**Entry Form**

**INVESTOR OF THE YEAR AWARD 2020**

***To be completed and submitted by the investor to the UIA Secretariat, Investment Centre, Kampala***

1. **THE INVESTOR**

|  |  |
| --- | --- |
| Name of Company |  |
| Project description |  |
| Contact person |  |
| Designation |  |
| Contact Details: |  |
| 1. Postal Address |  |
| 1. Telephone Number |  |
| 1. Fax Number |  |
| 1. Email |  |
|  |  |
| **Registration** |  |
| Business Certificate Reg. No. and date of registration. (URSB) |  |
| NSSF Registration and date of registration |  |
| Investment Licence Reg. No. and date of registration |  |
|  |  |

1. SHAREHOLDING STRUCTURE

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Address | Nationality | Shareholding (%) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

1. PROJECT TYPE (tick)

|  |  |
| --- | --- |
| Greenfield |  |
| Expansion |  |
| Rehabilitation |  |
| Divestiture |  |
| Others *(specify)* |  |

1. SECTOR (tick)

| Industrial Classification | Current Business Activity  (Tick here) | % share contribution to entity’s turnover |
| --- | --- | --- |
| 1. **Agriculture, forestry and fishing** |  |  |
| * 1. Crop and animal production, and related activities |  |  |
| 1.11. Growing of non-perennial crops |  |  |
| 1.12. Growing of perennial crops |  |  |
| 1.13. Plant propagation |  |  |
| 1.14. Animal production |  |  |
| 1.15. Mixed farming |  |  |
| 1.16. Support activities to agriculture and poor harvest |  |  |
| * 1. Forestry and logging |  |  |
| * 1. Fishing and aquaculture |  |  |
| 1. **Mining and quarrying** |  |  |
| * 1. Mining of coal and lignite |  |  |
| * 1. Extraction of crude petroleum and natural gas |  |  |
| * 1. Mining of metal ores |  |  |
| * 1. Other mining and quarrying |  |  |
| * 1. Mining support service activities |  |  |
| 1. **Manufacturing** |  |  |
| * 1. Manufacturing of food products |  |  |
| * 1. Manufacture of beverages |  |  |
| * 1. Manufacture of tobacco products |  |  |
| * 1. Manufacture of textiles |  |  |
| * 1. Manufacture of wearing apparel |  |  |
| * 1. Manufacture of leather and related products |  |  |
| * 1. Manufacture of wood and of products of wood and cork |  |  |
| * 1. Manufacture of paper and paper products |  |  |
| * 1. Manufacture of reproduction of recorded media |  |  |
| * 1. Manufacture of coke and refined petroleum products |  |  |
| * 1. Manufacture of chemical and chemical products |  |  |
| * 1. Manufacture of pharmaceuticals, medicinal chemicals and botanical |  |  |
| * 1. Manufacture of rubber and plastic products |  |  |
| * 1. Manufacture of other non-metallic mineral products |  |  |
| * 1. Manufacture of basic metals |  |  |
| * 1. Manufacture of fabricated metal products, except machinery |  |  |
| * 1. Manufacture of computer, electronic and optical products |  |  |
| * 1. Manufacture of electrical equipment |  |  |
| * 1. Manufacture of machinery and equipment |  |  |
| * 1. Manufacture of motor vehicles, trailers and semi-trailers |  |  |
| * 1. Manufacture of other transport equipment |  |  |
| * 1. Manufacture of furniture |  |  |
| * 1. Other manufacturing |  |  |
| * 1. Repairs and installation of machinery and equipment |  |  |
| 1. **Electricity, gas and air conditioning supply** |  |  |
| * 1. Electric power generation, treatment and disposal activities |  |  |
| * 1. Manufacture of gas; distribution of gaseous fuels through mains |  |  |
| * 1. Steam and air conditioning supply |  |  |
| 1. **Water supply; sewerage, waste management and remediation activities** |  |  |
| * 1. Water collection, treatment and supply |  |  |
| * 1. Sewerage |  |  |
| * 1. Waste collection, treatment and disposal |  |  |
| * 1. Remediation activities and other waste management |  |  |
| 1. **Construction** |  |  |
| * 1. Construction of buildings |  |  |
| * 1. Civil engineering |  |  |
| 1. **Wholesale and retail trade; repair of motor vehicles and motorcycles services** |  |  |
| * 1. Trade and repair of motor vehicles and motorcycles |  |  |
| * 1. Wholesale trade |  |  |
| * 1. Retail trade |  |  |
| 1. **Transport and storage** |  |  |
| * 1. Road Transport |  |  |
| * 1. Railway Transport |  |  |
| * 1. Water transport |  |  |
| * 1. Air transport |  |  |
| * 1. Warehousing and support activities for transportation |  |  |
| * 1. Postal and courier activities |  |  |
| * 1. Pipeline and Other Transport |  |  |
| 1. **Accommodation and food service activities** |  |  |
| * 1. Accommodation |  |  |
| * 1. Food and beverage service activities |  |  |
| 1. **Information and communication** |  |  |
| * 1. Publishing activities |  |  |
| * 1. Motion picture, videos and television programme production, sound |  |  |
| * 1. Programming and broadcasting activities |  |  |
| * 1. Telecommunications activities |  |  |
| * 1. Computer programming, consultancy and related activities |  |  |
| * 1. Information service activities |  |  |
| 1. **Finance and insurance activities covered above** |  |  |
| * 1. Financial service activities |  |  |
| * 1. Insurance, reinsurance and pension funds |  |  |
| * 1. Activities auxiliary to financial service and insurance |  |  |
| 1. **Real estate activities** |  |  |
| * 1. Real estate activities |  |  |
| 1. **Professional, scientific and technical activities** |  |  |
| * 1. Legal and accounting activities |  |  |
| * 1. Activities of head office; management consultancy activities |  |  |
| * 1. Architectural and market research and development |  |  |
| * 1. Science research and development |  |  |
| * 1. Advertising and market research |  |  |
| * 1. Other professional, scientific and technical activities |  |  |
| * 1. Veterinary activities |  |  |
| 1. **Administration and support service activities** |  |  |
| * 1. Rental and leasing activities |  |  |
| * 1. Employment activities |  |  |
| * 1. Travel agency and investigation activities |  |  |
| * 1. Security and investigation activities |  |  |
| 1. **Education** |  |  |
| * 1. Education |  |  |
| 1. **Human health and social work activities** |  |  |
| * 1. Human health activities |  |  |
| * 1. Residential care activities |  |  |
| 1. **Arts, Entertainment and recreation** |  |  |
| * 1. Creative, art and entertainment activities |  |  |
| * 1. Libraries, archives, museum and other cultural activities |  |  |
| * 1. Gambling and betting activities |  |  |
| * 1. Sports, amusement and recreation activities |  |  |
| * 1. Other (specify) |  |  |

1. **PRODUCTS AND SERVICES**

**5.1 Describe your products / services offered, inputs, their sources, and markets supplied.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Product/ Services** | **Inputs** | **Sources of Inputs**  **(Raw Materials)** | | **Markets supplied**  **(Export/Local)** | |
|  |  | **%local** | **%imported** | **% domestic** | **% exported** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |

1. **IMPACT SUMMARY**

**6.1 Human Resources during July 2016 – June 2017**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **No. of Males** | **No. of Females** | **No. of Managerial Supervision** | **No. of skilled employees** | **No. of unskilled/casual** |
| Local |  |  |  |  |  |
| Foreign |  |  |  |  |  |
| Total |  |  |  |  |  |

**Human Resources during July 2017 – June 2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **No. of Males** | **No. of Females** | **No. of Managerial Supervision** | **No. of skilled employees** | **No. of unskilled/**  **casual** |
| Local |  |  |  |  |  |
| Foreign |  |  |  |  |  |
| Total |  |  |  |  |  |

**Human Resources during July 2018 – June 2019**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **No. of Males** | **No. of Females** | **No. of Managerial Supervision** | **No. of skilled employees** | **No. of unskilled/casual** |
| Local |  |  |  |  |  |
| Foreign |  |  |  |  |  |
| Total |  |  |  |  |  |

**6.2 Compensation of Employees for the period July 2016 – June 2017 in US$**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **Salaries and wages** | **Fringe benefits** | **NSSF** | **Directors fees** | **Others** |
| **Local** |  |  |  |  |  |
| **Foreign** |  |  |  |  |  |

**6.2 Compensation of Employees for the period July 2017 – June 2018 in US$**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **Salaries and wages** | **Fringe benefits** | **NSSF** | **Directors fees** | **Others** |
| **Local** |  |  |  |  |  |
| **Foreign** |  |  |  |  |  |

**6.2 Compensation of Employees for the period July 2018 – June 2019 in US$**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Workforce** | **Salaries and wages** | **Fringe benefits** | **NSSF** | **Directors fees** | **Others** |
| **Local** |  |  |  |  |  |
| **Foreign** |  |  |  |  |  |

**6.3 Capacity Building of Human Resources**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Nature of capacity Building | Tick | Volume |  |
| 1 | Training |  |  |  |
| 2 | Coaching |  |  |  |
| 3 | Mentoring |  |  |  |
| 4 | Peer learning |  |  |  |
| 5 | Access to information |  |  |  |
| 6 | others |  |  |  |

Actual expenditure on capacity building (p.a.) US $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6.4 Actual Investment Up to June 2019 US$**

**Investment Actual Investment Up to June 2019 US$**

Land & Buildings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plant & Machinery \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transport Vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Equipment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Furniture & Fittings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **PRODUCTION**
   1. What type of innovative products/services have you created in 2016/2019?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Product / Services** | **Annual Output (Units)** | | | **Turnover (UShs/US$)** | | |
|  | **2016-2017** | **2017-2018** | **2018-2019** | **2016-2017** | **2017-2018** | **2018-2019** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**7.2 Taxes (US$)**

Average Annual Taxes paid to Government (2016 - 2019) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **BUSINESS LINKAGES**

8.1 Do you have business to business relations?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Options** | **Number** | | | **Volume of Business** | | | **Length of Relationship (yrs)** |
|  | **2016-2017** | **2017-2018** | **2018-2019** | **2016-2017** | **2017-2018** | **2018-2019** | Years |
| Local Suppliers |  |  |  |  |  |  |  |
| Sub-contractors |  |  |  |  |  |  |  |
| Out sourcing services |  |  |  |  |  |  |  |
| Distributors |  |  |  |  |  |  |  |
| Government |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |

Note: details may be provided in a separate sheet.

8.2 Are you a PPDA registered service /goods/works provider? Yes/No

1. **ENVIRONMENTAL MANAGEMENT**
2. Did you carry out an EIA for your project? If yes, give particulars of the certificate?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. For how long have you been in operation? If more than a year, have you done an environment audit?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you have an environment management system in place? (Please give details)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you keep records of environment issues at your facility? Can someone access such information?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you monitor activities that are likely to cause environmental degradation?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you seek community and staff suggestions on issues likely to affect the environment?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you have any documented Cleaner Production initiatives applied to business processes, products or services to reduce risks to humans and the environment? (If yes, give details)-------------------------------------------------------------------------------------------------------------
2. **CORPORATE SOCIAL RESPONSIBILITY**

Please give a summary of how your project has played a significant role to the community (Corporate Social Responsibility): 2016/2020 ((US$)

Education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sports: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sanitation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Infrastructure:

Environment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **CHALLENGES**

Indicate major problems encountered and how they were overcome

**NOTE**

You may wish to include photographs, slides, or videotapes on the project.

Seal / Stamp and Signature of Investor:

Place:

Date:

1. **DEADLINE FOR SUBMISSION**

The completed forms should reach the UIA Secretariat Reception Desk by Friday 18th June 2021, at 5.00 p.m.

Kindly note that all responses are highly confidential and all information collected will be used strictly for the Investor of the Year Award 2021.

***For further enquiries, please contact:***

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**Uganda Investment Authority**

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