

**ENTRY FORM**

# **INVESTOR OF THE YEAR AWARD 2017**

**Instructions:**

***To be completed and submitted by the investor either electronically to*** [***info@ugandainvest.go.ug***](mailto:info@ugandainvest.go.ug) ***and copy to***

[***ekaye@ugandainvest.go.ug***](mailto:ekaye@ugandainvest.go.ug) ***or physically to the UIA Secretariat, Plot 22B Lumumba Avenue, TWED PLAZA, Kampala***

1. **THE INVESTOR**

|  |  |
| --- | --- |
| Name of Company |  |
| Project description |  |
| Contact person |  |
| Designation |  |
| Contact Details: |  |
| 1. Physical Address |  |
| 1. Postal Address |  |
| 1. Telephone Number |  |
| 1. Email |  |
| **Registration** |  |
| Business Certificate Reg. No. and date of registration. (URSB) |  |
| NSSF Registration and date of registration |  |
| Investment Licence Reg. No. and date of registration |  |

1. **SHAREHOLDING STRUCTURE**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Address | Nationality | Shareholding (%) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

1. **PROJECT TYPE (tick)**

|  |  |
| --- | --- |
| Greenfield |  |
| Expansion |  |
| Rehabilitation |  |
| Divestiture |  |
| Others *(specify)* |  |

1. **SECTOR (tick)**

|  |  |  |
| --- | --- | --- |
| Industrial Classification | Current Business Activity  (Tick here) | % share contribution to entity’s turnover |
| 1. **Agriculture, forestry and fishing** |  |  |
| * 1. Crop and animal production, and related activities |  |  |
| 1.11. Growing of non-perennial crops |  |  |
| 1.12. Growing of perennial crops |  |  |
| 1.13. Plant propagation |  |  |
| 1.14. Animal production |  |  |
| 1.15. Mixed farming |  |  |
| 1.16. Support activities to agriculture and poor harvest |  |  |
| * 1. Forestry and logging |  |  |
| * 1. Fishing and aquaculture |  |  |
| 1. **Mining and quarrying** |  |  |
| * 1. Mining of coal and lignite |  |  |
| * 1. Extraction of crude petroleum and natural gas |  |  |
| * 1. Mining of metal ores |  |  |
| * 1. Other mining and quarrying |  |  |
| * 1. Mining support service activities |  |  |
| 1. **Manufacturing** |  |  |
| * 1. Manufacturing of food products |  |  |
| * 1. Manufacture of beverages |  |  |
| * 1. Manufacture of tobacco products |  |  |
| * 1. Manufacture of textiles |  |  |
| * 1. Manufacture of wearing apparel |  |  |
| * 1. Manufacture of leather and related products |  |  |
| * 1. Manufacture of wood and of products of wood and cork |  |  |
| * 1. Manufacture of paper and paper products |  |  |
| * 1. Manufacture of reproduction of recorded media |  |  |
| * 1. Manufacture of coke and refined petroleum products |  |  |
| * 1. Manufacture of chemical and chemical products |  |  |
| * 1. Manufacture of pharmaceuticals, medicinal chemicals and botanical |  |  |
| * 1. Manufacture of rubber and plastic products |  |  |
| * 1. Manufacture of other non-metallic mineral products |  |  |
| * 1. Manufacture of basic metals |  |  |
| * 1. Manufacture of fabricated metal products, except machinery |  |  |
| * 1. Manufacture of computer, electronic and optical products |  |  |
| * 1. Manufacture of electrical equipment |  |  |
| * 1. Manufacture of machinery and equipment |  |  |
| * 1. Manufacture of motor vehicles, trailers and semi-trailers |  |  |
| * 1. Manufacture of other transport equipment |  |  |
| * 1. Manufacture of furniture |  |  |
| * 1. Other manufacturing |  |  |
| * 1. Repairs and installation of machinery and equipment |  |  |
| 1. **Electricity, gas and air conditioning supply** |  |  |
| * 1. Electric power generation, treatment and disposal activities |  |  |
| * 1. Manufacture of gas; distribution of gaseous fuels through mains |  |  |
| * 1. Steam and air conditioning supply |  |  |
| 1. **Water supply; sewerage, waste management and remediation activities** |  |  |
| * 1. Water collection, treatment and supply |  |  |
| * 1. Sewerage |  |  |
| * 1. Waste collection, treatment and disposal |  |  |
| * 1. Remediation activities and other waste management |  |  |
| 1. **Construction** |  |  |
| * 1. Construction of buildings |  |  |
| * 1. Civil engineering |  |  |
| 1. **Wholesale and retail trade; repair of motor vehicles and motorcycles services** |  |  |
| * 1. Trade and repair of motor vehicles and motorcycles |  |  |
| * 1. Wholesale trade |  |  |
| * 1. Retail trade |  |  |
| 1. **Transport and storage** |  |  |
| * 1. Road Transport |  |  |
| * 1. Railway Transport |  |  |
| * 1. Water transport |  |  |
| * 1. Air transport |  |  |
| * 1. Warehousing and support activities for transportation |  |  |
| * 1. Postal and courier activities |  |  |
| * 1. Pipeline and Other Transport |  |  |
| 1. **Accommodation and food service activities** |  |  |
| * 1. Accommodation |  |  |
| * 1. Food and beverage service activities |  |  |
| 1. **Information and communication** |  |  |
| * 1. Publishing activities |  |  |
| * 1. Motion picture, videos and television programme production, sound |  |  |
| * 1. Programming and broadcasting activities |  |  |
| * 1. Telecommunications activities |  |  |
| * 1. Computer programming, consultancy and related activities |  |  |
| * 1. Information service activities |  |  |
| 1. **Finance and insurance activities covered above** |  |  |
| * 1. Financial service activities |  |  |
| * 1. Insurance, reinsurance and pension funds |  |  |
| * 1. Activities auxiliary to financial service and insurance |  |  |
| 1. **Real estate activities** |  |  |
| * 1. Real estate activities |  |  |
| 1. **Professional, scientific and technical activities** |  |  |
| * 1. Legal and accounting activities |  |  |
| * 1. Activities of head office; management consultancy activities |  |  |
| * 1. Architectural and market research and development |  |  |
| * 1. Science research and development |  |  |
| * 1. Advertising and market research |  |  |
| * 1. Other professional, scientific and technical activities |  |  |
| * 1. Veterinary activities |  |  |
| 1. **Administration and support service activities** |  |  |
| * 1. Rental and leasing activities |  |  |
| * 1. Employment activities |  |  |
| * 1. Travel agency and investigation activities |  |  |
| * 1. Security and investigation activities |  |  |
| 1. **Education** |  |  |
| * 1. Education |  |  |
| 1. **Human health and social work activities** |  |  |
| * 1. Human health activities |  |  |
| * 1. Residential care activities |  |  |
| 1. **Arts, Entertainment and recreation** |  |  |
| * 1. Creative, art and entertainment activities |  |  |
| * 1. Libraries, archives, museum and other cultural activities |  |  |
| * 1. Gambling and betting activities |  |  |
| * 1. Sports, amusement and recreation activities |  |  |
| * 1. Other (specify) |  |  |

1. **PRODUCTS AND SERVICES**

**5.1 Describe your products / services offered, inputs, their sources, and markets supplied.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Product/ Services** | **Inputs** | **Sources of Inputs**  **(Raw Materials)** | | **Markets supplied**  **(Export/Local)** | |
|  |  | **%local** | **%imported** | **% domestic** | **% exported** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |

1. **IMPACT SUMMARY**

**6.1 Human Resources during Jan –Dec. 2016/Jan 2017- Dec. 2017**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **No. of Males** | **No. of Females** | **No. of Managerial Supervision** | **No. of skilled employees** | **No. of unskilled/casual** |
| Local |  |  |  |  |  |
| Foreign |  |  |  |  |  |
| Total |  |  |  |  |  |

**6.2 Compensation of Employees for the period Jan 2016 – December 2017 in US$**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **Salaries and wages** | **Fringe benefits** | **NSSF** | **Directors fees** | **Others** |
| **Local** |  |  |  |  |  |
| **Foreign** |  |  |  |  |  |

**6.3 Capacity Building of Human Resources**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Nature of capacity Building | Tick | Volume |  |
| 1 | Training |  |  |  |
| 2 | Coaching |  |  |  |
| 3 | Mentoring |  |  |  |
| 4 | Peer learning |  |  |  |
| 5 | Access to information |  |  |  |
| 6 | others |  |  |  |

Actual expenditure on capacity building (p.a.) US $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6.4 Actual Investment Up to December 2017 US$**

**Investment Actual Investment as at 31 December 2017 (US$)**

Land & Buildings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plant & Machinery \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transport Vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Equipment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Furniture & Fittings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **PRODUCTION**

**7.1** What type of innovative products/services have you created in 2016/2017?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Product / Services** | **Annual Output (Units)** | | **Turnover (US$)** | |
|  | **2015-2016** | **2016-2017** | **2015-2016** | **2016-2017** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**7.2 Taxes (US$)**

Average Annual Taxes paid to Government (2016 - 2017) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **BUSINESS LINKAGES**

8.1 Do you have business to business relations?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Options** | **Number** | | **Volume of Business** | | **Length of Relationship (yrs)** |
|  | 2015-16 | 2016-17 | 2015-16 | 2016-17 |  |
| Local Suppliers |  |  |  |  |  |
| Sub-contractors |  |  |  |  |  |
| Out sourcing services |  |  |  |  |  |
| Distributors |  |  |  |  |  |
| Government |  |  |  |  |  |
| Others |  |  |  |  |  |

Note: details may be provided in a separate sheet.

8.2 Are you a PPDA registered service /goods/works provider? Yes/No

1. **ENVIRONMENTAL MANAGEMENT**
2. Did you carry out an Environment Impact Assessment (EIA) for your project? If yes, give particulars of the certificate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. For how long have you been in operation? If more than a year, have you done an environment audit?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you have an environment management system in place? (Please give details)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you keep records of environment issues at your facility? Can someone access such information?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you monitor activities that are likely to cause environmental degradation?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you seek community and staff suggestions on issues likely to affect the environment?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any documented Cleaner Production initiatives applied to business processes, products or services to reduce risks to humans and the environment? (If yes, give details)-------------------------------------------------------------------------------------------------------------

1. **CORPORATE SOCIAL RESPONSIBILITY**

Please give a summary of how your project has played a significant role to the community (Corporate Social Responsibility): 2016- 2017 ((US$)

Education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sports: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sanitation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Infrastructure:

Environment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **CHALLENGES**

Indicate major problems encountered and how they were overcome







**NOTE**

You may wish to include photographs, slides, or videotapes on the project.

Seal / Stamp and Signature of Investor:



Place:

Date:

1. **DEADLINE FOR SUBMISSION**

The completed forms should reach the UIA Secretariat /Reception Desk by **25th May 2018, at 5.00 p.m**.

Kindly note that all responses are highly confidential and all information collected will be used strictly for the investor of the Year Award 2017.

***For further enquiries, please contact:***

**The Director**

**Investment Facilitation and Aftercare Division**

**Uganda Investment Authority**

**Investment Centre**

Plot 22B, Lumumba Avenue-TWED Plaza

P.O. Box 7418, Kampala.

### **Tel: 0414-301-100**

**e-mail:** [**info@ugandainvest.go.ug**](mailto:info@ugandainvest.go.ug)

[**ekaye@ugandainvest.go.ug**](mailto:ekaye@ugandainvest.go.ug)