

**ENTRY FORM**

# **INVESTOR OF THE YEAR AWARD 2017**

**Instructions:**

***To be completed and submitted by the investor either electronically to*** ***info@ugandainvest.go.ug*** ***and copy to***

***ekaye@ugandainvest.go.ug*** ***or physically to the UIA Secretariat, Plot 22B Lumumba Avenue, TWED PLAZA, Kampala***

1. **THE INVESTOR**

|  |  |
| --- | --- |
| Name of Company |  |
| Project description |  |
| Contact person |  |
| Designation |  |
| Contact Details: |  |
| 1. Physical Address
 |  |
| 1. Postal Address
 |  |
| 1. Telephone Number
 |  |
| 1. Email
 |  |
| **Registration** |  |
| Business Certificate Reg. No. and date of registration. (URSB) |  |
| NSSF Registration and date of registration |  |
| Investment Licence Reg. No. and date of registration |  |

1. **SHAREHOLDING STRUCTURE**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Address | Nationality | Shareholding (%) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

1. **PROJECT TYPE (tick)**

|  |  |
| --- | --- |
| Greenfield |  |
| Expansion |  |
| Rehabilitation |  |
| Divestiture |  |
| Others *(specify)* |  |

1. **SECTOR (tick)**

|  |  |  |
| --- | --- | --- |
| Industrial Classification | Current Business Activity(Tick here) | % share contribution to entity’s turnover |
| 1. **Agriculture, forestry and fishing**
 |  |  |
| * 1. Crop and animal production, and related activities
 |  |  |
| 1.11. Growing of non-perennial crops |  |  |
|  1.12. Growing of perennial crops |  |  |
|  1.13. Plant propagation |  |  |
|  1.14. Animal production |  |  |
|  1.15. Mixed farming |  |  |
|  1.16. Support activities to agriculture and poor harvest |  |  |
| * 1. Forestry and logging
 |  |  |
| * 1. Fishing and aquaculture
 |  |  |
| 1. **Mining and quarrying**
 |  |  |
| * 1. Mining of coal and lignite
 |  |  |
| * 1. Extraction of crude petroleum and natural gas
 |  |  |
| * 1. Mining of metal ores
 |  |  |
| * 1. Other mining and quarrying
 |  |  |
| * 1. Mining support service activities
 |  |  |
| 1. **Manufacturing**
 |  |  |
| * 1. Manufacturing of food products
 |  |  |
| * 1. Manufacture of beverages
 |  |  |
| * 1. Manufacture of tobacco products
 |  |  |
| * 1. Manufacture of textiles
 |  |  |
| * 1. Manufacture of wearing apparel
 |  |  |
| * 1. Manufacture of leather and related products
 |  |  |
| * 1. Manufacture of wood and of products of wood and cork
 |  |  |
| * 1. Manufacture of paper and paper products
 |  |  |
| * 1. Manufacture of reproduction of recorded media
 |  |  |
| * 1. Manufacture of coke and refined petroleum products
 |  |  |
| * 1. Manufacture of chemical and chemical products
 |  |  |
| * 1. Manufacture of pharmaceuticals, medicinal chemicals and botanical
 |  |  |
| * 1. Manufacture of rubber and plastic products
 |  |  |
| * 1. Manufacture of other non-metallic mineral products
 |  |  |
| * 1. Manufacture of basic metals
 |  |  |
| * 1. Manufacture of fabricated metal products, except machinery
 |  |  |
| * 1. Manufacture of computer, electronic and optical products
 |  |  |
| * 1. Manufacture of electrical equipment
 |  |  |
| * 1. Manufacture of machinery and equipment
 |  |  |
| * 1. Manufacture of motor vehicles, trailers and semi-trailers
 |  |  |
| * 1. Manufacture of other transport equipment
 |  |  |
| * 1. Manufacture of furniture
 |  |  |
| * 1. Other manufacturing
 |  |  |
| * 1. Repairs and installation of machinery and equipment
 |  |  |
| 1. **Electricity, gas and air conditioning supply**
 |  |  |
| * 1. Electric power generation, treatment and disposal activities
 |  |  |
| * 1. Manufacture of gas; distribution of gaseous fuels through mains
 |  |  |
| * 1. Steam and air conditioning supply
 |  |  |
| 1. **Water supply; sewerage, waste management and remediation activities**
 |  |  |
| * 1. Water collection, treatment and supply
 |  |  |
| * 1. Sewerage
 |  |  |
| * 1. Waste collection, treatment and disposal
 |  |  |
| * 1. Remediation activities and other waste management
 |  |  |
| 1. **Construction**
 |  |  |
| * 1. Construction of buildings
 |  |  |
| * 1. Civil engineering
 |  |  |
| 1. **Wholesale and retail trade; repair of motor vehicles and motorcycles services**
 |  |  |
| * 1. Trade and repair of motor vehicles and motorcycles
 |  |  |
| * 1. Wholesale trade
 |  |  |
| * 1. Retail trade
 |  |  |
| 1. **Transport and storage**
 |  |  |
| * 1. Road Transport
 |  |  |
| * 1. Railway Transport
 |  |  |
| * 1. Water transport
 |  |  |
| * 1. Air transport
 |  |  |
| * 1. Warehousing and support activities for transportation
 |  |  |
| * 1. Postal and courier activities
 |  |  |
| * 1. Pipeline and Other Transport
 |  |  |
| 1. **Accommodation and food service activities**
 |  |  |
| * 1. Accommodation
 |  |  |
| * 1. Food and beverage service activities
 |  |  |
| 1. **Information and communication**
 |  |  |
| * 1. Publishing activities
 |  |  |
| * 1. Motion picture, videos and television programme production, sound
 |  |  |
| * 1. Programming and broadcasting activities
 |  |  |
| * 1. Telecommunications activities
 |  |  |
| * 1. Computer programming, consultancy and related activities
 |  |  |
| * 1. Information service activities
 |  |  |
| 1. **Finance and insurance activities covered above**
 |  |  |
| * 1. Financial service activities
 |  |  |
| * 1. Insurance, reinsurance and pension funds
 |  |  |
| * 1. Activities auxiliary to financial service and insurance
 |  |  |
| 1. **Real estate activities**
 |  |  |
| * 1. Real estate activities
 |  |  |
| 1. **Professional, scientific and technical activities**
 |  |  |
| * 1. Legal and accounting activities
 |  |  |
| * 1. Activities of head office; management consultancy activities
 |  |  |
| * 1. Architectural and market research and development
 |  |  |
| * 1. Science research and development
 |  |  |
| * 1. Advertising and market research
 |  |  |
| * 1. Other professional, scientific and technical activities
 |  |  |
| * 1. Veterinary activities
 |  |  |
| 1. **Administration and support service activities**
 |  |  |
| * 1. Rental and leasing activities
 |  |  |
| * 1. Employment activities
 |  |  |
| * 1. Travel agency and investigation activities
 |  |  |
| * 1. Security and investigation activities
 |  |  |
| 1. **Education**
 |  |  |
| * 1. Education
 |  |  |
| 1. **Human health and social work activities**
 |  |  |
| * 1. Human health activities
 |  |  |
| * 1. Residential care activities
 |  |  |
| 1. **Arts, Entertainment and recreation**
 |  |  |
| * 1. Creative, art and entertainment activities
 |  |  |
| * 1. Libraries, archives, museum and other cultural activities
 |  |  |
| * 1. Gambling and betting activities
 |  |  |
| * 1. Sports, amusement and recreation activities
 |  |  |
| * 1. Other (specify)
 |  |  |

1. **PRODUCTS AND SERVICES**

**5.1 Describe your products / services offered, inputs, their sources, and markets supplied.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Product/ Services** | **Inputs** | **Sources of Inputs****(Raw Materials)** | **Markets supplied****(Export/Local)** |
|  |  | **%local** | **%imported** | **% domestic** | **% exported** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |

1. **IMPACT SUMMARY**

**6.1 Human Resources during Jan –Dec. 2016/Jan 2017- Dec. 2017**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **No. of Males** | **No. of Females**  | **No. of Managerial Supervision** | **No. of skilled employees** | **No. of unskilled/casual** |
| Local |  |  |  |  |  |
| Foreign |  |  |  |  |  |
| Total |  |  |  |  |  |

**6.2 Compensation of Employees for the period Jan 2016 – December 2017 in US$**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **Salaries and wages** | **Fringe benefits** | **NSSF** | **Directors fees** | **Others** |
| **Local** |  |  |  |  |  |
| **Foreign** |  |  |  |  |  |

**6.3 Capacity Building of Human Resources**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Nature of capacity Building | Tick | Volume |  |
| 1 | Training |  |  |  |
| 2 | Coaching |  |  |  |
| 3 | Mentoring |  |  |  |
| 4 | Peer learning |  |  |  |
| 5 | Access to information |  |  |  |
| 6 | others |  |  |  |

Actual expenditure on capacity building (p.a.) US $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6.4 Actual Investment Up to December 2017 US$**

**Investment Actual Investment as at 31 December 2017 (US$)**

Land & Buildings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plant & Machinery \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transport Vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Equipment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Furniture & Fittings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **PRODUCTION**

**7.1** What type of innovative products/services have you created in 2016/2017?

|  |  |  |
| --- | --- | --- |
| **Product / Services**  | **Annual Output (Units)** | **Turnover (US$)** |
|  | **2015-2016** | **2016-2017** | **2015-2016** | **2016-2017** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**7.2 Taxes (US$)**

Average Annual Taxes paid to Government (2016 - 2017) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **BUSINESS LINKAGES**

8.1 Do you have business to business relations?

|  |  |  |  |
| --- | --- | --- | --- |
| **Options** | **Number**  | **Volume of Business** | **Length of Relationship (yrs)** |
|  | 2015-16 | 2016-17 | 2015-16 | 2016-17 |  |
| Local Suppliers |  |  |  |  |  |
| Sub-contractors |  |  |  |  |  |
| Out sourcing services |  |  |  |  |  |
| Distributors |  |  |  |  |  |
| Government |  |  |  |  |  |
| Others |  |  |  |  |  |

Note: details may be provided in a separate sheet.

8.2 Are you a PPDA registered service /goods/works provider? Yes/No

1. **ENVIRONMENTAL MANAGEMENT**
2. Did you carry out an Environment Impact Assessment (EIA) for your project? If yes, give particulars of the certificate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. For how long have you been in operation? If more than a year, have you done an environment audit?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you have an environment management system in place? (Please give details)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you keep records of environment issues at your facility? Can someone access such information?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you monitor activities that are likely to cause environmental degradation?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you seek community and staff suggestions on issues likely to affect the environment?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any documented Cleaner Production initiatives applied to business processes, products or services to reduce risks to humans and the environment? (If yes, give details)-------------------------------------------------------------------------------------------------------------

1. **CORPORATE SOCIAL RESPONSIBILITY**

 Please give a summary of how your project has played a significant role to the community (Corporate Social Responsibility): 2016- 2017 ((US$)

Education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sports: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sanitation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Infrastructure:

Environment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **CHALLENGES**

Indicate major problems encountered and how they were overcome

 

 



**NOTE**

You may wish to include photographs, slides, or videotapes on the project.

Seal / Stamp and Signature of Investor:



Place:

Date:

1. **DEADLINE FOR SUBMISSION**

The completed forms should reach the UIA Secretariat /Reception Desk by **25th May 2018, at 5.00 p.m**.

Kindly note that all responses are highly confidential and all information collected will be used strictly for the investor of the Year Award 2017.

***For further enquiries, please contact:***

**The Director**

**Investment Facilitation and Aftercare Division**

**Uganda Investment Authority**

**Investment Centre**

Plot 22B, Lumumba Avenue-TWED Plaza

P.O. Box 7418, Kampala.

### **Tel: 0414-301-100**

**e-mail:** **info@ugandainvest.go.ug**

**ekaye@ugandainvest.go.ug**