                               | 84                             | ourse of Innuts                                                  |           |          |           |           |         |          |           |        |    |  |
| 5.0                                                                               |                                | ource of Inputs                                                  |           |          |           |           |         |          |           |        |    |  |
|                                                                                   | Sta                            | ate the percentage                                               | e of ann  | ual inpu | its which | h will be | source  | d:       |           |        |    |  |
|                                                                                   | Lo                             | ocally                                                           |           |          |           | %         |         |          |           |        |    |  |
|                                                                                   | Im                             | ported                                                           |           |          |           | %         |         |          |           |        |    |  |

|   | In case of imported inputs name the country where they shall be sourced. e.g. Germany, U.S.A, India, China etc. |
|---|-----------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                 |
|   |                                                                                                                 |
| ) | DECLARATION                                                                                                     |
|   | I hereby certify that the foregoing particulars are correct to the best of my knowledge.                        |
|   | Name                                                                                                            |
|   | Signature                                                                                                       |
|   | Date                                                                                                            |

#### Copies of the following documents should be attached to the Application:

- Legal status (Copy of Certificate of Incorporation/ Registration and Articles & Memorandum of Association)
- The Company' Investment License (issued by UIA)
- A detailed Business Pan of the project
- Evidence of availability of funds or ability to raise funds to implement the project, (which could be a Bank statement for the company/Directors or a commitment letter from the Bank)
- Evidence of Investor's track record in terms of experience in implementing similar or related investment projects in the past.
- Preliminary architectural layout of the proposed facilities (giving details of proposed land utilization)
- Filled in Application Form for allocation of Investment and (Form UIA 2)
- Passport Photocopy of the foreign directors

#### To be submitted to or as may be specified:

Executive Director Uganda Investment Authority TWED Plaza Plot 22 Lumumba Avenue P.O Box 7418 Kampala

Tel: 256-414 301000 Fax: 256-414 342903

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