

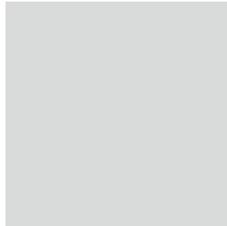
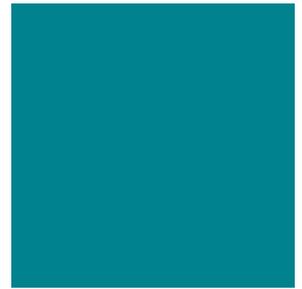


Co-funded by the European Union

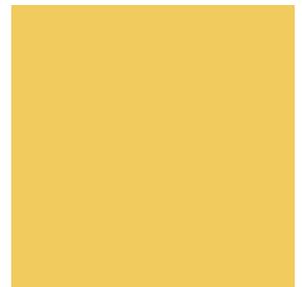


german cooperation

DEUTSCHE ZUSAMMENARBEIT



EKITABO LOITODIARI NUTUPITONO KANU ASWAM ABAR KALUPOK KOPONE LOEPODOKIT KANUKA ITUNGA KATUTUBETA, APUGAN KA IKESWAMAK ABAR



Implemented by



Luitolomunitos Ekitabo lo:

Deutsche Gesellschaft für Internationale Zusammenarbeit (GIZ) GmbH

Iyapesin Luiwadikauna:

Bonn ka Eshborn, Girimani

Erionget Loaitopol Icaaloi,

Agriculture Friedrich Ebert Allee 36 + 40

53113 Bonn, Germany

Enaaba Loesimu +49 228 44 60-0

Neijukakina ibaluan kolago GlobalvorhabenLand@giz.de

Elago www.giz.de/responsiblelandpolicy

Yeneyait:

Dr. Klaus Ackermann

klaus.ackermann@giz.de

Ewadikan:

Darryl Vhugen, kwape lo abu ekaapuni loka NIRAS-IP Consult koinak aswam na kokwap na epurojekt loka RGIL

Luce ikewadikak luengarakitos:

Ikeswamak opurojekt loka RGIL kokaapuni loka NIRAS-IP Consult ka GIZ.

Aigirun, ainapunapun ka aputosia:

Milorad Vidovic, kwape lo abu ekaapuni loka NIRAS-IP Consult koinak aswam na kokwap na epurojekt loka RGIL.

Enomak Aputosia:

Abuku nakoingaren © NIRAS; app.6 ka app.8 aputosia nuaitai; app.9 © NIRAS; app.14 © NIRAS; app.16 © ESAFF; app.19 ka app.22 aputosia nuaitai; app.23 © NIRAS; app.26 NIRAS; app.27 NIRAS, Hailu Wudineh; app.28, © NIRAS; app.30 © aputosia nuaitai; app.31 © NIRAS; app.34 © NIRAS; app.38 © NIRAS, app.39 aput nuaitai, abuku nakokau © NIRAS

Arucokineta nuolago:

Aitepeseneta kanu akiro nuejaas toma ne nuelemunitai kolagoi lukokinga kes duc eraas nuebeitos luitolomunitos akiro ngun. Elemara cut noi luka GIZ ikulepek kakiro kwape nat kangun.

Aigir

Erai ekitabo lo loitolomunitai kwape idiopet koboro luiswamai epurojekt loka Eipugae Loaswam Abar Kalupok Kopone Loepodokit (RGIL), kede agangat na apiai naka European Union ka Erionget loka Girimani Loeyait Nuepamorane ka Apol kotoma Akerianut. Akiro nuejaas tomake eraas aitepeseneta nuebeitos GIZ bon ido mam eraas aomisio nuka EU arai Erionget loka Girimani Loeyait Nuepamorane ka Apol kotoma Akerianut.

Itolosio RGIL kokwap na ipurojektan luakwapin auni (S2RAI ko Ethiopia, ELTeS ko Laos, RELAPU ko Uganda) kotoma Ainapetai kanu Akwapin kere kanu Eiswamae Loapolon Lotupitono Loepodokit kanu Alupok kwape idiopet koboro luka Apeleunet Naitegelikina naka Girimani na "Adiope Akwap – Naemamei Etengei" naka Erionget loka Girimani Loeyait Nuepamorane ka Apol kotoma Akerianut (BMZ). RIGL nes emoritos European Union ka BMZ alemun apiai nuitolosere.

Elosikit epurojekt aanyun ebe eraas aswamisinei nu abar kotoma alupok nuitolomunete ajokisio, nuigangitos eyaitene loalupok kobuseti bonik, ido nueyongitos apedorosio ka ipudesia luitunga katutubeta kacut igurupun luenonok ejautene ka angor.

GIZ kes ibwokete aitepeseneta nuikamunitos akiro nuejaas toma okitabo lo.

Bonn, Olap Loitomonetadiop 2022

Nuejaas toma

Nuingarenitos	4
I. Nuegeete	6
A. Iponesio luakwana luatupanakisi kotoma Aswamisinei nu Abar Kalupok.....	7
B. Itunga luitebeikitai akiro nu ka Nenangit apedor naka nutupitono nuejaas Okitabo lo	8
II. Inyo Aswam Abar kopone lo Epodokit?	9
A. Aiyuuneta nuka VGGT ka CFS-RAI	9
B. Iboro luepolok Luipudai kanu Aswam Abar kopone lo Epodokit	11
III. Nuepolok kotoma Aswam Abar kopone lo Epodokit: Ajokisio ka Eitelesit lo Atiokisio nuaticepak elomunete	17
A. Ajokisio nuka Aswam Abar Kalupok kopone Loepodokit.....	17
B. Aimusungio naelomuni kanejai Aswamisinei nu Abar Kalupok komamei apodokit.....	20
IV. Airereoret naka akiro nuepolok nuikamunitos Itunga Luejaas toma akiro nu Aswamisinei nu Abar Kalupok ka Ipelueik ka Nuebeit kesi Apodokit.....	22
A. Itunga katutubetakec luitotolikin ejautenekec	22
Ipelueik ka nuebeit itunga katutubeta kec apodokit.	24
B. Ikeswamak abar ka luce Ikodeta luka Itunga ikulepek bon.....	28
Ipelueik luka ikeswamak abar luitwasamaete alupok abaria ka nuebeit kesi apodokit	30
C. Apedorosio Nuapugan	35
1. Aiswamaun ka aitodolikin toma aswamisoit ejautene loisinyikokini aswam abar kalupok kopone loepodokit	35
2. Aisupun ka aingarakin ikeswamak abar ka aswamisinei nu abar nuepodokitos	36
3. Aitikitik ka aimaniman aswamisinei nu abar.....	38
4. Kwape yenedumuni alupok	38
V. Epone loitwasamaet Ekitaabo lo ka Itaabon Luitebeikitai Itunga luejai eipud tomakec.....	39
Itaabon ka Aiwadikaeta nuilemunitere akiro ace nuiwadikatai toma okitaabo lo	40
Aput 1: Aiyuuneta nuka CFS-RAI.....	11
Aput 2: Iboro luepolok Luipudai kanu aswamisinei nu abar kalupok kopone loepodokit.....	13
Aput 3: Ajokisio nuelomunete kotoma aswamisinei nu abar kalupok kopone loepodokit.....	18
Aput 4: Aimusungio naelomuni kanejaas aswamisinei nu abar kalupok kopone lomam epodokit	21
Aput 5: Epelu loka akoriok luedisiak imanikoria kotoma akiro nuinyamat kakwapin kere	23
Aput 6: Igurupun luebwoikitos ipudesia luitunga katutubeta kotoma aswamisinei nu abar nuelalak.....	25
Aput 7: Iwaitin lu agwelanar na erai naitunga ikulepek bonik.....	28



List of abbreviations

CDA	Aitutuket Naitopol Atutubet
CFS	Ekomiiti Loeyait Ayuara kowai lo Inyamat kaKwapin kere.
CFS-RAI	RAI Aiyuuneta nuikamunitos Aswam Abar kopone Loepodokit kotoma Akoru ka Iponesio Luikamunitos Inyamat.
CSO	Atukot Naedukunitos Itunga Ikulepek bon.
ESIA	Aipima Aijulakinet naelomakini Ejautene loka Isuban luka Lokasuban ka Itunga Kateker.
FAO	Atukot Naeyait nuka Inyamat kotoma Atukot Naimorikikina Akwapin Kere.
FPIC	Acamunet Kotoma Ailajaara, Kolingakitete ido Kitijenete akiro kere
GIZ	Erionget lo Girimani kanu Apol Kakwapin kere
IFC	Erionget Loapiai Loimorikikina Akwapin kere.
ILO	Erionget Loeyait nuka Ikeswamak Kakwapin Kere.
MSP	Alaro Nairiamunonotor Ikodeta luka Itunga kere luejai eipud.
NGO	Erionget Lomam erai Loapugan.
OECD	Atukot kanu Epamorane ka Apol kotoma Akerianut
SDGs	Alosikineta Nuapolo Kopone Loebusi bon.
UN	Atukot Naimorikikina Akwapin Kere.
VGGT	Nutupitono kanu Aipugat Atingit Alupok Kwape Ikulepek, Iboro Luecor ka Amagoron kopone Loepodokit kotupitete ejautene lo Ayuara na Inyamat Kakwapuwok.
WB	Aingadis na Apiai Nakwapin Kere.

Nuingarenitos

Apedorosio nuadumun ka aitwasam alupok adaun apak na eoj erai ejautene loipudai kanu apolo naka icaaloi, aitolomunun inyamat kede ayuara ka ainapakina kotunga. Akoranakina ka aitwasamao naka alupok erucokina ka atutubeta nuce nuitebeikitai kotoma Alosikineta Nuakwapin Kere Nuapol Naebusi Bon kwape nat aitodolikin alosikinet na SDG 5 naarianara kiding araut ekiliokit ka araut aberu kede aitodolikinio naka apedorosio nuka etunganane. Kwape eraatar alupok ibore yen ajokis yeneccing, akoranariokec idila ayaunun ingungeta kiding naikodeta luegelegela. Amaria adumun alupok nes aticepak iyatakit amunaar kanu aswam abar kotoma akoru ka aipit amagoron kwape agwelanar. Aswam abar koponesio kangul nes duc elosikitere aijerun ajokis, kodumakini aijulakineta nuejokuka kanu ajokis na akerianut kere kitorite toma osirigin ka osolosinei luedumunio kalupok, konye kanuka itunga da katutubeta kopone loaitojok epone loejariata, arerengasio nuaswamisinei nu eropit ka aikopakin apirianut. Keja ngun da, arai mam aswamisinei nu abar etupitos aiyuuneta ka aicoreta nuingarenikitos aswam nuitutubitos akwapin kere, eraunos luiwonyete ayaun eitelesit loatiokisio nuejaas itunga katutubeta ka ejautene loka isuban luka Lokasuban. Epedorete aticepak aswamisinei nu abar ayaun ingungeta luaitwasam alupok, alemario, ka aityoununio kalupok kede amunaar naka ejautene loka isuban luka Lokasuban, kiyatakini amunaar ejautene loitunga ka akerianut kacut nejaas igurupun luenonok sek ejautenekec.

Eiyas loka enaaba loitunga, aijulakin na ekuse loikwamin ka etepe loedou kosodi da aitolitolio naka iboro luakoru ka inyamat naelomunit kanu ejie loejai akwap nako Ukraine kes icie koboro luisidikete aijesun kwap noi naka ayuara na inyamat, ibakor ka etengei. Aswamisinei nu abar kalupok, arai ejai ainakina aswam kopone loebusi bon - kosesenete apodokit ejautene loerucokit iboro luejarete, airiakut naitunga, ka epone loiswama akerianut - ingarakinete aitemonokin ainingosia nu. Kanu aanyun ebe aswam abar kalupok mam ijeruni ameda kanu ikeswamak abar bon, konye da kanuka luceikodeta da, ekot asesen acekiro da iswamaunio aswamisinei nu abar kalupok kopone loebusi bon ka loimedaikini.

Ne nes elomunitor epurojekt lo *Aitopol Eipugae Loaswam Abar Kalupok Kopone Loepodokit (RGIL)* loetegearete Atukot na European Union ka Erioget Loka Akwap nako Girimani Loeyait Nu Epamorane kotoma Akerianut ka Apol (BMZ). Kitolosi GIZ ko Ethiopia, Laos ka Uganda, elosikit epurojekt aanyun ebe eraas iponesio aswamisinei nu abar kalupok nuitolomunete ajokisio, nuingarakitos eyaitene loalupok kobusetete bon ido nueyongitos apedorosio ka ipudesia luitunga katutubetakec, kacut igurupun luitunga ka angor nuenonok ejautene. Iswamai RGIL nepepe ka itunga luitebeikitai katutubetakec, ipadic kotoma politiks ka ikeswamak abar nepepe ka Atukono Numam Eraas Nuapugan (CSOs), ipiritin luasioman ka atukono nuka ikeswamak abar kanu aitodolikin eipugae loajokan loalupok kotupitete aiyuuneta nuka akwapin kere kwape nat VGGTs ka Aiyuuneta nuka CFS nuikamunitos Aswam Abar kotoma Akoru kopone Loepodokit (RAI).

Kotoma aibunget naka itaabon kalu, etukunitai akiro nuitebeikitai kanu igurupun luka ikodeta luejai eipud luegelegela kanu ainakin kesi apatanikit adumun ka aitwasam kesi tetere aitajok iponesio luitolosere aswamisinei nu abar kotoma agwelanar naikamunit akoru ka amagoron kadoketait naenyaara.

Aponi kiswamaunai ka aitogogong itaabon lu kotoma ainapeta nuaswam nuajaikina itunga luagelegela luejai eipud, akaulo na airere ipudesia luikamunitos aitopol apedorit ka airere kaidules aicoreta, ikisila ka aiwadikaeta nuitutuonore itunga nuejaas nuetupitos akwapin kere. Imorikikitos kesi akiro nuepolok nuelemunitai koboro luejaas luitolomunitai ka kotoma aitutuonorio, kosodete aitwasam kesi kacut kotoma ainapeta nuka iponesio luelalak noi luaswam abar kalupok kosodi korucokina ka atiokisio nuengicunitai kakwapin kanu auni. Itaabon lu kes iganganakinos bonik aswam kayenice kowaitin luka epurojekt ido epedorio aitwasam kesi kwape idiopediopen arai kwape aibunget adiopet naiboro luitwasama kotupitete ejautene loka nginikwap.

Emoot Ekitabon lo logeunet Kanuka Itunga Katutubeta, Apuganasia ka Ikeswamak Abar aijaikin akiro nuepolok nuka adoketa ka aswamisio nuipudai kanu aswamisinei nu abar kalupok kopone loepodokit kanu akwapin auni kere nuitolosere RGIL, kojai amun ebe ebuni araun loejok aitwasam kakwapin nuce da.

Dr Oliver Schönweger
Arucokiton lo Epurojekt lo ko GIZ
Eipugae Loaswam Abar Kalupok Kopone Loepodokit (RGIL)



I. Nuegeete

Aswamisinei nu abar kalupok kanu akoru ka aipit amagoron kes epolok nuke kanu ailelebikin eipud loka inyamata loiyata kuju kakwapin kere ka aingarakin atereikin ka aijulakineta nuayau aijulakin naka ekuse lo ikwamin ka idouon. Aswamisinei nu abar kwape nat kangun epedorete ayaun aijulakineta nuajokak nupo iyatakina, kwape nat aikeun ayuara kowai loinyamat, aitolomun apiai nukakwapin nukokinga, aitojok eyaitene loka isuban lueyaunete abar, ayaun aswamisinei nuetacere eropit, aimor apirianuto nuetatai ka aingarakin apol naebusi bon. Aswam abar naingangit akoriok luedisiak imanikoria kec, aimoriarit aipecitoi na aikeun apedoritekec na kesi da aswam abar, nes cut epolok nuke noi (kwape iwadikator FAO okaru 2015, WB okaru 2017 *Note 1*)

Keja ngun da, mam aswamisinei nu abar kalupok eriakas kotoma aitolomun ajokisio, ido ice aticepak epedorete ayaun aijulanakineta nueroko ojautene loka itunga katutubeta, eswamak ka ejautene loisuban luka Lokasuban. Kwangin, epol arereng kanu igurupun iuni kere luepolok kakiro kanu ajaut toma – itunga katutubeta, apugan ka ikeswamak abar – kotoma aitutub aigang, acamakin arai aiyatakin alosit akonye aswamisinei nu abar kwape nat kangun. Aitutub aigang aswam abar kitolotoi kotoma arai eiduny ka alupok nes adiopet kaseuneta nuapolok nuepedorete itunga katutubet aswam. Aseuneta nuitutubi Apugan kanu aigang ka acamakin aswamisinei nu abar kalupok kes ejaas ka alosikineta nuepolok kanu aitodolikin nuekotoi nuikamunitos apolo naebusi bon ka apiai. Ido itodunit aingic ebe ikeswamak abar luemeni aitwasam iponesio luaswam na agwelanar naepodokit ido kwangin kimusungete itunga katutubeta kes ikatunete igaraman luikeuna luelangir noi ka aitidisiar arerengukec na adumun ameda naedolit toma aswam kec na abar (ODI 2021).

Elosikilai aitwasam eitabo lo loejaas aicoreta nutupitono koupas nepepe ka luce itaabon luejaas ka aidules na akiro luitolomunitai kanuka ngol egurupu kotoma ouni luepolok kakiro nuka alupok:

Ekitaboa Loaicoreta Nutupitono

EKITABO LOAICORETA
NUTUPITONO KANU AITODIAR
ASWAM ABAR KALUPOK
KOPONE LOEPDOKIT KANUKA
ITUNGA KATUTUBETA, APUGAN
KA IKESWAMAK ABAR



Ekitaboa kanu Itunga Luatutubet

Aswam Abar Kalupok
Kopone Loepodokit:
Epone Loepedoriata
Itunga Katutubeta
Akanakin kanu Aseun
arai Acamun arai Aigir
Aigang Asipokinio na
aswamisinei nu abar.



Ekitaboa kanu Ikeswamak Abar

Aitolomikit aiyuuneta
nuka Aswam Abar
Kalupok Kopone
Loepodokit toma na
iponesio luka Eiswamae
lo Apugan ka Iponesio
luka aitolot Aswam
Abar.



Ekitaboa kanu Apugan

Aisinyikokin Aitopol,
Aisipedor ka Aipugat
Aswam Abar Kalupok
Kopone Loepodokit.
Ekitaboa kanu
Apuganasia¹

¹ Itaabon lu kes kokitaba kalopekalo enyaritai “Ekitaboa kanu Itunga Katutubeta”, Ekitaboa kanu Apugan” ka “Ekitaboa kanu Ikeswamak Abar”.

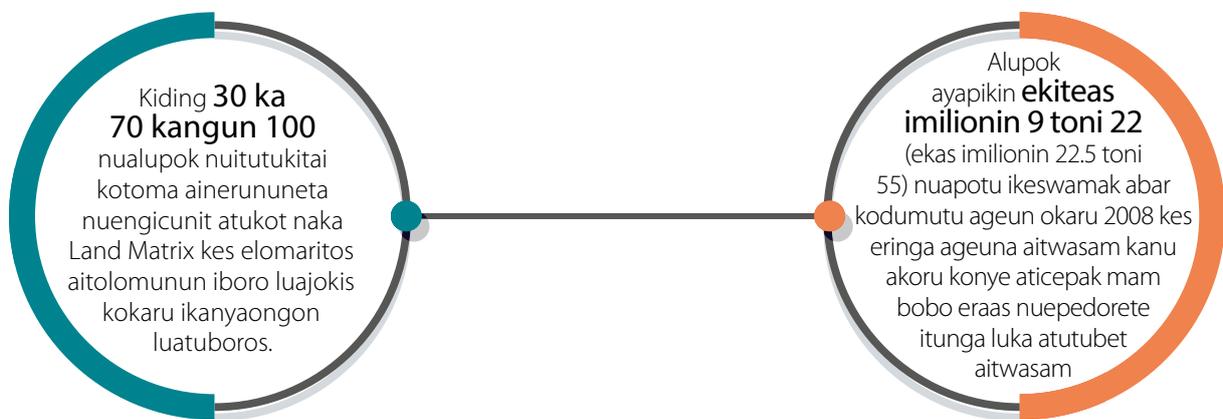
Ijaikitos itaabon ngul aicoreta nutupitono itolosio aswam alopet kanu aingarakin ngol egurupu akapakin kanu, aitem, ainerun, aitodolikin toma aswamisio ka/arai aimaniman aswamisinei nu abar nuetiroritos ejautenekec. Nepepe, elosikitos iboro lu lueyaunete ajokisio aingarakin agwelnar na iboro luakoru ka aipit amagoron, iriongeta luapiai, apuganasia, itunga katutubeta luetiroritai ejautenekec ka luce itunga ka ikodeta luejai eipud (kwape nat, atukono numam eraas nuka apugan) amisiikin, arokun ka aitwasam iponesio luka eiswamae luapugan kanu aanyun ebe eraas aswamisinei nu abar nuepodokitos.



A. Nuiswamas kwana kotoma Aswamisinei nu Abar Kalupok

Okaru 2008 apotu ainerununeta nuakotore aswam abar kalupok kakwapin nueringa epoloete kobukunos naarai apotu itiaisinei luiboro lukorion kodakunos kuju noi. Abu abukun na kodoka toni kuju ke cut okaru 2010 kosalakini esipo ber kanen toni ayapikin okaru 2013. Karaida egelegela ejautene lo kanginikwap, esipidi loesionokinere aswamisinei nu abar nuitetiak nes ejesar kwap ageun okaru ngol (WB 2017. Note 1; Land Matrix 2021). Keja ngun da, mam lo erai ejautene lomam ijulanakin naarai epedori eipud loalupok aijulakin kotupitete aijulanakineta nuelomunete kakwapin kere, kwape nat ejie loakwap nako Ukraine loayau aikeun acie noi naitiaisinei luinyamat luirieio araun akiria nuatap arai euga ka luce inyamat lueinaikitos itunga katutubetakec.

Aswamisinei nu abar nuipu nualingakinete emoriaritos aitwasam alupok nuelalak noi. Adoketa nuadoloto alupok nu itwasamao cut kanu aitolomunun iboro luajokis nes egelegela ageun kakwap adiope toni akwap acie. Kotupitete nuebala Land Matrix, kiding 30 ka 70 kangun 100 nu alupok nuitutukitai kotoma ainerununeta nuengicunit atukot kes elomaritos aitolomunun iboro luajokis kokaru ikanyaongon luatuboros. Apoulouke alupok nuedote ekiteas imilionin 9 toni 22 (ekas imilionin 22.5 toni 55) nuapotu ikeswamak abar kodumutu ageun okaru 2008 kes eringa ber ageuna aitwasam kanu akoru konye aticepak mam bobo eraas nuepedorete itunga luatutubet aitwasam (Land Matrix 2021).



Kokuju kangun, apotu ipurojekitan luepol enaaba korasakisi aibiror cut. Elomunitos nu kotupitete akiro nuegelegela, kwape nat epone loesuburikit ka loerono loadumunere alupok, eyaitene loerono, akadit na apiai ka, naepol, aitonyoununio ka

aijulakineta nuarokok toma aijar naka akoriok ka ikepitak katutubeta. Ayapikin atutubet naipurojekitan luapotu ibiroros eraas luejaas toma akwapin nuka Africa nuejaas ikeriokok (ngalakimak na amodingot na Sahara).

B. Itunga luitebeikitai Ekitabo lo ka Nenangit apedor na Ekitabo kalo

Iwadikatai Ekitabo lo kanu igurupun iuni kere luepolok kakiro nualupok ido elosikit aijaikin aijen naikamunit aswamisinei nu abar kalupok koponesio luepodokitos. Kacut noi, itetemit akiro nuta:

- A. Apolou naka akirot “aswam abar kalupok kopone loepodokit”, ka ikisila ka aitutuketa nuka apugan luigangitos akiro ngun (atutubet II).
- A. Nuepolok nuikamunitos aswam abar kalupok kopone loepodokit, aimoriarit ajokisio ka eitelesit loatiokisio nuaticepak ejaunos nejaas itunga luejai eipud luetiroritari ejautenekec (atutubet III).
- A. Ipelueik ka nuebeit igurupun luepolok kakiro nualupok apodokit – ikeswamak abar, apugan ka itunga katutubeta luetiroritari ejautenekec – kotupitos ejautene loaswam abar kalupok kopone loepodokit. Atutubet IV na imoriarit aijaikin aijen nuepolok nuta:
 1. Nuekot itunga katutubeta aswam ekapanakinis kanu aswamisinei nu abar kalupok ka atingakin ka aswam abar adio naitebeikitai naekotoi aitotol.
 2. Nuekotoi ikeswamak abar aswam ekapanakinis kanuka aswamisinei nu abar kalupok koso-di kanu airere, adukun ka aitotol aswam abar.
 3. Nuipudai kanu apugan asubun ejautene loisipedori aswam abar kalupok kopone loepodokit ka epone loitodolikinet ejautene ngol kitorite toma adoketa nuka airere aswam abar kopone loepodokit.

Kojen ebe aswamisio nuipudai ngol ewai loelimit “C” (kokuju nepene) kes itetemitai kaidules naepol kokitaabon kanu Itunga katutubeta, Ikeswamak Abar ka Apugan.

Imoriarit ekitabo lo aitetem aswamisinei nu abar kalupok nuitolosete ikeswamak abar luelomunitos kakwapin nukokinga ka lukore ido imoriarit ngul luitolosete akoru, amagoron ka aipit ibaren. Mam etereikit eitena aitetem aswamisinei nu abar kotoma aiduk irotin ka aduketa, aibok ibokan arai aijerunun agogong na akim, nuesubitos bala idila atenyunun akiro nuitegelikina nuedeparitos apedor naka ekitabo kalo. Eseseni ekitabo lo aswamisinei nu abar nuimoriaritos agwelunun, aipagisanar, aisubusaa ka ngun nuitwasamaete iponesio lumam imoriaritos aijulanario naepol naka apedorosio nuayait alupok kwape ikulepek kwape nat akoru na erai aitutuket arai ainapeta nuakoriok iboro luitanete icuuman luapolok.



II. Inyo aswam abar kopone loepodokit?

Inyo apolou na akirot “aswam abar kopone loepodokit”? Karaida emamei ediopet eipone bon loecamunitos akwapin kere loitetemit akirot na, itetemitos Aiyuuneta nuka UN (Atukot Naimorikikina Akwapin Kere) nueyaitere Aswam Abar Kopone Loepodokit akirot na kwape “epone lo aswam abar loelosikit aimorikikit tomake akiro nuka ejautene loka isuban luka Lokasuban, ateker ka eipugae. Ecamunitai kere ebe iboro luidilas kotoma aswam abar kalupok kopone loepodokit nes ayongit ido mam amorit apedorosio nuka etunganane ido esacit ka aitidisiarit aimusungio na iponesio luejarere, ejautene loka isuban luka Lokasuban, apedorosio nuayait alupok kwape ikulepek, ka ayuara nainyamat kanejaas itunga luatutubet.



A. Aiyuuneta nuka VGGT ka CFS-RAI

Kokitabo kalo, kiseseni oni aitutuketa aarei nuepolok nuecamanara akwapin kere kanu iboro luepolok luekotoi kojaas toma “aswam abar kopone loepodokit.” Aitutuketa nu kes nuta (1) Aicoreta Nutupitono Numam ebuikitai kikamunitos Eipugae lo Ayait Alupok Kwape Nuikulepek, Iboro Luecor ka Amagoron Kakiro nu Ayuara na Inyamat Kakwapuwok (VGGT); ka (2) Aiyuuneta nuikamunitos Aswam Abar kopone Loepodokit kotoma Akoru ka Iponesio Luikamuniots Inyamat (CFS-RAI). Aiyuuneta nuka VGGT kes etolomuni ido abu Ekomiiti lo Atukot na UN loeyait nuka Ayuara Nainyamat Kakwapin kere (CFS) kidok akanin acamun komamei yen etepegit kolap Loikanyet okaru 2012. Alosikinet nasodit naepol naka aiyuuneta kanu nes:

Kitojokai eipugae lo ayait alupok kwape nuikulepek, iboro luecor ka amagoron. Emootos kesi aswam nu kanu ajokis naitunga kere, kitopolooritos itunga luenonok ejautene ka luilokonyitai, korai alosikinet ayuara nainyamat ka alosit akonye ainumunum apedor na ajaut ka inyamat luedolitos, alemar ibakor, ejautene loejarere loebusi bon, ainapakina naitunga katutubeta ka apolo kowai lo akerianut³.

Eyaitai VGGT kwape aitutuket na erai “ekisil loenonok” naarai erai naeseunete itunga arai akwapin aitup kanukec bon ido emameatar ka agogong kotoma okisila. Emisiikinio kes kotupitete ikisila luakwap adiofet arai luitutukitos akwapin kere. Karaida erai aseunet na itunga ka akwapin kanukec bon aitup kesi, eraas kesi nuidokitos akwapin nuedeparete 100 akanin acamun ido kwangin ejaas ka apedor toma ainapeta nuikisila nuipugaere alupok.

Karaida itebeikitai noi kanu apuganasia, ejaas aitutuketa nuepolok nuka VGGT nuitebeikitai nejaas ikewamak da lumam eraas apugan, aimoriarit agwelanar ka ikewamak abar:

- Ekot aswam abar kopone loepodokit komam eyauni amusungut, koyuarite itunga kotoma ademanario na apedorosio nuayait alupok kwape nuikulepek ka amunaario na isuban luka Lokasuban ido ekot koyongite apedorosio nuka etunganane (Atutubet 12.4).
- Ikeswamak abar “ejaas ka apodokit na ayongit ekisil loakwap ka aitutuketa nuitutubenenei ekisil ka acamun ka ayongit apedorosio nueyaitotor luce itunga alupok kwape nuikulepek ka eipugae loetupit ekisil” (Atutubet 12;12).

² Aiyuuneta nuikamunitos Aswam Abar kopone Lopodokit, “Inyo aswam abar kopone loepodokit?” <https://www.unpri.org/pri/what-is-responsible-investment>.

³ VGGT Atutubet 1.1

- Aiyuuneta nuka CFS-RAI kes itutubit Ekomiiti Loeyait Nuka Ayuara na Inyamat Kakwapin Kere okaru 2014. Kwape VGGT, eraas kesi da nueseunete itunga arai akwapin kanukec bon aitup ido mam ikisilikitai, konye etodunitos apak nasodit na apuganasia, ikaapunin luka itunga bonik, atukono numam eraas nu apugan, iriongeta luka UN, aingadisia nuka apiai kanu apol, apeteta, iriongeta luitolosete aingic kotoma aisisia ka ipiriotin kotoma aisisia acamanar nuikamunitos aswam abar kopone loepodokit kotoma akoru ka iponesio luikamunitos inyamat.



Itetemitos Aiyuuneta nuka CFS-RAI iponesio kere luaswam abar koponesio luikamunitos akoru ka inyamat ido ecamunitos ebe epolok nuaswam abar kopone loepodokit kanu aitogogong ayuara nainyamat ka ain-yam najokan ido igangit ajaut ka apedor na ajaut ka inyamat luedolitos. Itetemitos kesi “aswam abar kopone loepodokit” kwanata:

Aswam abar kopone loepodokit “apolouke nes adukun iboro lueyaunete ajokisio ka apiai nuitwasama, luaticepak imoriaritos iboro luetakanete, itunga arai iboro lumam etakanete, luitebeikitai aigangia adumunio naka ayuara nainyamat, ainyam najokan, apolo naebusi bon, kimoriarite aitolomununio ka eitolomune loiyatakina ... Aswam abar kopone lo epodokit ipuda ayongit, ayuarit ka aisinyikokit apedorosio nuka etunganane koupanara ka aitutuketa nuekisir nuecamanara akwapin kere kanu apedorosio nuka etunganane” (RAI, atutubet 3).

Imoriaritos aiyuuneta nuka CFS-RAI aswamisio kere nuejaas toma aitolomununio, aitemonokinio, agwelanario, agwelanar idiopediope, aitwasamao/ anyam, ka acakanar iboro luelomunete kanejai akoru, kimoriaritos inyamat ka iboro lumam eraas inyamat, ibaren, acok ibaren, iboro luecor (aimoriarit aipit iboro luecor) ka aipit amagoron. Imoriaritos da aswamisio nuikamanara ka iboro luitwasama kanu akoru ka luitolomunio kanginidiopet kadoketa kanu. Iswamaete kesi ngun kotoma aiyuuneta 10 nuepolok (koany Aput 1).

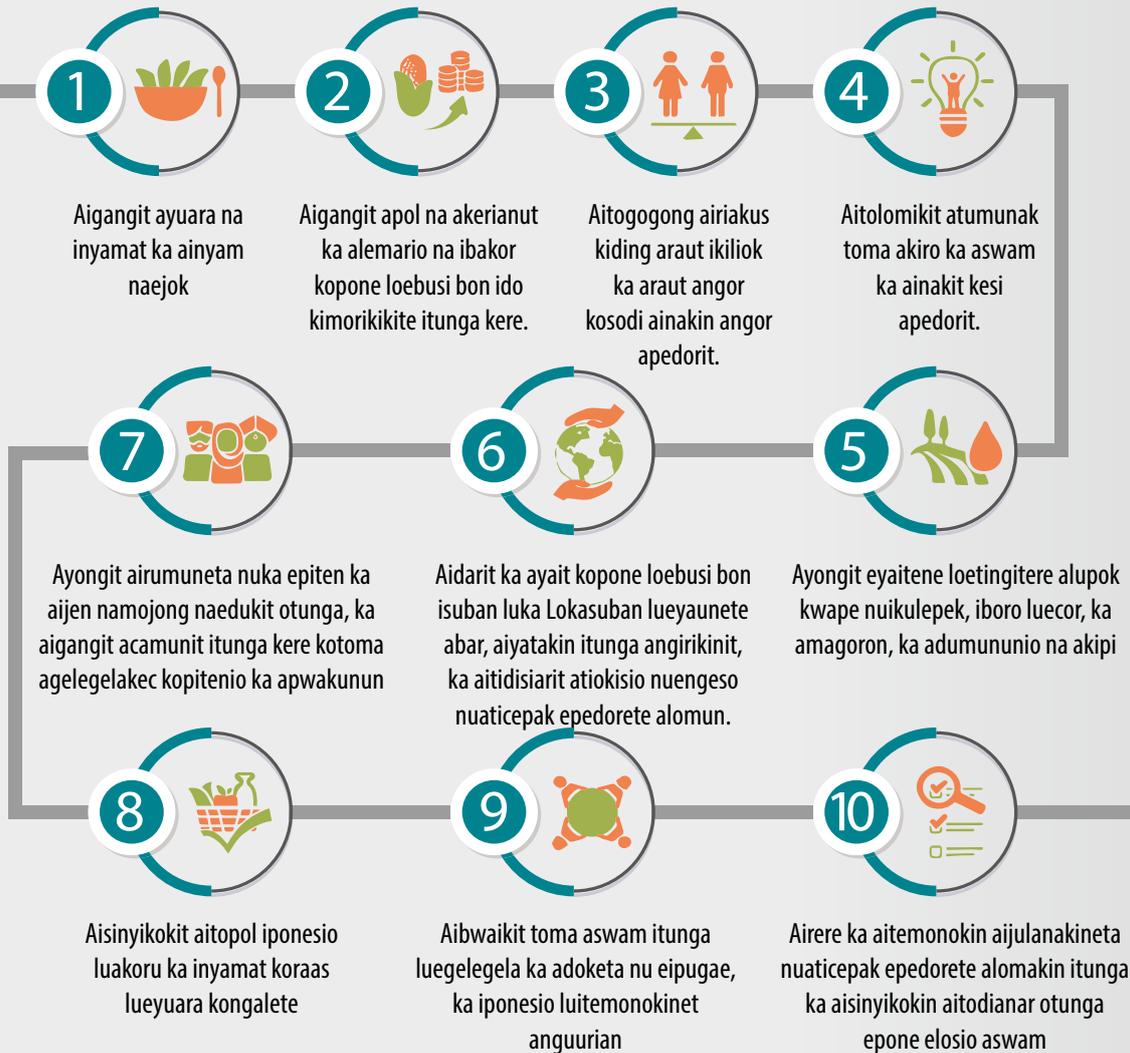
Aiyuunet na 5 imoriarit kaidelal kere aiyuuneta nuka VGGT. Kwangin, aitutuketa aarei nu edukunitos ainapetait kanu aingarenikin aswamisio nu-itunga ka ikodeta kere luejai eipud luitolosete akiro nuikamunitos akoru ka inyamat kopone lo aisinyikokit aiyuuneta ka aswamisinei nuepedorete aisinyikokin aswam abar kopone loepodokit, aitogogong iponesio luejariata itunga, ka aigaliorit ka aitidisiar atiokisio nuaticepak elomakinete ayu-ara nainyamat ka ainyam najokan.

Ejena cut, ipu aitutuketa kotoma okisila ka aiwadi-kaeta nuejokuna aitwasam nuicorete nutupitono

kotoma aswamisinei nu abar kalupok. Acie koto-makec nuepolok noi kes nuta:

- **Aiyuuneta nuka Atukot Naimorikikina Akwapin Kere (UN) kanu Aingarenikinitor Agwelanar ka Apedorosio nu Etunganane.**
- **Aiyuuneta kanu Aingarenikitor Aswamisinei nu Abar Kalupok ko Africa.**
- **Aicoreta Nutupitono nuka ASEAN kanu Aswam Abar Kopone Loepodokit kotoma Inyamat, Akoru ka Amagoron.**
- **Adoketa nu Aswam Nuitutubitai Nuitolomunit Ekodet lo Apiai kanu Akwapin kere.**
- **Aicoreta Nutupitono kanu Adoketa nu Aitolomun, Aitemonokin ka Adumakin itunga Iboro Luakoru kopone Loepodokit Nuitutubit OECD-FAO.**

Acie nuipu, aimoriarit aicoreta acie nutupitono nuepiriaka nuitolomunit ekodet loka UN FAO, kes imarimaritai kangeset naka ekitaabo kalo.



Aput 1: Aiyuuneta nuka CFS-RAI⁴

B. Iboro luepolok Luipudai kanu Aswam Abar kopone Loepodokit

VGGT ka CFS-RAI, nepepe ka nuce aicoreta nutupitono ka nuetoroto itunga toma kes etolomutu amisiikin naiboro luepolok luedukunitos aswam abar kalupok kopone loepodokit. Mam erai aumokinet, nupu itemitemitos arai emootos asacit eitelesit loaiswamaun amusungut (itetemilai kokwap kane Atutubet III) naepedorete aswamisinei nu abar nuka epone kangol aitolomun. Imoriaritos kesi iboro luta:

- **Ayongit Apedorosio Nuetunganane.** Isinyikokitos aitutuketa nu aarei ebe ejaas ikeswamak abar ka epelu loayongit ka aisac aimor apedorosio nuetunganane ka angicun, airere ka aitemokin adio aijulakinet naerono naelomakini apedorosio kwape kangun (VGGT atutubet 3.2, CFS-RAI Aiyuunet 9). Emamei epone loecamunere aswam abar naemoromoro apedorosio nuetunganane kwape epone loepodokit.
- **Ayongit Apedorosio Nuabeit Nuikulepek Alupok.** Ikeswamak abar (aimoriarit apuganasia kedumutu alupok) ejaas ka epelu loepodokit aiyong apedorosio nuabeit nuikulepek alupok ka aswam nu aisia ka amisiikin ejok ejautene kanu apedor aswam ngun. Kojautene kalo, "abeit" mam erai apolouke ebe apedorosio nuikulepek alupok kwape bon ejenia ekisil, konye apedorosio ngun da, karaida mam ekisil ejeni kesi kaidelel, nuecamunitai kotunga

⁴ Source: FAO 2020.

kwape nuabeit (koany VGGT atutubeta 4.4, 5.3, ka 7.1). Acepakio kiseseni oni aibunget na apedorosio nukokau ngun – nuidilas noi kakwapin nue- ringa epoloete – kwape “nuepiten” arai “numam ejaas okisila luiwadikatai.” Epedorete aticepak aimoriarit apedorosio nuetingitos ikecokok ibar- en apakio kapakio. Aitolot aswam kacoit naepol

ipuda ikeswamak abar angicunun ka acamun apedorosio kere nuikulepek alupok ka “angi- cunun ka airere aijulakineta nuaticepak teni epe- dorete alomakin [...] apedorosio nuabeit nuiku- lepek alupok nu aticepak alomasi kesi tomakec” (VGGT atutubet 3.2; FAO 2016)

Asaduku 1: Acamunet Naitutubetai Kailajaara, Kolingakitete ido Kojenete akiro kere

Ebala aiyuunet na ebe adio aswam abar kere naitotolikini alupok arai iboro lueyaunete abar luka itunga luatutubet nes mam ekoto kolot akonye komamei acamunet kailajaara, kolingakitete ido kojeneite akiro kere (FPIC) naitunga luitotolikini epurojekt arai aswam abar naekotoi aitotolot ejautenekec. Apedor na FPIC nes elomunit kotoma Aitutuket na Airiamun na Erionget Loeyait nuka Ikeswamak Kakwapin Kere (ILO) (Enaaba 169) kanu ikamunitos Itungasinei kotoma Atutubeta ka Atekerin kotoma Akwapin Nueyaikina Bonik ka Alimoret na Atukot Naimorikina Akwapin Kere (UN) kanu ikamunitos Apedorosio nuka Itungasinei kAtutubetakec. Ijaikit FPIC itunga luka atutubeta apedor nawasia kakere – apedor na alimun mam – ne- jai epurojekt loitolosio katutubetekec. Epedori aticepak apedor na aikopar adaun apak kere naka aijar na epurojekt arai ijulanakin epone ka alalau na aswam abar apakio kapakio.

Ibora iwongon ngul kes epedorio aitetem kopone kalota

Kailajaara. Ngul lueseunete acamun eprojekt kes ekotoi kiswamautu ngun komamei abuihin, aitukuriano arai aitotolot adam kec.

Kolingakitete ber. Ejai ageun adumun acamunet sek ber cut eringa itolomuna adio aicorakinet arai ageun naka aswamisinei nuka eprojekt. Ekot ainapetai na apakio kocamakite apak naedolit kanu aingitunun ikayaitok luepiten kede kanu angetakin adoketa nutupitono kanu itunga luatutubet aitutub nuekotos.

Kojenete akiro kere. Itunga adumun akiro kere nuibusakinitos nuikamunitos epurojekt. Ekot akiro nuikai- kinio kojaas ka alosikinet(a), kibecokina abeit ido kopesikitete otunga koipone ka kojautene loepedorete luedumunete kesi amisiikin kapatan.

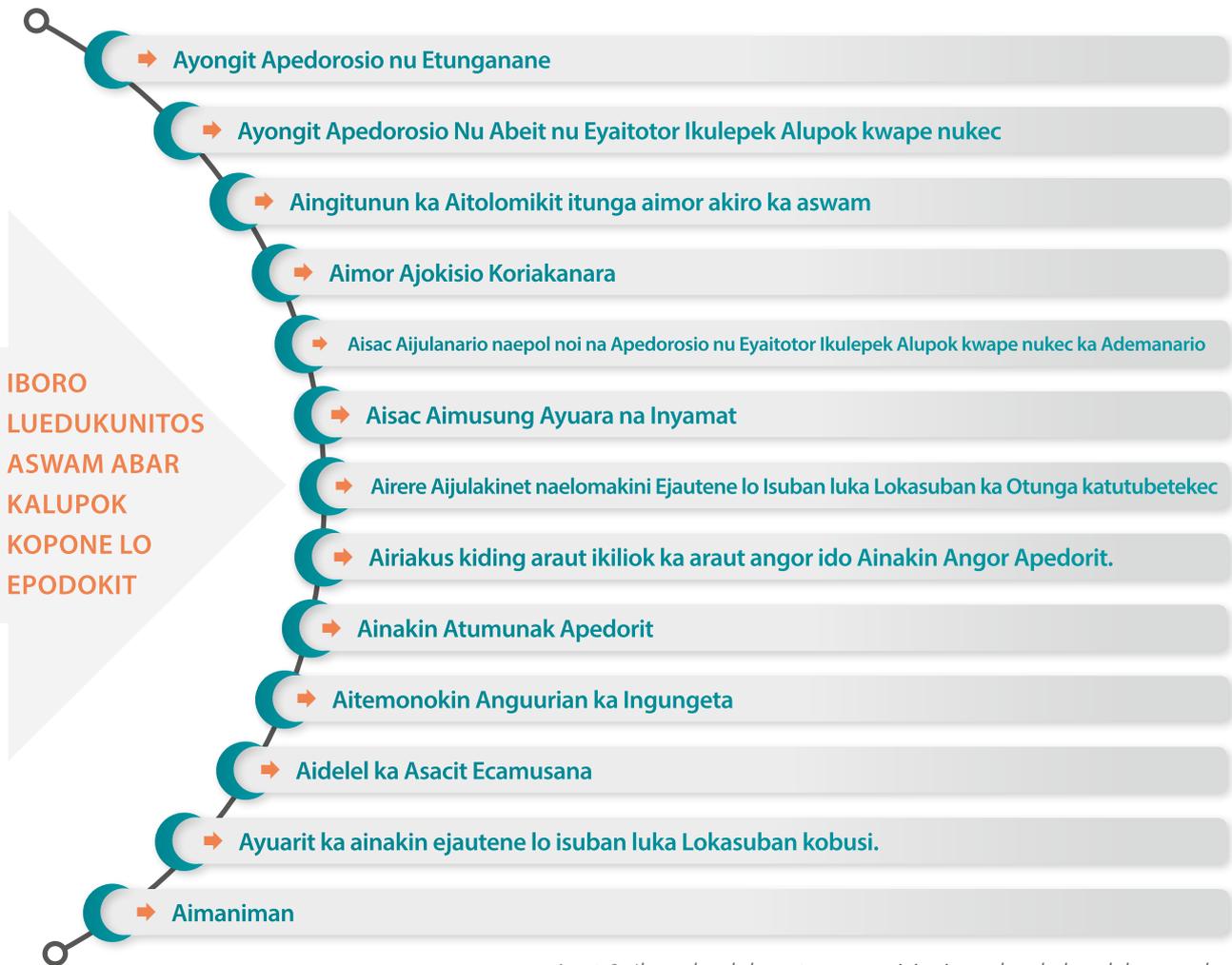
Acamunet. Kocamunitos itunga aswamisiot naebait aitotolot kotoma alupok kec. Apedor naka acamun imoriarit apedor na alimun mam nejai eprojekt arai aseun acamun kotupite ace nuipudai.

Karaida ekotos ekisil loakwapin kere ka VGGT kitwasamai FPIC kotungasinei katutubetakec lue- lomakitai, iponesio lu aswam luajokak kakere lukwana elomununete kes ecamakitos ebe erot loecobe kakere kanu ikeswamak abar (ka apuganasia) kanu apedor ayait atiokisio nuaticepak elomunete nes ainyikokit aitwasam FPIC kakirosinei kere. Ejai akirot naegogong noi naekotore kitwasamaete nesi kojautene edio kere loipudar ikeswaman abar alupok katutubet naejaas itunga ejarete kiswamaete.

Nelemunitere akiro nu: FAO 2014; Quan ka Seigneret 2019.

- **Aingitunun ka Aitolomikit itunga aimor akiro ka aswam.** Aswam abar kopone loepo- dokit nes ekoto kimoriarite ainerunun naiswa- mai ejok nepepe ka aitolomikit itunga luege- legela kere ngul luitotolikini aswam abar nae- kotoi aitotolot ejautenekec (VGGT atutubet 3b6; CFS-RAI Aiyuunet 9). Ekot ikeswamak abar ka

apuganasia ainerunun naiswamai ejok ka itun- ga arai ikodeta kere luejai eipud toma akiro nu, aimoriarit “itungasinei katekerinikec ka luce itun- ga katutubetakec luejaas ka iponesio lu eyai- totor ikulepek alupok kopiten, luedisiak iman- ikoria, atumunak kacut angor nuilokonyitai [...]



Aput 2: Iboro luedukunete aswamisinei nu abar kalupok kopone lo epodokit kotoma aiyuuneta nuka CFS-RAI ka Aicoreta nuka VGGT

(VGGT atutubet 7.3; CFS-RAI Aiyunnet 9)⁵. Edu-makitai itungasinei katutubetakec apodokit nait-ebeikitai kesi kwape ipudatar ipurojekts lu aswam abar luitotolikinete apedorosiokec nuka ayait alupok kwape nukec acamunetekec kailajaara, kol-ingakitete ido kojenete akiro kere (FPIC) eringa kesi keloto ngaren (VGGT atutubet 9.9; CFS-RAI Aiyuunet 9) (Koany Asaduku 1). Luce itunga katutubetakec da ejaas ka apedor na kesi ainerunun ka alomarit toma akiro (VGGT atutubet 12.7; CFS-RAI Aiyuunet 9).

- **Aimor Ajokisio Koriakanara.** Ebalas VGGT ebe aswam abar kopone lo epodokit nes ngin naedumakini akwap ka itungake ajokisio (VGGT atutubet 12.4). Ebalas CFS-RAI Aiyuunet 2(v) ebe aswam abar kopone lo epodokit nes na igangit apol naebusi bon koipone lo “aigangit aitopol icaaloj, aitojok ayuara na itunga ka adumakin itunga iboro ka aijaanakinio

kanu kesi kere aitwasam nepepe kwape nat aisisia kotoma aingic, angaleu, asioman, aitopol apedorit kec, apiyai, irotin ka aduketa, isokonin luiswamaete, ka aitogogong iriongeta lukocaaloj.” Aimor ajokisio koriakanara nes da epedori araut epone lo aitwasam iponesio lu agwelanar luitolomikitos itunga luce da toma neda iswamata ikeswaman abar ka itunga katutubetakec nepepe, kwape nat agwelanar naemorio arai ainapeta nuekorioto itunga ikulepek atutubet iboro luegweli ikeswaman abar kanejaas akoriok lukatutubet kangin. Elomanarete duc ikeswamak abar ka itunga katutubeta toma aitutuketa nu aitopol itunga katutubeta (koany Asaduku 2) nuimarunete ajokisio nuebuni ikeswaman abar adumakin nejai atutubet adepar aitac kanu aitwasam alupok. Epedorete ajokisio kwape kangun araut nuepolok nukec nejaa itunga katutubetakec (WB 2017 Note 20; NIRAS 2021b).

⁵ Kokuju kangun, ekot VGGT 8.6 kojai ainerunun nepepe ka “idiotunganan kere yen itotolikin” kanu iponesio lu eiswamae luitotolikinete apedorosio nuka ilopet ayait alupok kwape nukce, ido atutubet 9.9 nes ekoto kojai ainerunun ka itunga katutubetakec ka atutubeta acie luejaas ka apedorosio nueyaitere alupok nuka epiten.

Asaduku 2: Aitutuketa Nuaitopol Atutubet

Aitutuket naitopol atutubet (CDA), naenyaritai kapakio acie ebe “aitutuket najokisio ka aijulakinet naelomuni,” nes aitutuket naiswamao kiding ikewaman abar, itunga katutubet naelomakitai ka aciepakio apugan korai alosikinet aanyun ebe emorete itunga katutubetakec kopone adiojokis naitakaitai naitolomuni aswam abar naelal ido mam nesi imusungi. Ekot CDA kitapatanite ainakin ajokisio nuesesenio nejaas itunga ka idiopediopen katutubetakec nuelomakitai kopone lo nesi aimarunit epone loelosikitere aimor ajokisio nuepurojekt lo aswam abar ka itunga katutubetakec. Karaida eutas kwana CDAs araun nuidilas, ecicing CDAs araut nui pudai kokisila kotoma aswam abar naelal kotoma akoru. Konye ipudas akwapin nui pu kesi kanu aswamisinei nu abar kotoma aibok ibokan ka aciepakio aipit amagoron.

Karaida mam idila aipudanakin kesi, iyatas ikewamak abar luepodokitos luelomanarete toma CDAs duc. Esesenete ikaapunin kesi kwape iswamasia luedukete amunonoro, aitogogong ajaanara ka itunga katutubetakec, ka aitidisiar ikolosinei kigangite apol na ateker ka akieranut kotoma aimor ajokisio. CDAs nuitodolitai ejok kes epedorete aitogogong alasisi na ikewaman abar kanejaas itunga kanu aitulosio aswam katutubet naelomakitai.

Nelemunitere akiro nu: WB 2017 Note 18; CCSI 2016)

- **Kosacitos Aijulanario Naelal naka Apedorosio Nuikulepek Alupok ka Ademanario.** Ediope epone loayongit apedorosio nu ikulepek alupok ka aswam ejok ka itunga katutubet luelomakitai nes aitidisiarit aitwasamao na iponesio lu aswam abar luipudas aijulanario naelal na apedorosio nuka akoriok luedisiak imanikoria ka luce itunga luatutubet. Kwape elimoritere kokuju, iponesio lu aswam abar luemoriata

ikeswaman abar ka itunga katutubet – kwape aanyunet, akoru naitutuket arai ainapeta nu aimor agwelanar – aibois na bon agwela arai aipagis alupok kec kes idila aitolomunun aijulanakineta nuiyatakina apodokit ka apiai toma. Ipu-rojektan luipudas ademanar ka aitonyounun itunga kaiboisio kes ecicing, arai caat, asesen kwape luepodokitos (FAO 2015; FAO 2016; WB 2017 Note 12).



- **Kosacitos aimusung ayuara na inyamat.** Aanyun ebe ejai ayuara nainyamat kanu itunga kere nes ejai kiding otau loka VGGT ka CFS-RAI. Ejeni VGGT ebe “aswamisinei nu abar nuitoloseite ikaapunin luapugan ka ikodeta lumam eraas luapugan kes ipudai noi kanu aitojok ayuara nainyamat” (VGGT atutubet 21.1), ebe ekot aswamisinei nu abar kopone loepodokit kiswamai nu aipecitoi kanu aitojok ayuara na inyamat. (VGGT atutubet 12.4) kosodi aswamisinei nu abar kes “mam ekoto ingarakitos amamus ayuara na inyamat” (VGGT atutubet 12.12.) Kwape nuepol ajenun, Aiyuunet nasodit cut naejai toma CFS-RAI elimokit ikeswamak abar aigangit ayuara nainyamat ka ainyam naejok. Aitutuketa nu aarei kere ibwaikitos aijen kere toma ajokis naigangit akoriok luedisiak imanikoria kanu epelu loepol loiswamaete kesi kanu aanyun ebe ejai ayuara nainyamat toma aiboisio nuipu kakwapin kere (VGGT atutubet 12.2; CFS-RAI Aiyuunet 2; WB 2017 Note 22).
- **Airere Aijulakinet naelomakinete Ejautene.** Ipu da aswam abar kopone loepodokit airereorio naebwoi bon naka aijulakinet naelomakini ejautene loka isuban luka Lokasuban ka otunga katutubetekec (ESIA) kanu angicun aijulanakineta nuaticepak epedori epurojekt ayaun nejaas apedorosio nuikulepek alupok, apedorosio nuka etunganane (aimoriarit ayuara nainyamat), epone loejariata itunga, aswamisinei nueropit, epiten loitunga katutubet ka isuban luka Lokasuban. Ekot aijulanakineta nuaticepak epedorete atakanun kotiakatiakatete nuikamunitos araut ekilokit arai aberu ka nuikamanara ka ikaru luapolou na itunga. Aitolot airere na ESIA nes duc ipuda ekisil kitolosenenete ido epedori aingarakin ajenun aijulanakineta nuitolomikina toma opurojekt loekotoi aitolot kanu aitikokin aijulanakineta nueroko alomun ka toma akiro nuejaas toma ainapeta nuayait isuban luka Lokasabun ka ejautene loitunga. Aitodununeta nuejaas toma ESIA kes da edukunitos apetetait kanu aimaniman epurojekt kapak naitolosere nesi (CFS-RAI Principle 10; FAO 2016; WB 2017 Note 14).
- **Airiakus kiding araut ikiliok arai araut angor ka Ainakin Angor Apedorit.** Ebalu CFS-RAI kotoma Aiyuuneteke na 3 ebe aswam abar kopone loepodokit nes ekoto kitogogongite airiakanara kiding araut ikiliok ka araut angor ka ainakit angor apedorit. Erai da na alosikinet naka VGGT naepol naipudai naicorakit iwaitin luejaas toma aitutuket na aswam abar aanyun ebe “ainapeta na ainerun nes mam ekoto kogitanari icetunga awai ido kopodokitos nuaraut ikiliok ka araut angor.” Idila aswamisinei nu abar kitoritere toma akoru ayaun aijulanakineta nuegitakina ido nuepolok adepar nejaas angor. Epedorio aiyatakin alosikinet na ngaren koponesio idis luaswam luegelegela, aimoriarit aanyun ebe; (1) engicunitai apedorosio nuangor araut akulepek alupok kapak naigirun alupok; (2) epedoritos angor ajaut toma ainerunun naikamunit aswam abar naekotoi aitolot; ka (3) mam aitutuket ka itunga luatutubet luitolomununete iboro luipudai imedaikini ikiliok bon kopone lomam eriana arai mam einakini angor abuikin aitonyounio kalupok kec (VGGT atutubet 12.11; FAO 2016; FAO 2013; WB 2017 Note 20). Koany Asaduku 3 kanu aanyunet naepurojekt loejai Uganda loelosikit aitogogong apedorosio nuangor araut akulepek alupok

Asaduku 3: Aitogogong Apedorosio nuka Angor toma Alupok ko Uganda

Ko Uganda, asosaiti na epamorane naka Bukonzo Joint Cooperative Union (BJCU), na erai asosaiti na epamorane kanu aingad ka aibaajanakin itunga apiai ka aswam naikamunit emwanyi ko Too na Uganda, nes iswamai kanu aanyun ebe eyuarete kesi apedorosio nuikamunitos alupok kaimorikikina kanu imeeban kec luipu noi eraas angor. Ingarakit BJCU imeebanake aiwadik kotoma okisila akeceraut ikulepek alupok kokiroria luka ekilokit nepepe ka aberu. Ijaikinit agangat kotoma ainapeta nueojak ido kotioko nuka aiwadikaun kwape luimorikikina araut ikulepek alupok, kimoriarite: aitac isirigin toma oyapesi loka etem (kanu afoomun nuilipere aiwadikaun); ajaut ka idunyeta iwongon arai adepar kanu aitodunun ikoruon; adumun akanin nuidokitos engarenok luatutubet; kosodi ayaun ekomiiti loeyait alupok kotem abunere aimaniman alupok. Isukunyikinio do afoomu nailipitere aiwadikaun oyapesi loeyait nuka alupok kodistrikt, neipudare bobo aitac icesirigin kanu aisunyakin aijaikini abalua na alupok. Apedo BJCU aswam nuadukun ejautene loeyongitere apedorosio nuka angor nuikamunitos araut akulepek alupok komeeban ka kokalia kec.

Ne elemunitere akiro nu: FAO 2022 ka Twin 2016.

- **Ainakin Atumunak Apeporit.** Kotoma CFS-RAI Aiyuunet 4, ekot aswam abar kopone loepodokit kitolomikite atumunak aswam ido koinakite kesi apeporit. Epedoros nu aismamaun koponesio lui-pu, kwape nat aanyun ebe: (1) mam arengesio nuaswamisinei nuenyamere eropit ejaas kanu ikeswamak bon luepiriaka ka luejenete aswam, konye kanu atumunak da, imeeban lueraas ikeswamak luedit aijen naswam; (2) ejaas atumunak ka apepor adumun alupok, aibajuun apiai, isokonin ka aituutorio tetere kesi ekapakina noi ido kopeporitos alomarit toma akiro nu aswam abar; ka (3) aimorikikit kesi da toma ainerunun naikamanara ka aswamisinei nu abar (CFS-RAI Principle 4; WB 2017 Note 21).
- **Aitemonokin Anguurian ka Ingungeta.** Ekot aswamisinei nu abar kijaikitos iponesio luatipet, luepedorete itunga atac ka luiswamaete ejok luitemonokinet ingungeta luelomunete kotoma aswam abar. Kakiro ace, epedorete aticepak ikeswamak abar aingarakin aitemokin ingungeta luejaas

lem sek. Karaida ejaas apuganasia ka epelu loepol losodit loadukun ka aitolot iponesio luitemonokiner ingungeta, epedorete ido ekot ikeswamak abar aitwasam luhec iponesio luideteleto ido kiswamaete ejok aingarakinia ainapeta nuitolosi apugan. Ekot iponesio lu kopatanikite angor ka ikiliok adumun aitwasam ido kisunyitos, kodit etiai loetacio ido kibecokina kopiten (VGGT atutubeta 3.1 ka 21.1; CFS-RAI Aiyuunet 9; FAO 2015; FAO 2016; WB 2017 Note 19).

- **Aidelel ka Asacit Ecamusana.** Itopolooritos noi VGGT ka CFS-RAI ajokis naidelel ka asacit ecamusana kanejaas iwaitin kere luejaas toma arai luitotolikinete aswamisinei nu abar kalupok ejautenekec (VGGT atutubeta 10.5, 11.4, 11.7, 12.3, 12.11; CFS-RAI Aiyuunet 9). Ekot ikeswaman abar kopone loepodokit aanyun ebe erai akewam abar naidelelei noi kwape epedoror ido kojautene edio kere ediokodet kere loejai eipud – aimoriarit ikeswamak abar, ikeswamak luka apugan ka engarenok lu atekerin – mam elomaritos toma aswamisinei nuecamusana.
- **Isuban luka Lokasuban ka ainakit kesi kobusete bonik.** Icebore kotoma aswam abar kopone loepodokit nes yenita ebe mam nesi imusungi ejautene loka isuban luka Lokasuban (VGGT atutubeta 12.4 ka 12.12.). Aiyuunet 6 na CFS-RAI ebala ebe aswam abar kopone loepodokit “eyait ejok kopone loebusi bon isuban luka Lokasuban lueyaunete abar, iyatakini angirikinit, ido itidisiari atiokisio nuaticepak elomunete” koponesio luegelegela lueyuaritos ekwam, akipi, alupok ka iceboro wok. Nuepolok, imoriaritos nu aitudisiar ka alemar aibworunun na ikwamin lueinakitos akwap amwanis noi.
- **Aimaniman.** Aswam abar kopone loepodokit nes da ngin naimanimanere kanu angicun aijulanakinetu nuelomunete kapak naitolosere aswamisinei nuepurojekt. Itopolooritos VGGT ajokis naimaniman aijulakinet naepol kakere naeyaunete aswamisinei nu abar toma akwapinikec. Aiyuunet 10 na CFS-RAI ebala ebe aimaniman aijulanakinetu kitiirianitete ka ejautene ka aitoduneta nuejautene lo itunga kapak na ageunere aswam nes erai ibore yenepol yenipudai kanu angicunun ka aitemonokin aijulanakinetu nuelomunete (VGGT atutubet 12.14; CFS-RAI Aiyuunet 10).



II. Nuepolok kotoma Aswam Abar Kopone Loepodokit: Ajokisio ka Eitelesit Loatiokisio

Kwape itijenaritere kotoma nuegeete, epedorete aswamisinei nu abar ayaun ajokisio, arai eyaun amusungun nuepolok noi. Aiyatakin aswamisinei nu abar⁶ kwape nat kangun kotoma akoru nes epolok nuke noi kanu aitidisiar etenge ka ibakor, kingarakite aitidisiario natiokisio nuelomunete kotoma aijulakin kwana naetepe lo edou ka amwanis nakwap ka aitodolikinio na Alosikineta Nuapol Nuebusete Bonik (SDGs). Ido aswam abar kopone loepodokit epedori aingarakin ikeswamak abar apedor aitikokin noi atiokisio nuikamanara ka apiai, ikisila, eiswamae ka ekiror loaronon nuidilas kotoma aswam abar kitwasamaete iboro luesiposi kalupok kakwapin nui pu nueringa epo-loete. Konye epedorete aswamisinei nu abar kitwasamaete alupok aimusung ejautene loitunga katutubeta nuitolosere aswamisinei nu ka ejautene lo isuban luka Lokasuban arai mam itolosio kesi kopone loepodokit (FAO 2015; FAO 2016; WB 2017 Note 1). Ijaikit atutubet na akiro nuepolok nuikamunitos ajokisio nuka aswam abar kopone loepodokit ka eitelesit lo atiokisio nu aswam abar kopone lomam epodokit.



A. Ajokisio nu aswamisinei nu abar kalupok kopone loepodokit

Aswamisinei nu abar kalupok kopone loepodokit epedorete ayaun ajokisio nui pu nuegelegela ojautene loitunga, aimoriarit:

- **Aitogogong ayuara nainyamat ka ainyam naejok.** Aswamisinei nu abar kalupok kotoma akoru epedorete aiyatakin etiai loiboro lusakuna ka aitolomunio nainyamat, ka ajaut nainyamat da luenaikitos itunga katutubet ainyam. Epedori da aitojok ainyam naejok arai itolomuni aswam abar ikorion luepol ajokis nainyamat adepar sek eringa aswam abar ngin egeuna. Ido, arai edumakit epurojekt itunga aswamisinei nueropit nuyatak-inete apiai nuedumunenete itunga, epote aticepak ikeswamak ka ikaliakec apedor agwelenen inyamat luyatakina aipues ka angaleu (CFS-RAI Aiyuunet 1; WB 2017 Note 22).
- **Iponesio luejarere luebusete bonik ka aswam naibus; aitidisiario na ibakor; aweario na apirianut naetatai, apol naakerianut.** Aswam abar kopone loepodokit epedori aitogogong iponesio luejarere luebusete bonik koponesio ice da, kwape nat kapak naegweliata ikeswamak abar iboro ka ajaanakin kanejaas itunga katutubet. Aswam abar epedori adukun aswamisinei nueropit nuejai ejautene loejok ido koyuara ka arerengesio nuka aitutuorio ka aiyatakin apoloor kojautene. Ido epedorete ikeswamak abar aimor apirianuto nuetatai (ikinyom luitojokitai, iponesio luacocikok akipi oraan, ka ace da) nepepe ka akoriok luatutubet ka luce itunga kanu aingarakit kesi araun luyatakinos kotoma aitolomunun inyamat. Aijulanakineta ngun nuelomunete ojautene epedorete aitidisiar ibakor ka aiyatakin apol nakerianut katutubet ido kakwapuwok (WB 2017 Note 3; WB 2017 Note 4; WB 2017 Note 17; CFS-RAI Aiyuunet 2; World Bank 2017a).
- **Apedorosio nualupok nuitogogongitai.** Aswamisinei nu abar kotoma alupok kopone loepodokit epedorete cut ayaun aitogogongio na apedorosio nualupok nejaas itunga luatutubet naelomakit aswam abar. Ikeswamak abar

⁶ Kwape itetemitere kotoma nuegeete, imoriarit ekitabon lo akiro nuikamanara ka aswamisinei nu abar kalupok nuitolosete ikeswamak abar luelomunitos kakwapin nukokinga ka lukore ido imoriarit ngul luitolosete aswamisinei nuikamanara ka akoru, amagoron ka aipit ibaren. Mam nesi itetemite eitena nuikamunitos aswam abar kowai loaduk, aibok ibokan arai agogong na akim. Ido eseseni nesi aswamisinei nu abar kalupok kwape nuimoriaritos agwelunun, aipagisaanar, agwelanar (aisubusa) ka ngun nuitwasamaete iponesio luagwelanar lumam imoriaritos aijulanario naelal na apedorosio nuikulepek alupok.

ka luapugan epedorete aswam nepepe ka itunga katutubetakec ka/arai iriongeta lumam eraas luapugan (NGOs) kanu aingarakin itunga luetingitos apedorosio kwape ikulepek alupok aitemonokin

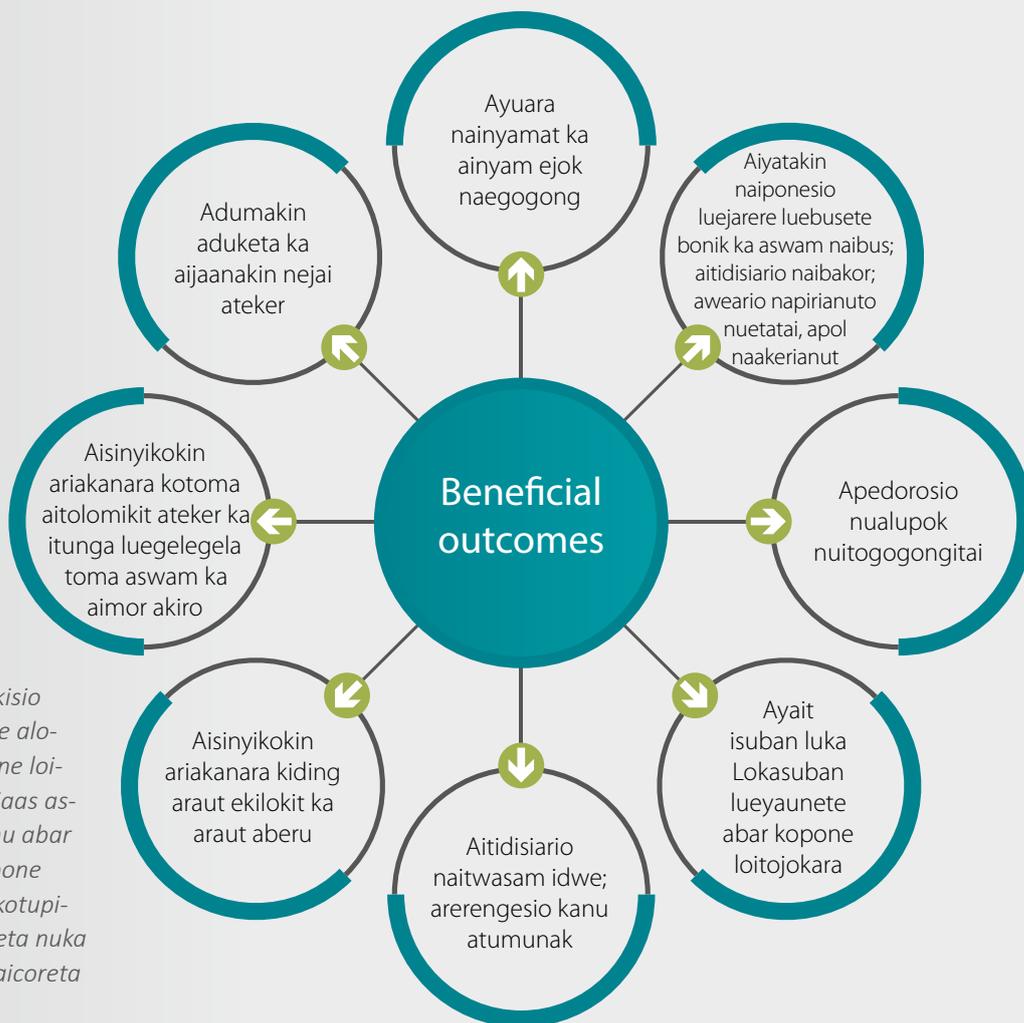
aiwadikaeta nuipudai kosodete do aiwadikaun koptitete nuipudai kotoma oipugae loikamanara ka alupok (WB 2017 Note 11). (Koany Asaduku 4.)

Asaduku 4:

Kitwasamaete agangat nako USAID, abu ekaapuni loismwai esukali, Illovo Sugar Africa Ltd., kitolot epurojekt loaiswamaun ka aitetemoor iponesio luitetiak luaitojok ayuara naitunga katutubet kwape ikulepek alupok kaiboisio nuelukunitos emanikor kec loesukali Maragra Sugar Estate kakwap nako Mozambique. Ajaas ingungeta luekamanara ka alupok atutubet ngin naarai amameatar akoriok ka aiwadikaeta nualupok. Abu na kitikokite Illovo apedor aismwanar ejok ka akoriok luatutubet. Kanu aitemokin ationis na, abu epurojekt:

- Kiger aibungeta nualupok 1,849 kanu akoriok ka ikulepek alupok katutubet kopone loitolomikit kesi kere toma aswam na ka aimor akiro.
- Kodumak abaluan nu apedorosio nualupok nuwadikauna nejaas ikiliok 558 ka angor 1,084 kopone loingarakin ikulepek alupok lu aitor adoketa nuaiwadik alupokokec kotoma okisila luapugan; ka
- Koduk epone loitetet kanu Illovo aitwasam aitemonokina ingungeta luikamanara ka alupok ka ace anguurian na imeeban ka akoriok luatutubet.

Ne elemunitere akiro nu: USAID emamete apaarasia

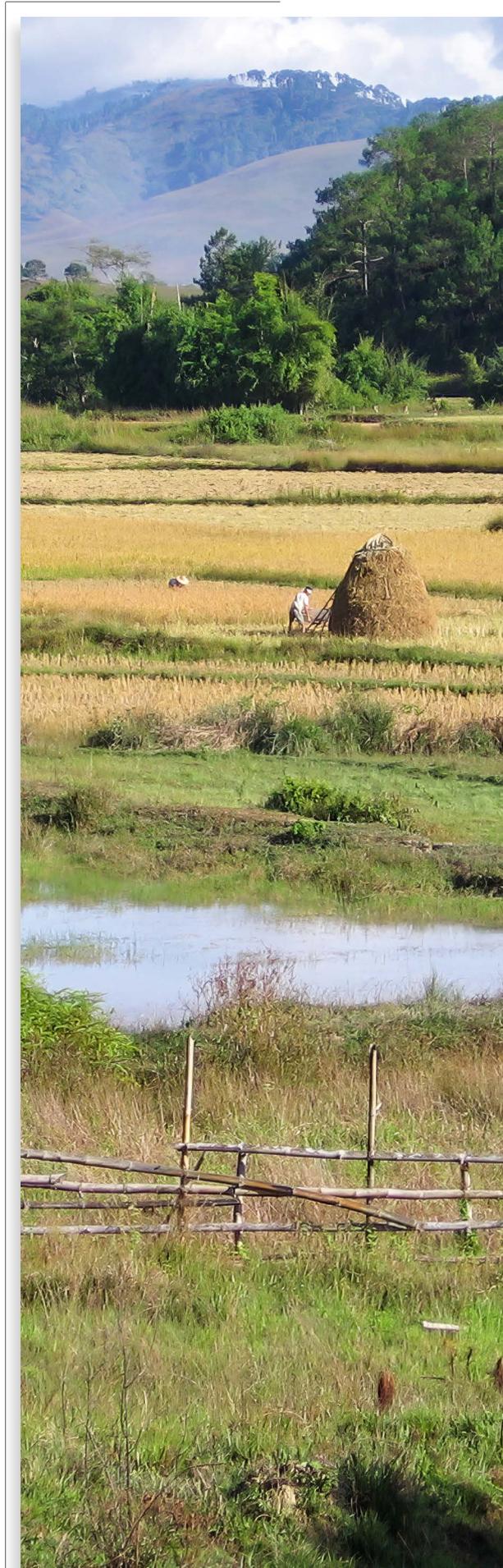


Aput 3: Ajokisio nuepedorete alomun ojautene loitunga kanejaas aswamisinei nu abar kalupok kopone loepodokit kotupitete aiyuuneta nuka CFS-RAI ka aicoreta nuka VGGT.

- **Ayait iboro isuban luka Lokasuban lueyaunete abar kopone loitojokara.** Ekot da aswam abar kalupok koyauni ayait isuban luka Lokasuban lueyaunete abar kopone loitojokara arai, kaijesuna kwap kere, kosacite aimusung ejautene loisuban luka Lokasuban. Epedorete apuganasia aipudakin ka ikeswamak abar arokun iponesio luaswam luisinyikokinete eitolumunune loiboro, aitidisiar ikwamin lueroko luibworununos ka aigangit iponesio luacamun aijar, ka aitidisiar aicanicanio ka atwanianar. Kotoma amun, ebuni epurojekt ayaun aijulakinet naebongobongoi alibunun bon kopone loaitojok angaleu na alupok, aiyatakin iboro luejarete arai ainyakakin airimununeta nuelomununatar akipi bon (CFS-RAI Aiyuunet 6; WB 2017 Note 13; FAO 2016).
- **Aitidisiario naitwasam idwe; arerengeso kanu atumunak.** Akoru (kanu ainyam bon ka kwape agwelanar) nes ibore yenisodit yeneremit idwe aitwasamao kakwapin kere. Kokuju kangun, aitwasamao naidwe na ipu amusungun nes idila kanejaas atumunak luikaru 15 toni 17 luapolou⁷. Aswam abar kopone loepodokit epedori alemar aitwasamao naidwe arai kengeroto ikeswamak abar aitwasam idwe luedisiak adepar ikaru luapolou luejenas. Epedorio aticepak aitidisiar aitwasamao naidwe arai kedumutu auriakacek iropito luedolitos tetere mam idwekec ebuinikinio aswam. Eyauni da na ajokisio arai epedorete idwe ajaut osomero aibois naalosit aswam. Ido, naitwasamata ikeswamak abar atumunak (luda itetemit Atukot Naimorikikina Akwapin Kere -UN- kwape "itunga lu apolou kiding ikaru 15 ka 24⁸), epedorete kesi aanyun ebe mam kesi etereikinos ka ejautene loaswam loeyauni aimusungio. Kopone kangopekangol, epedori aswam abar kopone loepodokit aijaikin arerengeso nuepolok kanuka atumunak, kopone loadumakin kesi aswam naibus ka aitopoloor kesi adumun iboro lueyaunete amio ka luitwasama luecamakinete kesi aijar (CFS-RAI Aiyuuneta 2 and 4; WB 2017 Note 21).
- **Aisinyikokin ariakanara kiding araut ekilokit ka araut aberu.** Epedorete aswamisinei nu abar kopone loepodokit aingarakin aisinyikokin ariakanara kiding araut ekilokit ka araut aberu. Epedorete ikeswamak abar: aipagis angor aswam aswamisinei nuetacere eropit loejok; aisac aise ikur kobaale kiding araut ekilokit ka araut aberu ipagisao ka aitopol adoketa nueswamak; aanyun ebe eyongitai apedorosio nuangor toma alupok kikananara ka adumunio na apedorosio toma alupok; ka aingarakin aikeun kuju angor adumun iboro luitwasamao aitolumunia

⁷"Child Labour," International Labour Organization, <http://www.ilo.org/global/topics/child-labour/lang--en/index.htm>. ⁷"Aitwasam Idwe," Atukot Naeyait Nuaswamisinei Kakwapin Kere 7 (International Labour Organization), <http://www.ilo.org/global/topics/child-labour/lang--en/index.htm>.

⁸ Erionget loka Atukot Naimorikikina Akwapin Kere koyaite Akiro nuka Akerianut ka Itunga Katekerin (*United Nations Department of Economic and Social Affairs - UNDESA*), "Apolou na akirot Atumunan," <http://www.un.org/esa/socdev/documents/youth/fact-sheets/youth-definition.pdf>.



abar, ka aijaanakineta. Kokuju kangun, aswamisinei nu abar nuitidisiaritos ikiliok anyounun kocaaloi aibwot aiboi kotaunin kes epedorete aitidisiar alangir kanejaas angor na aidar ikalia (FAO 2013; CFS-RAI Aiyuunet 3; WB 2017 Note 20).

- **Aisinyikokiti ariakanara kotoma aitolomikit ateker ka itunga luegelegela toma aswam ka aimor akiro.** Kakiro kere, epedorete aswamisinei nu abar kopone loepodokit aingarakin aisinyikokiti ariakanara kotoma aitolomikit ateker ka itunga luegelegela toma aswam ka aimor akiro. Epedorete kesi aswam ngun kopone loaigangit aitolomikit itunga kere luibusakinit toma aimor akiro ka aitutub nuiswama tetere angor, atumunak, itunga luatutubet ka luceigurupun luitunga luilokonyitai katutubet naelomakitai epedorete alimun akiro kotoma akiro nuitutubio nuetiroritos kesi ido kopedorete adumun ajokisio kanejaas arerengisio nu-jaikitos aswamisinei kec nu abar (CFS-RAI Aiyuuneta 3, 4 ka 9; WB 2017 Note 18; FAO 2014).
- **Adumakin aduketa ka aijaanakin nejai ateker.** Acepakio edumakinete arai isumunete lkeswamak abar nejaas itunga luatutubeta nuelomakitai aduketa – irotin, isomeroi, adekisia, akim naekipiei, icorin, ka ice da – arai agangat naadumakin iboro luejokuka kanu ateker kwape nat aitac asioman, aswamisinei nuetacere eropit ka aitutuonor (koany kaju). Epolok nuajenun ebe kopone kalo mam ekoto amunokin ikeswamak abar kwape lueburokinete apugan kakiro kanu naarai mam ngin ebuni aiyatakit aibut bon adaun aojau ido mam aisumuneta kere nueswamak abar itodolinikini (CFS-RAI Principle 2; WB 2017 Note 18).

B. Aimusungio naelomuni kanejaas Aswamisinei nu Abar Kalupok komam apodokit

Aimusungio naepedori alomun kanejaas aswamisinei nu abar nuitolosio komam apodokit kes, nuipu kakere, mam eraas ajokisio Imoriaritos:



- **Aiyatakin na amamus na ayuara nainyamat ka aijulakineta nueroko kanu enyame loerono.** Epedorio aitolitol ayuara nainyamat ka ainyam naejok koponesio luipu. Kwape aanyunet, epedori aswam abar alemar aitolomununio na ikorion lunnyaman luejai ajokis noi toma luenyamio katutubet kosodi aburokin kede ikorion lugwelanara akwapin nukokinga adumunia isirigin. Arai epedori ikeswaman abar adumun alupok nuelalak noi ido kwangin kito-

nyouni itunga komanikoriakec arai kalupok nuemoritai kanu aitadakenen akituk ka amagoron arai aiboisio nuedumununere inyamat luenaitos itunga katutubet arai luepoloete bon kais, kwangin itidisiari aitolomununio na inyamat luekoriete itunga kanu kesi ikulepek ainyam arai itidisiari arerengisio nuejarere. Ikoni nenida ace aijulakinet naitolomunete aswamisinei nu abar nes akoranario nainyamat lumam eyuara luitedekete itunga imilionin ngolikaru. (CFS-RAI Aiyuunet 2; WB 2017 Note 22; WHO 2020).

Aput 4:
Aimusungio naelomuni kanejaas Aswamisinei nu Abar Kalupok komam apodokit

- **Ademanario alupok.** Adumununio na alupok kanu aswamisinei nu abar kotoma akoru arai iwaitin ice kes ainakisi ikalia ka acepakio itunga kere katutubet irutatio kalupokocec, acepakio komam etacio atwaniar

alupokokec, komamete alupok ace nebearete kesi arai komamete arerengeso ace kanu ajaria. Airu-tanario kalupok nabuikina ka da anyounun naitunga bonik kopone loacepakio emaikitai “aidem alupok”⁹ nes duc itolomuni aceijulanakineta nueroko nuiupuutos kilema ber ijo amamus ayuara nainyamat. Imoriaritos nu abilibilio na apedorosio nuetunganane, aiyatakin naibakor naarai etwakiarete itunga iponesio luejariata ka atwaniar arerengeso nuasioman kanu idwe. Epolok nuaijen ebe aidem alupok itotolikini aijar nangor kopone loegelakina kanejai ikiliok, ido koponesio ice aticepak iyatakini alangir nejaas angor. Iswamaunos nu arai ketwakiasi angor iboro luitwasama kanu aitolomununia amio lulem emunokina kesi kanu aitan ekal arai adumununia apiyai, arai bonat abuiyin kesi aiyatakin alosit nelwana ka apak kanu adumun akipi, akito, arai iceboro luajokak kanu ekal. Kwape itijenaritere kokuju, aswamisinei nu abar numam cut itonyouete itunga katutubetekec konye kitikokitos adumunio nalupok kanu aitadak akituk, akoru kapakio arai kanu adumuna iboro lumam eraas abaoi luitolomununia kamagoron kes da epedorete ayaun aijulanakineta nueroko nejaas ikalia luelomakitai (FAO 2015; FAO 2016; WB 2017 Note 11).

- **Ademar angor apedor.** Karaida ejaas ikisila luipudas aitiirianiit epone loeyaitere angor, aimoriarit ikisila luipugatere alupok ka aswamisinei nueropit, iponesio luiswamaere iboro kopiten ka iceboro kes duc einakitos angor etionikit aitwasam apedorosiokec. Aswamisinei nu abar nuilokonyitos aitikonokineta nuepedorete aiyatakin amunaar ejautene loerono loangor nuatutubet naelomakitai. Kokuju na aiyatakin alangir nejaas angor kopone loaidem alupok, aswamisinei nu abar kopone lomam epodokit epedorete aiyatakin ailokonyio nangor kopone loaimik kesi adumun atacio naikamanara ka aipagisaanario nalupok, aimen ainakin kesi aswamisinei nueropit arai ainakin kesi aswamisinei nukokwap nuedit eropit ka alemarit kesi kotoma ainapeta nuaitutuonor ka aikeunun adoketa kotoma aswam (FAO 2013; WB 2017 Note 20).
- **Amunaar na ejautene loka isuban luka Lokasuban.** Aswamisinei nu abar kopone lomam epodokit epedorete ayaun aimusungio ka amunaario naerono noi naejautene loka isuban luka Lokasuban. Epedori aticepak epurojekt amunaar aiboisio nuedumununere akipi, aitapaar akipi kanejai epone loitwasamata itunga lukatutubet arai bonat aitolitol epone loesubit Lokasuban kanu akipi alomunun. Epedori da amudiar aiboisio nuidarere amagoron nuepol ajokis noi (Asaduku 5). Arai epedori aiyatakin noi aibworunun na ikwamin luenakitos akwap amwanis noi (World Bank 2017a; FAO 2016).

Asaduku 5: Aimusungio naejautene loisuban luka Lokasuban kakwap na Ethiopia

Kwape aanyunet adiopet, airereorio na aswamisinei nu abar naetolosio pac kakwap na Ethiopia nes abu kitodu aimusungio naerono noi nejai ejautene loisuban luka Lokasuban neaponi kokorakinere alupok nuelalak noi nuajai amagoro kanu aswam abar kotoma akoru. Abu eswaman abar kicweik amagoro kosodi aitiitwaniar itunga lukatutubet aiboisit nalem etolosio kesi aswamisinei ka adumunun iboro lumam eraas abaoi, kwape nat ameja, esik ka ikee lukwii ka luatagoro.

Ne elemunitere akiro nu: NIRAS 2021.

- **Aimusungio naikamanara ka aswamisinei nueropit.** Aswamisinei nu abar kopone lomam epodokit epedorete aitwasam iponesio lueroko kanu aitwasam itunga, lueyaunete ejautene loaswam loerono, aitaic iropito luemoditos, aitwasam idwe arai ademangor ka atumunak apedor. Iponesio lu aswam kwape kalu epedorete aitonokok aipecitoi naelosikitere aitudisiar ibakor ka aisinyikokin apolo naakerianut katutubeta nuelomakitai (WB 2017 Note 16; WB 2017 Note 17).

⁹ Koany Alimoret na Tirana kanu ajenun apolou na akirot “aidem alupok” (https://d3o3cb4w253x5q.cloudfront.net/media/documents/Tirana_Declaration_2011_EN.pdf).

- **Aimusung airumunet kopiten.** Koponesio ice, aswamisinei nu abar kalupok epedorete ayaun aimusungio na airumunet kopiten neda araatar alupok nujaarit epurojekt nulem epolok kotoma airumunet kopiten ido kitikokitete itunga adolokin aitwasam kesi. Epedori atwaniar airumunet kopiten atakanun koponesio ice da, kwape nat kotoma aswam abar naitikokit aitwasamao nacoasinei numojong nuepiten arai na iboro luejarete luirumuna kotoma aurunio, arai ngin naebuikini akoriok apalar aitwasam ka aingadanakin ikinyom lumojong luenaitkos lem itunga katutubet.
- **Asubunun ka aiyatakin ingungeta.** Aswamisinei nu abar nuitonyoununete itunga kalupok kec arai nuimusungete itunga katutubetakec epedorete adukun ingungeta luipu luiponesio luegelegela. Imoriaritos lu ingungeta kiding itunga luatutubet ka ikeswaman abar, idila na duc kane ijularia apugan alupok nulem iboyoto ido kitwasamaete itunga luatutubet arai icetunga lumam ajaas ka apedorosio nualupok nuwadikauna aijaikin nejaas ikeswamak abar. Aticepak ejaunos ingungeta arai keyaun ikeswamak lukokinga na atutubet aswam kotoma opurojekt ngol kosodete ikeswamak luatutubet angerokin. Epedorete da aswamisinei nu abar aiyatakin aisidik ingungeta luejaas sek. Idilas ingungeta lualupok katutubeta kotoma akwapin nuenonokar eipugae loikamanara ka alupok, ido etiono ikeswamak abar angicun kesi. Konye do aimen angicun ka aitemonokin ingungeta lu kotoma apak nes aticepak epedori ainakin ingungeta aiyatakin amunaar toni araun ingungeta luelalak luimusungete itunga katutubet ka ikeswaman abar da epone ediope ido aticepak ipudakin apugan alomar toma (WB 2017 Note 11; Boudreaux, et al 2017).

Epolok nuaijen ebe ikidioko aswamisinei nu abar nueyaunete ajokisio bon arai amusungun bon otunga kere. Nepetai koponesio kere inyalinyala aijulanakineta nuelomunete. Epote itunga ice adumun ajokisio, icie mam ejautenekec ijulakin, ido ice aticepak epote aipup aimusunguun. Egelagela kangol epone ido ekot aitem kesi kotupitete agelegela kec kwangin.

IV. Airereoret naakiro nuepolok nuikamunitos Itunga Luejaas toma akiro nu Aswamisinei nu Abar Kalupok ka Ipelueik ka Nuebeit kesi Apodokit

Kwape elimunitere, kotupitete alosikinet naekitabo kalo, igurupun luiswamaete kotoma aswamisinei nu abar kalupok kes epedorio atiakatiak toma aibungeta auni: (1) itunga luatutubet luelomakitai; (2) ikeswamak abar ka luce ikodeta lumam eraas luapugan ka (3) apedorosio nuapugan¹⁰. Ngol egurupu ka ipelueik ka nuebeit nginidiopet kakesi apodokit ikamanara ka aswam abar kopone loepodokit kes itetemitai katutubet kana.

A. Itunga luatutubeta nuelomakitai

Imoriarit aibunget na itunga luiboete kotoma ka eiduny ka aiboisio nuesipokilai aswamisinei nu aibar. Ejaas kesi ka eipud loepol noi toma aanyun ebe itolosio aswamisinei nu abar kopone loepodokit. Itunga luelomakitai atutubetekec imoriaritos igurupun luipu, kere lumam eputonoro ipudesia, edumunete aijulakin naepol toma ojautenekec, arai bonat iswamaete ipelueik lueputos. Kanu alosikinet naka ekitabo kalo, imoriaritos aticepak igurupun lu:

¹⁰ Ejena cut, ejaas luceigurupun luiswamaete ipelueik ice kotoma aswamisinei nu abar kwape kangun. Imoriaritos nu ageun kanejaas atukono numam eraas nuapugan, agwelanarak ibolean ka ikiynom toni ikaapunin luibwokitos ka aitolot iboro korot, agwelanarak elejaleja, ka iketwasamak. Mam igurupun ngul eraas luepeleikit ekitabo lo asesen.



- Ikalia ka itunga idiopediopen luiboete katutubet.
- Atukono numam eraas nuapugan (CSOs), aimoriarit nuinomitos eworo loikamanara ka ikisila, nuigan-gitos itunga katutubetakec. Kojen nuta ebe, kediopone kere, mam CSOs eyaitai kwape itunga luatutubeta nuelomakitai kakwapin kere, kwape nat Laos.
- Atukono nuka iketolomununak iboro kadoketait nadidi ka nuceatukono nukocaaloi nuiswamaete nepepe ka akoriok (koany Asaduku 6).

Asaduku 6: Epelu loepol loetolomununak iboro kadoketait nadidi

Imanikoria luipu kotoma akwapin nueringa epoloete, kilema nuka Latin America ka nuka Caribbean, eraas luedisiak adepar ekiteas 2 (ekas 5). Etolomununak luadoketait nadidi lu (lu acepakio enyaritai “iku-lepek imanikoria ludidik”) eraas luepol ajokis noi kanu eitolomunune loinyamat kakwapin kere. Itolomununete kesi 35 kangun 100 luinyamat luitolomununio kakwapin kere ido epolok kesi kacut kotoma adumakin itunga inyamat kakwapin nuka Africa na Ikeriokok ka Asia. Ingarakitos da kesi iponesio luegelegela kobuseti bonik luitolomununere ka aitemonokin inyamat. Luipu eraas luitolosete ikalia arai itunga idiopediopen. Teni, imanikoria luikalialia, luipu elalak adepar ekiteas 2 (ekas 5), itolomununete 80 kangun 100 luinyamat luakwapin kere.

Kwangin, eraas akoriok luepol ajokis noi kacut kotoma aswam abar kotoma akoru. Kotoma akwapin nu-ijesuna ka nuejai adumunun isirigin kiding-kiding aswam abar naitolosete akoriok, naepol korai akoriok luedisiak, nes erai esusut loelal kakere loaswam abar kotoma akoru. (Iponesio kwape kangul lu aswam abar imoriaritos aitopol ka aitojok noi alupok, adumun ibaren, acuuman, arai iswamasia; ka aira ikorion luejarete ikaru kere luebongobongoete aitolomunun isakan.) Esusut ece loetupakini loelomuna aswam abar kopone kwape kangol kakwapin kangun nes apuganasia nukore. Ikeswamak abar luelomunitos kakwapin nukokinga (arai eraas luapugan kwape ipadic luka apol arai ikodeta lumam eraas luapugan kwape ikaapunin) eraas isus luedisiak adepar luelomuna aswam abar kotoma akoru kakwapin kangun.

Ne elemunitere akiro nu: CFS 2015; IFAD 2013; CFS-RAI, atutubet 47; FAO 2014a; Lowder, et al 2012; Lowder, et al 2021.



- Itungasinei luatutubet ka igurupun luitunga luilokonyitai arai luenonok ejautene kwape nat angor, atumunak, ikecokok ibaren ka ipolok ka adio atukono nuaticepak ebwoikitos kesi
- Atukono nuka ikeswamak
- Engarenok luatekerin
- Engarenok luidiin

Ipelueik ka nuebeit itunga luatutubeta apodokit.

Iswamaete itunga katutubetakec epelu loepol noi loikamanara ka aswamisinei nu abar nuekotoi aitotol ka nu-itolosio. Ekot aijen kageunet cut ebe akiro nuikamunitos akerianut ka politiks idila asesen itunga luatutubeta bala luejaas adoketait naedit agogong adepar ikeswaman abar arai apugan. Kopone kangol, ipudakinos aticepak itunga luatutubeta agangat kanejaas NGOs arai ikejaanakinak luce kanu aitiirian alaro naeboliaere. Akaulo nalimun ngun, kokitabo kalo kitiakit isio aswamisinei toma adoketa auni (koany Asaduk 7).

Asaduku 7: Ipelueik luitunga luatutubet ka Nuebeit kesi apodokit

1. Akapakin kanu Aswam abar

- Adukun ajaanara nepepe ka CSOs ka luce luepedorete aijaikin agangat kowai lo ikisila ka apirianut.
- Asipokin ainapeta ka epone loitutubiononoto itunga luatutubet nuiswama kikamanara ka aswam abar.
- Aigerun apedorosio nualupok ka iponesio luitwasamaere alupok.

2. Aiswamaun epurojekt

- Airere ka acoit naibecokina
- Ainerunun ka ikeswamak abar
- Airere aijulakineta nuelomakinete ejautene
- Aiswamaun aitutuket naitiirianitai ajokisio nuedumunio

3. Aimaniman

1. Nasodit nes **akapakin kanu aswam abar**. Ejai itunga luatutubet arereng aimedaun kotoma aswamisinei nu abar arai erokunitos kesi ainapeta nuka eipugae ka nuaitutub akiro kanu aingarakin kesi aitutub nuiswama kojenete akiro kere nuingangitos itunga kere katutubet. Ejok noi kakere arai ejaas ainapeta kwape nat kangun sek eringa eipud loaitemonokin akiro nuka aswam abar naekotoi asipokin elomuna. Ekot itunga luatutubet da aswam nuaiduk aijen otunga naikamunit apedorosio nuitunga luatutubet, aigerun alupokocek ka iponesio luitwasamaere alupok ka, kakere, aanyun ebe ekapakina itunga luatutubet ejok kwape epedoror kedoloki eswaman abar edio kesi. CSOs ka ikeswamak luapugan luisisianakinete akoriok kocaaloi kes epedorete aingarakin aitodolikin alosikineta nu (Landesa 2021a) (see Box 8)¹¹.

¹¹ Epone loepedoriata itunga katutubetakec akapakin kanuka aswam abar nes itetemitai kaidules kotoma Atutubet III naka Ekitabo kanuka Itunga Katutubeta.

Asaduku 8: Agangat kowai Loikisila kanu itunga katutubetakec kakwap naka Sierra Leone

Kakwap naka Sierra Leone, Namati, atukot naingarakit kowai loikisila nes iswamai nuabwoikit itunga katutubetakec ka ikalia lueraas ikulepek alupok. Imoriarit aswam kec "aiwe aijen naikamunit ikisila, kitebeikitos igurupun luejaas oitelesit loailokonyio kwape nat angor ka atumunak, aigangit itunga luejai eipud ainerunun kotoma alaro nairiamunos ikepadak luipu luegelegela, ainomunun aitutuketa nuitetiak nuka aipagiis kanu apamitin nuatwasam alupok nuapugan kanu akoru imanikoria luamusog nuitolomununere akinyet ka aitutuketa nuitetiak ka ikalia lueraas ikulepek alupok nuaipagisaanar kojaas acamanareta nuitetiak nuitodunitos apedorosio ka ipudesia luitunga luatutubet, ajainikin aomisio nuikamanara ka ikisila nejaas itunga luejai eipud, ka angicunun atutubena nuipudai airabeta ka apugan aiteten."

Ne elemunitere akiro nu: Quan and Seigneret 2019 at 10.

Aput 6: Igurupun luebwoikitos ipudesia luitunga luatutubeta kotoma aswamisinei nu abar nuelalak.



2. **Adoketait¹² naiareit imoriarit acoasinei ka aswamisio nuepedorete itunga luatutubeta aitwasam kanu atereikin ka aswam abar naekotoi asipokin.** Itunga katutubetakec luedaunitos aiswamaun iponesio kec lueipugae ka luaitutub akiro nuiswama, kigerunitos apedorosio nualupok ido kodukunitos ainapeta nueitwasamae loalupok kes ibecokina akapakin ejok kanu atereikin ka aswam abar naekotoi asipokin. Imoriaritos adoketa nu aswam abar airereor, aiswamaun, ainerunun ka, arai ejai aitutuket, aitodolikin aswam abar toma aswamisioit. Arai elosikitos itunga katutubetekec ayuar ipudesiakec kopone loejok, ekot kesi kokapakina alomar toma aswamisinei nuta nuelalak (duc kede agangat naka erionget lomam erai l apugan arai ice ikecoran):

¹² Koany Atutubet III naka Ekitabon kanu Itunga kanu aicoreta nuidulok nuikamanara ka adoketait na aiswamaun epurojekt.

- a. **Airere ka acoit naibecokina.** Kedautu itunga luatutubet ajenun ebe ipuda ikeswaman abar alupokocek, ekot itunga luatutubet amoot ajenun nuipu nuepedorete kesi kere nuikamunitos ikeswaman abar ngin ka epurojekt loekotoi asipokin (FAO 2015; CCSI/Namati 1; Landesa 2021a).
- b. **Ainerunun nepepe ka ikeswamak abar.** Kwape itetemitere kokuju, ineranakinos ikeswamak abar ka itunga katutubetakec kotoma adoketa nuainerunun. Ainerunun naejok apak kere naswam abar epedori adukun ka aidar aiswamanara naegogong kiding kesi iarei. Kowai kaje, ainerunun namam ejok epedori adukun anyunyura katutubet nada einakini itunga luatutubet aitepeg aswam abar ido epedori aticepak ayaun engunget kiding itunga luatutubet ka ikeswaman abar (Deng 2012). Kopone kalo, epolok nuaijen bobo ebe iponesio luaitwasam apedor epedorete aticepak ainakin ainerunun etionor kacut kanu itunga katutubetakec, kanuka ngun epolok nuajaut ka agangat naelomunit kokinga. Asaduku 9 itemit erot ediopet loainerunun kakwap nako Sierra Leone

Asaduku 9: Ainerunun ko Sierra Leone

Ko Sierra Leone, kanu asipokin aswam naitolomunun akinyet kamusog, abu Solidaridad [erionget lomam erai loapugan] kosipok ikisila kanuka ainapeta nuainerunun kaidules, kimorikikite airiamunun einer kadoketai na ocaaloi, ka airiamunun einer ka apolokitok ikalia lueraas ikulepek alupok, ka ipajan luikalia, kacut kede angor ka atumunak. Iswamanara ka NHSL lueraas ipadic kotoma agwelanar, abu da Solidaridad kosipok airiamunun naikodeta luipu luegelegela luejai eipud (MSP) kanu ayaun nepepe itunga katutubeta, apedorosio nuapugan, atukono nuikulepek alupok – luegangitos ka lueitepegitos epurojekt, atukono nuangor, atumunak ka idiinin, apugan nakodistrikta ka otemwan, ka luceikodeta luejai eipud. Abu MSP koraun teni epone loejok loainerunun, kisipedorite ainerunun aitutuketa nuitetiak ka ekaapuni nuaipagiisanar alupok nuedisiak adepar apamitin nuawera kanu alupok nuepu nusek ageit Ekaasulo loka Engarenok Luatekerin acamakin akoranar airiamunit akwapukec kere. Abu da airiamunun na koinak apedorosio ka ipudesia luangor toma alupok aanyunio kotunga kere kosodi ainakin angor apedor aitotol epelupek loaiswamaunun aitutuketa kotoma ka kiding naikalia lueraas ikulepek alupok epone loebeitor alosit ngaren.”

Ne elemunitere akiro nu: Quan and Seigneret 2019 at 8-9.



- c. **Airere aijulakineta nuelomunete ojautene loitunga luatutubet.** Ekot itunga katutubetakec ainyikokit aanyun ebe ejaas kesi toma aswam nairere aijulanakineta nuelomakinete ejautene loisuban luka Lokasuban ka itunga kateker (ESIA) naitolosi ikeswaman abar. Nuisisiaunio kotoma airere na ESIA naebwoi kailajaarake bon ingarakinete itunga katutubet airere alosikineta nue-purojekt ka angicun aijulanakineta nuipudai kotomake, kacut iponesio luaitidisiar aimusungio naepedori alomun. Kanu aanyun ebe itodolikini airere aijulanakineta nuelomunete alosikinet nangicun aijulanakineta nueroko ka nuejokuka nuepedori aswam abar ayaun ido ingarakini itunga katutubet aseun nuitutubete kesi arai acamun arai aigir epurojekt, ekot aitotlot nesi eringa kitutubo adiokirot nawasia ido eringa idokokina akanin toma aitutuket adio kere (Landesa 2021a; Deng 2012; FAO 2016; WB 2017 Note 14).



- d. **Ainerun ka Ikeswaman Abar ka aiswamaun aitutuket naitirianitai ajokisio nuedumunio. ...** Arai kedolokisi ikeswaman abar, itunga luatutubet ka luce luejai eipud (koponesio luipu, apugan) acamanar kere ebe ecamunitos epurojekt, ekot iwaitin lu alomar toma ainerun na, arai kepedor ejok, aitolomun aitutuket naiwadikatai. ... Ekot itunga katutubet ainyikokit aanyun ebe etupitos ainerununeta ikisila luaineranar naiswamai ejok ka FPIC ido emisiikitai ido iwadikatai aitutuketa kere kotoma angajep naemisiikitos itunga luatutubet. Kawasiake, ekot ikeswaman abar ka idio-tunganan yenebwoikit itunga luatutubet aswam nuipudai kanu aitogogong ebe acamanareta nuejaas toma aitutuket, arai ejaas adio, eraas nuabeit nuecamunitai kotunga luatutubet, aimoriar-it angor, atumunak ka luce igurupun (New Alliance 2015; USAID 2015; Landesa 2021a).

3. Adoketait naiuniet **ne aimaniman epurojekt kapak naitolosere**¹³. Kanu aisac ingungeta luepol at-waniar ka kecepone aitapatan aitolosio naepurojekt, ekot itunga luatutubet ka ikeswaman abar ac-amanar ainapetait naimaniman kwape ibore yen da ejaun toma aitutuket nawasia. Aimaniman erai epone lojenunet arai erimaaritos iwaitin luidokitos akanin toma aitutuket naswam abar kotoma akoru nuipudai kesi aswam. Isipedori da iwaitin lu airere aijulanakineta, kere nuejokuka ka nueroko, nuitolo-munete aswamisinei nu abar nejaas alosikineta nuingarenitos nuakwapuwok, itunga luatutubet luelo-makitai ka itunga idiopediopen. Epolok nuaimaniman ka airereonor epone loelosoto aswamisinei nu abar apakikec kere tetere ainac aijulanakineta nueroko ka aanyun ebe erimaaritos iwaitin kere apamitin

¹³ Koany Atutubet IV na Ekitabon Kanuka Itunga Katutubeta.

ka ikisila luitebeikina ka, kakere, aitodolikin nuisumunitos kesi kotoma aitutuket naswam abar (FAO 2015; FAO 2016; Landesa 2021).

Kojen nuta, keja ngun da, ebe mam erai ebe aswamisinei kere nukadoketa 2 ka 3 elosete katuputupeta nuerioro. Kwape aanyunet, ekot ikeswaman abar aineranakin ka itunga luatutubet naelomakitai apak kere naedauni epurojekt, aimoriarit kapak naitolosere ka aimaniman. (CFS-RAI; Landesa 2021a).

B. Ikeswamak abar ka luce Ikodeta Litunga ikulepek bon

Imoriarit aibunget na ikodeta litunga ikulepek bon luegelegela, aimoriarit:

- Ikeswamak abar eitena kalupok, kwape nat akoriok luelalak imanikoria noi ka luejaas imanikoria kiding kiding.
- Luce agwelanarak luejaas toma orikot loekoranarere iboro lumam itwasa-maete alupok eitena arai lumam itolosete aswamisinei nu abar kalupok.
- Iriongeta luapiai luikopainikinete iloonin arai apiai nuikeunitere ikeswamak abar eitena kalupok arai agwelanarak luejaas orikot lo ekoranarere iboro.



Figure 7:
Private sector entities

Asaduku 10: “Aanyunet na Agwelanar” kanu Aswam Abar kopone Loepodokit

Aswam abar kakwapin nuka Ngalakimak na Akwapin Kere (Global South) epedori araut naepolok ainingosia. Iswamas nu kacut kojautene loenonokiar eipugae loikamunit alupok ido kodit apedorit kotoma apugan ka kotunga katutubetakec. Ainingosia nu eyaunete eitelesit lo atiokisio nejaas ikeswamak abar. Kanu aitemokin atiokisio nu ka aikeun arereng najokisio alomun kotoma aswam abar, erai kanu ipudesia luka ikeswamak abar kesi acamun aitwasam iponesio lueiswamae ka aswamasio nuimarunitai kokitabo kalo ka kotoma na Ekitabo kanu Ikeswamak Abar luerai apetetaitekec aicoreta ka iponesio luaswam luecamunitos akwapin kere.

Epolok nuaijen ebe aswam abar kopone loepodokit ejaas ka igaraman lupu elangir. Ejena cut abeit ebe aigerun ikodeta luejai eipud, ainerunun ejok ka itunga katutubetakec, aitolot airere na aijulanakineta nejai ejautene loisuban luka Lokasuban ka itunga katekerin – kere eraas aswamasio nuepolok nuipudai – epedorete araut egarama loepol. Konye igaraman lu aswam iboro kopone loerono epedori arau igaraman luikeara adepar noi. Itunga luatutubeta luitonyounit ka luetarau aswam abar luican kes epedorete adumun epone loisibiorata nesi kopone loaswam iboro loaitepeg epurojekt ka acoasinei ace (USAIS 2015).

Aingic napac etolosio nes ageu aiwadik kaidules naiyatakina epone loepolor egarama arai kelomutu ingungeta luikamanara ka apedorosio nualupok kotoma aswam abar kitiiriani ka igaraman luasacit ingungeta kwape kangul. Aingic adiopet na aponi kitolotoi kotoma aswamisinei 137 nu abar kotoma Africa ka Asia nes abu kisisiau ebe igaraman lu aitidisiar atiokisio eringa kitoloto epurojekt araas 2 kangun 100 nuapiai kere nuitwasamai epurojekt kitiiriani ka atwaniar apiai nacepak epedori alomun naka 23 toni 37 kangun 100 nuapiai kere nuitwasamai epurojekt, nuitemitos atwaniar apiai nuka America dolas imilionin 25 toni 40 (ODI 2021). Kosodi, airereor napac aponi kitolotoi kotoma aswamisinei 90 nu abar kotoma Africa nes abu kitodu atwaniar apiai nu America ageun dolas imilionin 10 toni imilionin 100 kolomunitos kanu ailokony alingakin aitemonokin ejok atiokisio nuikamanara ka araut ikulepek alupok (ODI & TMP Systems 2019).

Ikaapunin luapolok noi luagwelanar kakwapin kere, kwape nat Nestle, Coca Cola, PepsiCo, Illovo, Cargill, ka ice da edeleleutu acamun aiyuuneta ka iponesio luaswam abar kopone loepodokit naarai amisiikisi kesi atiokisio nuaticepak elomakinete apiai ka ekirorikec kitolototo kesi aswam abar koponesio lumam epodokitos korikot loekoranarata kesi iboro luegwelanarete kesi ka ajokisio nuepedorete alomun kotoma aswam iboro kopone loepodokit. Ejaas da adoketa nuitegelikina ka adoketa nuakwetar aswam nuitebeikitai kanu iboro luitwasama kwape nat luejarete (Airiamun kanu Akinyet na Amusog Naebusi bon) ka ace (FAO 2016; RSB, 2016; RSPO, 2013).

Alosikinet nasodit naingarenit naikeswamak abar luyakere, ejena cut, nes adumun ameda kotoma aswamisineikec. Karaida ekotokin aswam abar kopone loepodokit aitwasam apak ka apiai nuyatakina, kacut eringa kegeuna aitolot epurojekt, erai ajokis naime-daikini kesi apiai akaulo na apak na eoj kesi aswam ngun naarai igaraman luelomunete kanu ingungeta kede itunga katutubetakec, ikeswamak ka luce kes epote isiriginikec adepar luitolosere aswam abar. (Koany Asaduku 10).

Biai epedoriata ikeswamak abar ka luceikodeta lumam eraas luapugan aswam epelu loepol loipudai kotoma aitodolikin aswamisinei nu abar kalupok? Kotupitos eiswamae loapolon loka akwapuwok, ejautene loikisila ka ikodeta luikamanara ka aswamisinei nu abar kwape kangun, epedorete kesi alomarit toma airiamunun nainerununeta nuka ikodeta luegelegela luejai eipud ka ainerunun kanu kesi alimor aomisioket nejai apugan kosodete eworo kanu iponesio lueiswamae ka ipitenio luingarakitos aswam abar kopone loepodokit. Nuepolok, epedori na aimoriarit aitogo-



gong nejai apugan ebe mam kesi epote aite iponesio lueiswamae ka ipitenio kwape nat kangul araut lu “itepegitos agwelanar” arai “itepegitos aswam abar”. Konye, epedorete kesi alomakin kagogong aigang ainapetai naikisila ka eiswamae kanu aswam abar (Konig, et al, 2013).

Acetutubet naswam nuapodokit, ejena cut, nes acamun ka aitodolikin iponesio lueiswamae ka aswamisio nuimarunitai kotoma na ekitabalo, Ekitabalo kanu

Ikeswamak Abar ka nucaiwadikaeta kwape nat nuka CFS-RAI ka VGGT. Kwape acepakio ejaatatar ikeswamak abar ka apedorit ka iboro luitolomununere abar luipu adepar apugan, epedorete acepak kesi da aingarenikin aswam epelu loingarakini kanu aanyun ebe mam epurojekt kec eyauni aimusungio nejaa itunga katutubetekec. Kwangin, karaida mam apugan iburai kesi, esalakinete ikeswamak abar ejaas ka apodokit naitodolikin aswamisinei kopone loepodokit kapak kere naswam abar (Landesa 2021)

Epelok nuaijen ebe, kopone ece, eraas akoriok luedisiak imanikoria da ikeswamak abar, naarai itolosete kesi da agwelanar kadoketai nadidi. Keja ngun da, kwape itetemitere kokuju, kokitabo kalo kiseseni one kesi kwape itunga luatutubet naelomakitai.

Ipelueik luikeswamak abar ka nuebeit kesi apodokit.

Ipelueik luepolok luikeswamak abar ka nuebeit kesi apodokit emootos aswam abar kopone loepodokit kes eputos ka ngul luitunga luatutubeta luelomakitai. Kane da, ingarakini atiakatiak aswamisinei kotoma adoketa auni: (1) akapanakin kanu aswam abar; (2) aismamaun epurojekt; ka (3) aitolot (aimoriarit aimaniman) (koany Asaduk 11).

Asaduku 11: Ipelueik luikeswamak abar ka nuebeit kesi apodokit.

1. Akapanakin kanu aswam abar

- Aismamaun iponesio lueiswamae, ikisila ka aicoreta nutupitono kanu ikayaitok ka ikeswamak aitwasam irereorete aswam abar naekotoi asipokin arai itolosete loedaunitai aitutub.

2. Aismamaun Epurojekt

- Airere ka acoit noi naibecokina
- Airere aijulanakineta nuelomakinete ejautene
- Ainerunun ka itunga luatutubeta
- Aismamaun aitutuket naitiiriantai ajokisio nuedumunio

3. Aitolot aswam

- Aimaniman epurojekt
- Agolokin epurojekt



1. Adoketai 1 – Akapanakin kanu Aswam Abar – imoriarit aiswamaun iponesio lueiswamae, ikisila ka aicoreta nutupitono kanu ikayaitok ka ikeswamak aitwasam ireorete aswam abar naekotoi asipokin arai itolosete loedau-nitai aitutub. Agwelanar nes epol arereng aitwasam ipitenio luaswam abar kopone loepodokit arai ebwoete aswamisineike kokisila, aitutuketa, oponesio lueiswamae ka adoketa nuaswam nuecaete ido kojai aidules nuda itutubitos ka nuipudas ikayaitok kadoketa nukokuju noi kakere. Kanu aswamisinei nu abar kalupok, ekot kesi kimoriaritos ainakina kere nagwelanar aitwasam VGGT, CFS-RAI ka nuceadoketa nuaswam nuitutubitai nuipudai kanu akwapin kere ka iponesio luaswam luejokak kakere kotoma naka ngin aswam abar kalupok karaida erai aswam kwangin ibore yen mam ikisila luakwapuwok ipudakinok kede ainakina akorakin iboro lueyaunete abar kanu aswam ngun (OECD/FAO 2016; Landesa 2021)¹⁴

Ejaas aanyuneta nuiponesio lueiswamae luacamutu ikaapunin luapolok kakwapin kere aitwasam ido epe-dorete aswam kwape nutupitono kanu ikeswamak abar¹⁵. Kosodi FAO ka OECD kes eswamautu iponesio lueiswamae lueraas aanyunet najokan kotoma aitot agwelanar lukwana epedorete ikeswamak abar adu-mun. Koany Asaduku 12 kanu aanyunet naepone loeiswamae ediopet loekaapuni ediopet¹⁶.

Asaduku 12: Ikisila luaswam luka Ekaapuni loka Olam Plantations

Kokaru 2015 abu ekaapuni loka Olam loitolosi agwelanar naikamanara ka akoru kocam aitwasam Ikisila Lukimanikoria, Apamitin nuaitwasam alupok nuapugan ka Amusirin kanu aitodun nutupitono edumu-nio ka ayait imanikoria, agwelanar, ka imanikoria. Ikisila lu “ipudas aigerun ka airere kaidules neenangitos apedorosio kokisila, kojautene lo isuban luka Lokasuban ka loitunga kateker kanu aanyun ebe erimaaritai iponesio lueiswamae ka alosikineta nuka Olam, ikisila ka aitutuketa nuakwapukec ka nuakwapin kere, ka ainakina naekaapuni aswam iboro kopone loejokuna. Imoriarit aswamisinei kotoma adoketa auni nuta:

1. Adoketai naitegear naipuda “aingic ber kacoit ejautene kokisila, ateker ka isuban luka Lokasuban eringa adio adumunio arai aitopoloo naitetet nalupok kiswamauna.”
2. Adoketai na ainomun ainapeta, naimoriarit “airere kaidules noi aijulakinet naelomakini Ejautene Loi-suban luka Lokasuban ka nejaas Itunga kwape Ateker katutubet eringa engetakina adio adumunio na alupok arai aitopol arai aitotot aswam kalupok egeuna.” Ekot ESIA kimoriarite FPIC da “kane epedoror.”
3. Adoketai naitodolikin toma aswam naekot ikayaitok “aiswamaun ka aitodolikin toma aswam Ainape-tait Nayait lsuban luka Lokasuban ka ltunga Kateker kimoriarite epone loeropio alosit ngaren loaitojok ejautene.”

Ne elemunitere akiro nu: Olam 2015.

¹⁴ Koany Atutubet IV na Ekitabo kanu Ikeswamak Abar.

¹⁵ Landesa emamete apaarasia (http://ripl.stage.s3.amazonaws.com/uploads/ckeditor/attachments/38/IGB_SR_1_-_Sample_Business_Enterprise_Policies.pdf)

¹⁶ Epone loeiswamae loka Olam nes elemunitai kwape aanyunet naeiswamae loerai cut abeit loacamu ekaapuni loepol loinyamat ka imaten. Mam erai loiswamai kwape ipudare cut – kwape aanyunet mam nesi ipuda FPIC koponesio kere – konye itodunit aseunet naeiswamae loekaapuni ediopet.

2. Adoketait¹⁷ naiswamaun imoriarit aibunget ngipengin naakiro nuibecokina nejaas itunga katutubetakec: **Airere ka acoit noi naibecokina.** Eringa kitutubo aitotot aswam abar, ejai ikaapunin aitotot aingic naikamunit iboro lumam ejenas ka atiokisio nuikamanara ka epurojekt loekotoi asipokin. Ejai ikeswaman abar aisisia nuepedori kere nuikamunitos ejautene loikisila ka iboro kotoma akwapuwok ka nukoidunyet. Ekot epurojekt ikila abongonokin aingiseta nuipu kere nuelosikitere ajenun arai epedorio aiswamaun ka aitotot aswam abar kopone loerimaarit adoketa nuejokak kakere nuka aitotot aswam nuecamunitos akwapin kere. Ekot aswamisinei nuairere kacoit kolosete akonye kadoketa nuaswam abar nuetupanakinete toni apak nawasia naitutubere eebo/mam kouta do ikeswaman abar aisisia nuipu nuikamunitos aiboisit naebeit aitolosio aswam abar naekotoi asipokin ka ainerunun ka ikodeta luejai eipud (Smaller, et al., 2014; FAO 2016; Landesa 2021).
- Ainerunun nepepe ka itunga katutubeta.** Ainerunun naiswamai ejok ipuda, koboro ice kere, alingakin sek aigerun ikodeta luejai eipud – imoriarit itunga luetingitos apedorosio nualupok kokisila ka epone loitwasamaere alupok – sek noi kotoma adoketa nuaswam abar. Karaida ipudakin na aitwasam iboro ka apiai, kotoma aswam alopet ailokony aitodolinikin akiro ejok nejaas itunga apak kere naitolosere aswam nes itikokini ikeswaman abar atukunun akiro nuipudai kanu aseun nuitutubo kaileleba kojenete akiro kere arai acamun ka epone lo aitotot aswam abar. Aiyatakin kuju kangun, ainerunun naiswamai ejok erai erot loipudai kanu aisac ingungeta ka itunga luatutubet kapak naitolosere epurojekt. Kwangin, adumun FPIC arai, kokwap kakere, aitwasam ainapetait naepeleikinit aineranar kotunga kere nepepe ka itunga luatutubet, karaida ejaunos luitepegete, nes erot ediopet bon loepol kakere loadumun aswam abar kopone loepodokit. Kanu akiro kangun kere, ekot ikeswamak abar aiswamanar ka itunga katutubetakec ageun cut kadoketa nusodit nuka aswam abar ka aiyatakit akonye aswam kwangin kapak kere naka aijar na epurojekt (FAO 2016; OECD/FAO 2016). Asaduku 13 itetemit nu abu ekaapuni ediopet kisisiau kotoma ainerunun kakwap nako Laos.

Asaduku 13: Ainerunun nepepe ka Itunga Katutubetakec kakwap nako Laos

Ejaas ekaapuni loka Stora Enso Laos (SEL)¹⁸ ka aswam naelal noi na akoru naimoriarit aipit amagoron kakwap nako Laos. Ingarakitos itiumunuke Lualupok aitotot ainerunun ka itunga luatutubeta kainapeta nuadumun alupok. Kapak naatukere akiro nu, ajaatar SEL ka Itiumun Lualupok iwongon, luemoriaritos ikeswamak iuni kangol edistrikt luduc elomunitos kateker naitunga luatutubet ido kinerasi angajep nateker kangin. Itwasamaete kesi ibidion, amaapun, aputosia ka icie iboro luitodolinikinere akiro nejaas itunga kapak naitolosere ainapetait na ainerunun.

Abu SEL kiswamaun iboro luitwasamao kanu aitodolinikina akiro otunga kiswamanara nepepe ka iriongeta lumam eraas luapugan (NGOs), luiswamaunitai kanu aingarakin Itiumun luka Alupok aitodolinikin akiro nejaas itunga kopone loibecokina kopiten, ka aanyun ebe emisiikinetete itunga katutubetakec aijulanakineta nuepote mwaru atakanuun koingaren kotoma aswam abar naekotoi asipokin.

Ericit SEL ainerunun duc ka itunga katutubetakec kopurojekitan kere luimoriaritos itunga katutubeta arai aswamisinei nuekotoi aitotot kalupokokec nueraas nukec kopiten. Ijaikini ekaapuni engarenok lukocaalo akiro kere tetere kesi epedorete aseun nuitutubete kojenete akiro kere kanu acamakin aswam naekotoi alosit akonye. Kapak naitemonokina SEL ainapeta nuaswamisio nuagwelanar kalupok nukocaalo, iriamunos kesi ka engarenok luicaalo kosodete aitetemikin kesi nuitemonokini ekaapuni aswam ido wori.

Ne elemunitere akiro nu: MRLG 2016 ko 14

¹⁷ Koany Atutubet V naka Ekitabon kanu Ikeswamak Abar.

¹⁸ Ageun olap Loikanyetaongon okaru 2021 ekaapuni loka Laos nes kwana erai loitolosi ekaapuni loka SilviCarbon aswam kotomake.

Airere aijulanakineta nuelomakinete ejautene.

Emisiikitos ikeswamak abar luepodokitos ebe aisia naedolit kanu ajenun arai epedorio aitotol epurojekt kaiboisit ka airere aijulanakineta nuelomakinete ejautene ingarakinete aitijenun arereng na aswam abar kwape naepedorio aitotol ejok. Aingic nes etodu ebe amamus adolit kotoma airere ka akapakin aitemokin atiokisio nuaticepak elomunete nes idiopet ibore yenisodit kanu aibironor naswamisinei nu abar kotoma akoru. Kwangin, ekot ikeswamak abar aicoranakin aitolosio na ESIA naebwoi bon kwape ediope epone loacoit noi naibecokina, kwape ibore yen itwasamaete apugan ka luceikodeta luejai eipud airereonora ipurojektan luekotoi aitotol kede kwape epone lo angicunun aijulanakineta nuipudai kotoma aomisioit naepurojekt, aimoriarit adukunun acoasinei nuaitidisiar adio aimusungio naepedori alomun ka aticepak aijulario naepurojekt nenice. Ekot aijulanakineta nuelomakinete ejautene kojenete nuebeitos araut ekilokit ka nuebeitos araut aberu. Kanu aanyun ebe itodolikit airereonora aijulanakineta nuelomakinete ejautene alosikineteki nangicun aijulanakineta nuarokok ka nuajokak nuaticepak epedorete alomun kanejai aswam abar kanu aingarakin ajenun nuitutubio arai alosit akonye, ekot aitotol nesi eringa kitutubo adiokiro nukawasia ido koringa idoko akanin toma aitutuket adio kere.

Ekot itunga luatutubet aswam epelu loaituk akiro nuikamanara ka aijulanakineta nuemunoi elomakinete ejautene ido ekot kesi kojaas ka arereng naijaikin aomisiokec toma oripoota loawasia. Aomisio kanu aitojok aswam kotoma ESIA nawasia ekot kitoduna kotoma ainapetai na eyaitere ejautene loisuban luka Lokasuban ka itunga kateker naelosi aingarenikin eiswamae. Ijaikineteki da ESIA akiro nuipudai kanu aimaniman aijulanakineta nueyau-ni epurojekt (Deng 2012; FAO 2016; WB 2017 Note 14; OECD/FAO 2016; Landesa 2021).

Ainerun ka aiswamaun aitutuket naitiiriani-tai ajokisio nuedumunio.

Kwape itemitemitere kokuju, ainerun kiding ikeswaman abar ka itunga katutubetekec ekot korimaarite ikisila luainerunun naiswamai ejok ka luka FPIC¹⁹. Kojautenen ice aitutuket napolon kakere imoriarit aitutuketa nuipu nudidik arai nucaiwadikaeta aibois na ajaut ka adiope acamakinet naipu akiro noi naitutubit apugan arai aiwadikaet naerai aitutuket (koany Asaduku 14). (Ejai da ikeswamak abar adumun arai alemun nucaiwadikaeta nuegelegela, alasin ka apamitin nucaimakitos kesi aitotol aswam kakwapuwok.) Koponesio kere, ekot aiwadikaeta kiwadikatete kotoma angajep naecai naepedoritos itunga luatutubet da amiisikin (New Alliance 2015; USAID 2015)

Asaduku 14: Akiro nuejaas toma Aitutuket Nawasia

Kopone edio kere loiwadikateri aitutuket nawasia, ekot kojaas tomake aitutuket adioPET arai adepar akiro nuepolok. Kotupitete epone loejaar ejautene, epedori aticepak aitutuket nawasia arai aibunget nawasia naitutuketa aimoriarit (FAO 2015; FAO 2016):

- Aipagisao arai agwelario nalupok (kimoriarite akiro kaidules nuikamunitos alomarit naitunga luegelegela ainapetai na aigerun amaapu na alupok)
- Atacio najjular apedorosio nuaraut ikulepek alupok (arai mam ejaasi toma aiwadikaet na aipagisaar arai agwelar)
- Aitutuket Naitopol Atutubet
- Ainapetai nainerunun ka ikodeta luejai eipud
- Aipadica ka itunga luatutubet lujainikineteki iboro
- Ainapetai na aimaniman

Ekot aiwadikaeta nuaitutuketa nuaswam abar kojaas akiro nuaitemonokin ingungeta kotoma apak, kopatana etiai ido kopone loiswamai ejok.

¹⁹ Koany, kwape aanyunet, FAO 2014.G20



lbore yen epol kotoma ainerunun ka aitutuket naeriana etace loatwaniar kanu adiopedorosio nualupok nuitunga luatutubet nuijulario nejai ikeswaman abar. Aitemio naetiai loalupok kotoma osirigin nes ekoto kiswamaete ejok kabeit ido kidelelei, kosodi atacio natwaniar – arai itwasamao isirigin ekas, arai kede alupok ace arai epone ece lomam erai isirigin – kotacete kotoma apak. Karaida ekotoi asacit aswamisinei nuabar nuipudakinos aitonyounun itunga ayangar aiboi nenice, arai kiswamaunos kwangin, ekot aitac atwaniar kimoriarite da aitac naiduk ka asipokin aiboi nenice ka itogoi luitetiak (arai ipudai). Karaida emamei “epone ediopet loedolit kere” kanu aitac atwaniar, koponesio kere ekot ngul lueutai aitac atwaniarkec kojaikinos ojautene loejok adepar lolem ido arai ketionor cut mam ekoto ejautenekec koroniar adepar lolem eringa kesipokina aswam abar (FAO 2016).

3. Kadoketait naitolot aswam naepurojekt, epolok noi nu ikeswamak abar aiyatakit akonye ainerunun ka itunga luatutubet apakio kapakio ido kopone loiswamai ejok. Eiswamae loejok kakere nes alingakin sek aswam nepepe ka itunga luatutubet kadoketa naitolot aswam kanu aiswamaun ainapetai naemoritos ikodeta kere luejai eipud aswamaun kanu aingarenikin ainerunun eringa kegeuna ka kapak naitolosere aswamisio nuepurojekt²⁰.

Aimaniman. Kanu aisac ingungeta ka kowai kaje aitapatan aswam naepurojekt kolosi ejok, ekot ikeswamak abar koraas luingarenikinit ainapetai na aimaniman naecamunitai nepepe ka itunga luatutubet kwape adiopet atutubet naka aitutuket nawasia. Kwape itemitemitere kokuju, epolok nuaimaniman ka airereonor aswamisinei nu abar apakio kere nuaijarakec tetere ainac aijulanakineta nueroko ka aanyun ebe erimaaritos iwaitin kere apamit ka ikisila luibecokina ka, kakere, itodolikitos aisumuneta kec nuimarunitai kaitutuket (FAO2015, FAO 2016; Landesa 2021).

Agolokin Epurojekt. Mam ekoto ikeswamak abar ailokony nuiswamaunos kangeset naepurojekt. Ekot aitutuket naitolot aswam abar kitemiteme nuiswamaunos kekotokin ikeswaman abar aijular apedorosio nualupok nejai ice ikeswaman abar ido anyoika iswamaikinio alupok ngun kangeset naepurojekt. Ebongorete alupok nejai ilopet yen sek atingit apedorosio kwape nuke arai bo nejai apugan? Ipudai ikeswaman abar ainyakakin alupok ojautene losek ajaatar? Anyoika iswamaikinio aduketa ka iceboro luedukokit ikeswaman abar? Nu ka nuce aingiseta ekot kitemitemete kotoma aitutuket naitolot aswam abar kosodete aitemonokin kesi kapak naengetakinor epurojekt, aticepak kanu atupit ainapetai naekaapuni kanu aibut kanuke bon.

²⁰ Koany Atutubet V na Ekitabo kanu Ikeswamak Abar kanu aicoreta nuingarenikite kaidules.

C. Apedorosio Nuapugan

Kokitabo kalo, “apedorosio nuapugan” imoriaritos (1) apugan kadoketake kere kakwap nuitolosere aswamisinei nu abar (apugan naisipejit); ka (2) apuganasia nukakwapin nuelomunitotor ikeswamak abar (arai elomunitos ikeswamak abar kakwap nakokinga), aimoriarit luojokotau iarei luimorikikina aijaikin agangat (apuganasia nukoreNginidiopet ejaas ka ipelueik luitegelikina luebeit aswam kotoma aitodolikin aswamisinei nu abar kalupok kopone loepodokit, konye itebeikitai ekitabolo nejai apugan naisipeji²¹.

Kojautene luidila noi, apuganasia nuisipejete ejaas ka ipelueik iwongon luegeete ikamanara ka aswamisinei nu abar kalupok (koany Asaduku 15). Nginidiopet kakesi itetemitai kokwap kane.

Asaduku 15: Ipelueik ka nuebeit Apuganasia nuisipejete apodokit.

- Adukun ka aitotot aswam kojautene loecamakit aswamisinei nu abar kopone loepodokit.
- Aisupun ka aingarakin aswamisinei nu abar kopone loepodokit.
- Aipugat ka aimaniman aswamisinei nu abar.
- Koponesio ice, adumakin apugan alopet alupok kanu itunga kere aitwasam arai aijular alupok ngun nejai ikeswaman abar kwape ekaapuni lomam erai loapugan.

1. Adukun ka aitotot aswam kojautene loecamakit aswam alosit ejok ipituni aswamisinei nu abar kopone loepodokit.

Ejaas apuganasia ka epelu loingarenit loadukun ejautene kokisila ka koiswamae loeyauni aswamisinei nu abar kopone loepodokit. Ejautene loecamakit aswamisinei nu abar kalupok kopone lo akoru imoriarit iponesio lueiswamae, ikisila, aisinyikonokineta nuejai acoa ka ainapeta nuedukunitere iriongeta ka adoketa nuapugan. Epedori da aticepak aimoriarit acamun aitwasam iponesio lueiswamae luikeunete apedorit nakore kanu aipugat alupok, aimoriarit aipima naesabeya ka iponesio luayait akiro nuikamunitos alupok. Erai alosikinet adukun ejautene koiswamae, kokisila, koipugae ka koriongeta luapugan, kimoriarite iponesio luayuara, luaisupun ka aipit aswam abar kopone loepodokit, kimikite ido kitisilari aswam abar kopone lomam epodokit, loeyait ikeswamak abar kere kopone loejok loeriana ido eomit noi ipudesia luitegelikina luitunga luatutubeta (CFS-RAI atutubet 36).

Ekot aswam kere nairere, aiteten ido kawasia aitodolikin toma aswamisoit ejautene loecamakit aswam ejok koyauni ainerunun naimorikikit itunga kere ka ikodeta luegelegela luejai eipud ido kidelelei. Icorete CFS-RAI apuganasia aisinyikokit aitopol²¹ alomarit naejai apolou naikodeta luejai eipud toma oponesio lueiswamae ka/arai aswam iponesio lueiswamae kotoma akoru ka ainapetait naikamunit inyamata, aimoriarit asipokin airiamununeta nuikodeta luegelegela luejai eipud ka iwaitin luegelegela.

²¹ Apuganasia nuelomunitotor ikeswamak abar ejaas ka ipelueik iarei lusodit luebeit kesi aswam. Nasodit, koponesio luegelegela kesi aipugat arai amoot aisinyikokit ikeswamak abar luakwapukec aswam abar kopone loepodokit iswamaete kakwapin nukokinga. Kwape aanyunet, abu apugan nakwap naka South Africa kiswamae Aicoreta Nutupitono Nuikamunitos Iponesio Luajokak Itolosio Agwelanar kanu Ikaapunin luko South Africa luitolosete Aswamisinei kakwapin nuce nuka Africa kwape ainapetait naingarenikit akwapin nuko Ngalakimak na Africa aswam abar kopone loepodokit kanenice kotoma Africa (DTI 2015). Kosodi kokaru 2021 abu Airabet Napuganasia Nuariino naka Girimani kocam Ekisil loipugat Erikot Loakoranar Iboro Kacoit Naibecokina loelosikitere aitojok ayuara napedorosio nuka etunganane kakwapin kere ka ejautene loisuban luka Lokasuban kopone loadukun adoketa nuibecokina nuebeit ikaapunin luapolok atupit ka irikoi kec luaitolomunun, aitojok ka akoranar iboro (SEDEX 2021). Epelu loiareit loepol loapuganasia nukore nes aigangit apuganasia nuisipejete, atukono numam eraas nuapugan, itunga luatutubeta nuelomakitai arai ikeswamak abar adukun apedorit, adukun iponesio ka adoketa nuaswam ka nuceaswamisio nueyaunete aswamisinei nu abar kopone loiyatakina apodokit. Ejaas aanyuneta nuipu, aimoriarit ainapetait na Eipugae Loalupok Loepodokit naimorikikina atukot naka European Union ka Erionget Loapolon lo Apugan nako Girimani Loeyait nuka Apolo (BMZ) alemun apiain nuitolosere ido GIZ itolosi aswamuke neda itolomunitere ekitabolo.

alaroik nuiriamununotor iwaitin” (CFS-RAI 36(ii)). Ikodeta luejai eipud komam eraas luapugan epedorete alo-mar toma aimor akiro kopone loaitjenanar ipudesiakec luingarenitos ka nuepodos kesi kitoritos toma oworo, aisup, arai ajaut toma akiro nepepe ka ikodeta luegelegela arai ainapeta ace nuainerunun²².

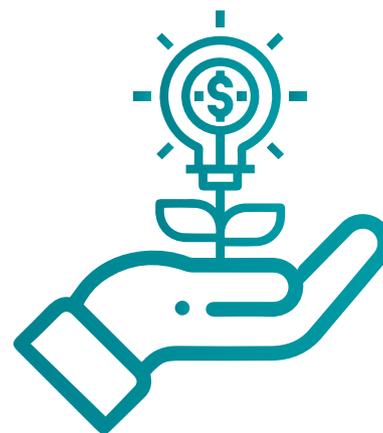
Asaduku 16: Aipugat Ikeswamak Abar Lukore

Karaida edaikitai aomisio noi asesen aswam abar naelomunit kakwapin nukokinga, kotoma akwapin nuipu aswamisio nu aibar nuipu kakere elomunitos kanejaas itunga lukore. Ikaapunin lukore lu imoriaritos lu elalak toni ludidik ido aticepak imoriaritos ikaapunin ludidik arai lukokiding kiding lusek etolose aswamisinei nuakoru kanu ainyam bon. Akwapin nuipu ejaas ka adoketa nuaitutub acamakin aswam na abar nuitwasamao kanu itunga lu elomunitos kakwapin nukokinga ka aticepak ikaapunin lukore lu elalak. Kokuju kangun, mam ikeswamak abar lukore idila araut luiwadikauna ido mam etereikina ka adoketa nuipudai kanu acoit naibecokina kwape etereinikintor ikalomunak kakwapin nukokinga, koyauni ationor nayuar apedorosio nuaraut ikulepek, aimaniman aswamisinei nu abar ka aiteten kesi asesen alosikineta nuka apol. Karaida epolok nuka ngin apugan aitutub nuipudai ka adoketa it naekotoi kanuka ikeswamak abar lualomunak kokinga ka lukore, mam cut ekoto ailokony ikeswamak abar lukore. Kacut, ekot apugan amoot iwaitin luingarakinete ikaapunin ludidik atupit ikisila luaswam abar kopone loepodokit.

2. Aisupun ka aingarakin ikeswamak abar ka aswamisinei nu abar kopone loepodokit.

Ejautene loecamakit aswam alosit ejok imoriarit aisinyikokit aitopol ka aingarakit aswam abar. Aisin-yikokit aitopol aswam abar imoriarit aswamisinei nuegelegela nuemootor apugan aisupun aswam abar toma na akwapuke. Aingarakit aswam abar imoriarit aswamisio nuimoriaritos adukunio, aitolo-sio ka agolokin aswamisinei nu abar, nuipu kakesi aticepak elomunitos kotoma aisinyikokinit aitopol aswam abar. Kojautene loiswamai ejok loaswam abar kopone loepodokit, ekot aisinyikokit aitopol ka aingarakit aswam abar koupanara nepepe ido, nue-polok, ekot kitodunite nuitutukitai kotoma VGGT ka CFS-RAI (UNCTAD 2026).

Toma otau loaisinyikokit aitopol ka aingarakit aswam abar nes adukun ka aitolot epone loairereonor aswam abar. Epone ngol nes itolosio apugan nuebeit nesi apodokit ikamanara ka ngol epone ediopedi-ope loaswamisinei nu abar. Alosikinet nes adukun ka aitolot epone loaswam loecai ido kidelelei nejaas iwaitin kere kopone loitopoloi aiyatanakin naipues na aswamisinei nu abar ka atupit adoketa nuipugatere isuban luka Lokasuban ka itunga kateker (FAO2015). Ekot epone lo aswam korai loiswamai nejaas ikeswa-



mak abar lu elomunitos kokinga ka lukore da. (Koany Asaduku 16.)

Egelegela noi iponesio luaswam ka aitolot airereo na aswam abar kanginikwap ka epone da loaswam abar. Kowaitin kere ekot epone loaswam ka nuika-manara ka iboro luipudai kocaete nejaas ikeswamak abar ka luce ikodeta luejai eipud ido iriongeta luapuganasia luebeit epelu kes ekoto korucokina koto-ma aswamisinei kec (WB 2017 Note 5). Epone loepo-dokit loaitolot aswam abar ekot kimoriarite adoketa akany nuipudai nuda, mam erai aumokin, edunya-kitos atupit ipelueik luepolok ka nuepolok nuebeit ikeswamak abar ka itunga katutubetakec apodokit.

²² Atutubet III naka Ekitabon kanu Apugan ejaas ka aicoreta nuingarenikintete kaidules kanu adukun ejautene loecamakit aitolot aswam ejok.

1. Airere luekotos aswam abar ka ipurojektan luekotoi asipokin kopone loaitolot aswamisinei kacoikina naibecokina.
2. Aanyun ebe inerununete ikeswamak abar ka ikodeta luitunga lueldomakitai.
3. Aibura ikeswamak abar aitolot airere aijulanakineta nuelomakinete ejautene kojaas akiro nuelomunete nuecamunitai eringa kitutubo acamakin epurojekt arai mam
4. Airereor bobo ka, arai ebeit, aitutub aitutuketa nuikamanara ka aswam abar ngin
5. Aimaniman aswamisio nuka epurojekt

Asaduku 17: Adoketa Nuaswam Nueomit Sierra Leone Aitwasam kanu Acamakin Aswam Abar Naikamunit Agwelanar Naikamanara ka Akoru



Ibora luepolok:

- Erionget loeyait aswam abar korai aiboisit adiopet naedauniata ikeswamak abar akiro kere
- Ejai ikeswaman abar aitolot ainerunun nainyikokit apakio kere nepepe ka itunga katutubet lueldomakitai
- Imoriarit akirot naegeuni neda itijenariata iwaitin kere arai ecamunitai epurojekt
- Ipudai kojai ESIA naebwoi kanuka bon
- Ekot ikeswaman abar adumun FPIC kanejaas itunga luatutubet lueldomakitai

Aanyunet naidedelei naepone loairere aswam abar loelosikitere aingarakin aswam abar kopone loepodokit nes loaponi kodukunoi ko Sierra Leone. Koany Asaduku 17²³.

²³ Kanu aicoreta ace nuingarakinete kakiro nuepone loairere aswam abar ka epelu loapugan kotoma aisupunun ka aingarakit aswam abar kopone loepodokit, koany Atutubet IV na Ekitabon kanuka Apugan.



3. Aipugat ka aimaniman aswamisinei nu abar

Epelu loapugan nes aipugat ikeswamak abar kanu aanyun ebe etupitai ikisila ka nutupitono nuibecokitai ka koponesio ice arimaarit nuitutukitai kokisila kotoma aitutuket(a) nu aswam abar. Kwape itetemitere kokuju epolok nuaimaniman ka airereonor aswamisinei nu abar apak kere naka aijarakec. Karaida aticepak ikidioko nuiswamaete ikeswamak luapugan araibonat mam ibore iswamaete da kanu aimaniman, kokwap kakere ekot kesi aibura ikeswaman abar arimaarit nuipudai kokisila kikamanara ka aimaniman ka ainapetai naimaniman (FAO 2015; FAO 2016; Landesa 2021²⁴).

4. Kwape yen edumuni alupok

Kowaitin ice, apugan ijaikini alupok nuapugan nejaas ikeswamak abar. Kowaitin luce, edumuni apugan eitena apedorosio nualupok arai emoi angicun alupok nuapugan nuaticepak ejaas kanu aijaikin ikeswamak abar. Kowaitin luakwana, iswamai apugan epelu kwape ikeswaman abar kopone lo adumun alupok (koany Asaduk 18).

Asaduku 18: Epone Loedumuna Apugan Alupok ko Uganda

Ko Uganda, Erionget Loeyait Apedorosio Nuikamunitos Aswam Abar (Uganda Investment Authority) nes edumuni alupok kanu aswam abar tetere ijaikinio nejaas ikeswamak abar luekotos, acepakio kalaroik nuetiakunitai kwape nuedukio icuuman luetatai. Iswamai erionget lo kwangin kiswamanara nepepe ka Erionget Loapolon loApugan Loeyait nuka Aitopol Alupok, Itogoi ka Itaunin, Erionget Loapolon loApugan loeyait Akoru ka Erionget Loapolon loApugan loeyait Apiai ka Ainapeta kanu aisupun, aingarakit ka aimaniman aswamisinei nu abar.

²⁴ Koany Atutubet VI na Ekitabo kanu Apugan kanu aicoreta ace nuyatakina nuingarenikinete kotoma aipugat ka aimaniman.

Esubit bala ejaas apuganasia kere ka apedor na abuun adumun alupok kanu itunga kere aitwasam. Apolouke epedorete apuganasia adumun alupok komam itunga, itunga luatutubet arai ekaapuni lueraas ikulepek apedorosio nualupok ecamunitos. Ebalas VGGT ebe ekot apuganasia aitwasam apedor na arai erai “kanu ajokis naitunga kere” naitacaunitai ejok kokisil. Iswamai kwangin, ekot apugan aanyun ebeeyongit nesi apedorosio naitunga kere luetingitos apedorosio nuabeit nualupok kwape nukec kanu adumun alupok bon nuikidioko kakere nuipudai kanu epurojekt. Ekot nesi aitac atwaniar kotoma apak naedolit ka kopone loejok, aitwasam epone loaikamar alupok loidelelei ido kimorikikite itunga kere luegelegela ka aanyun ebe mam adoketait najjar naka ngul luelomakitai ijusun kwap (VGGT atutubet 16). Kopone ece, kapak nadumun apedorosio nualupok ekot apugan aswam korimaarite ikisila luaswam abar kopone loepodokit kwape ti iburaa nesi ikeswaman abar aswam kwangin.

Ajenanut naetukunitai adaun ikaru luipu itodunit ebe ejok noi aisac aikamanar alupok naarai abuinin itunga luatutubeta anyounun idila ayaunun aijulanakineta nuepolok nueroko nejaas itunga luelomakitai ido euruuni engunget loeyangaikini apak na eoj. Arai kiswamai erono, epedori ajalakin



itunga emamete ireria ka amudiar aimorikikina lem naitunga koponesio luateker katutubetakec. Kwangin, ekot apuganasia aitwasam apedor na bon kwape nebeara nawasia naarai emamei ecepone kere (FAO 2015)²⁵.

V. Epone loitwasamaet Eitaabo lo ka Itaabon Luitebeikitai Itunga luejai eipud tomakec

Kwape itijenaritere kotoma nuegeete, itetemit ekitabo lo aitodiaret najokisio, atiokisio, iboro luepolok ka ipelueik ka nuibusakinit igurupun luejaas toma akiro nu apodokit kikamanara ka aswamisinei nu abar kopone loepodokit. Elosikitere nesi ainakin akiro nuepolok kaurianut. Kopone kangol, elosikitai nesi kanu aitwasam nepepe ka luce ikitabon iuni luipu akirokec kanu Itunga Katutubeta, Apuganasia ka Ikeswamak Abar ngolidiopet itebeikitai ngol egurupu loejai akiro nu. Itojokit isio ebe iketwasamak itaabon lu kere kosiomata ber ekitabo lo do konyete ekaulo aiyatakin aisiom loce ekitabo kokitabon kalu loibecokina ipudesiakec tetere adumun aimedaun naejok kakere koitaabon kalu.

Kawasia, erai kanu ajokis naigurupun luejaas akiro nu aanyun ebe edukunio ido itolosio aswamisinei nu abar nuitwasamaete alupok kopone loeupanara ka ikisila luaswam abar kopone loepodokit luitodiaritai kokitabo kalo ido kiwadikatete kaidules kotoma okitabon luce kwi. Aswam kwangin einakini aswamisinei nu abar arereng na araun nuejokunete kowai lo apiai ka nuebusete bon kotunga – ejautene loka “ngoliwai itelekarit” loepedorete iwaitin kere aigang.

²⁵ Acie aicoreta nuingarakinete kanu epone loedumunia apugan alupok idumakini Atutubet V naka Ekitabo kanu Apugan.

Itaabon ka Aiwadikaeta nuelemunitere akiro nu ace

- African Union, African Development Bank and United Nations Economic Commission for Africa. 2014. *Guiding Principles on Large Scale Land Based Investments in Africa*. Addis Ababa: Economic Commission for Africa.
- AFD 2014. Technical Committee on "Land Tenure and Development": Guide to due diligence of agribusiness projects that affect land and property rights. Operational guide. Paris, AFD.
- ASEAN 2018. The ASEAN Guidelines on Promoting Responsible Investment in Food, Agriculture and Forestry (https://18206d52-a23e-4e6c-aad7-4f5a0f8afd45.filesusr.com/ugd/782512_33e857b214ac4d26bef76473ac-b2e959.pdf).
- Boudreaux, K., et al, 2017. Community Land Conflicts: How Local Land Disputes Affect Private Sector Investments and Development Projects (<https://cloudburstgroup.com/wp-content/uploads/2017/10/Cloudburst-LEGEND-Community-Land-Conflicts.pdf>).
- CCSI 2016. Emerging Practices in Community Development Agreements. Columbia Center on Sustainable Investment. New York (<https://ccsi.columbia.edu/sites/default/files/content/docs/our%20focus/extractive%20industries/Emerging-practices-in-CDAs-Feb-2016-sml.pdf>).
- Columbia Center on Sustainable Investment and Namati. Negotiating Contracts with Investors-Guide 1. (https://ccsi.columbia.edu/sites/default/files/content/docs/publications/50-namati_ccsi-guide-1-full-online-lr-compressed_0.pdf), referred to in the paper as "CCSI/Namati."
- CFS. 2014. Principles for Responsible Investment in Agriculture and Food Systems. FAO, IFAD and WFP (<http://www.fao.org/cfs/cfs-home/en/>).
- CFS 2015. Committee on World Food Security. Connecting Smallholders to Markets, Committee on World Food Security - Policy Recommendations, (<http://www.fao.org/3/a-bq853e.pdf>).
- Deng 2012. Handbook on Community Engagement, South Sudan Law Society (<https://www.cmi.no/file/1985-SSLS-Handbook-on-Community-Engagement.pdf>).
- FAO 2012. Voluntary Guidelines on the Responsible Governance of Tenure (VGGT) of Land, Fisheries, and Forests in the context of National Food Security. Rome (<http://www.fao.org/docrep/016/i2801e/i2801e.pdf>).
- FAO 2013. Governing Land for Women and Men: A Technical Guide to Support the Achievement of Responsible Gender-equitable Governance of Land Tenure. FAO, Rome.
- FAO 2014. Respecting Free, Prior, and Informed Consent. Rome.
- FAO 2014a. "The State of Food and Agriculture 2014: Innovation in family farming: In Brief," Food and Agriculture Organization of the United Nations.
- FAO 2015. Safeguarding Land Tenure Rights in the Context of Agricultural Investment. Governance of Tenure Technical Guide No. 4, FAO, Rome.
- FAO 2016. Responsible Governance of Tenure: A Technical Guide for Investors. FAO, Rome.
- FAO 2020. Responsible Investment in Agriculture and Food Systems: A Practical Handbook for Parliamentarians and Parliamentary Advisors. Rome (<https://www.fao.org/3/cb1991en/cb1991en.pdf>).
- FAO 2022. "Making Agricultural Investments Work for Women and Men: A Technical Guide to Foster Gender Equitable Supply Chains" (to be released in early 2022).
- IFAD 2013. "Smallholders, food security and the environment," International Fund for Agricultural Development (<https://www.ifad.org/documents/10180/666cac24-14b6-43c2-876d-9c2d1f01d5dd>).
- IFC 2021. Performance Standards (https://www.ifc.org/wps/wcm/connect/Topics_Ext_Content/IFC_External_Corporate_Site/Sustainability-At-IFC/Policies-Standards/Performance-Standards).

- ILO 2022. "Child Labour," International Labour Organization, <http://www.ilo.org/global/topics/child-labour/lang-en/index.htm>.
- ILC 2011. Tirana Declaration (https://d3o3cb4w253x5q.cloudfront.net/media/documents/Tirana_Declaration_2011_EN.pdf).
- Konig, G., da Silva, C. A. and Mhlanga, N. 2013. "Enabling Environments for agribusiness and agro-industries development: Regional and country perspectives". Food and Agriculture Organization of the United Nations. <http://www.fao.org/docrep/017/i3121e/i3121e00.pdf>
- Land Matrix 2021. Taking Stock of the Global Land Rush. (<https://landmatrix.org/resources/land-matrix-analytical-report-iii-taking-stock-of-the-global-land-rush/>)
- Landesa 2021. Business Enterprise Guidebook. Seattle, Washington (https://ripl.landesa.org/model_guidebooks/1).
- Landesa 2021a. Communities Guidebook. Seattle, Washington (https://ripl.landesa.org/model_guidebooks/3).
- Landesa 2021b. Government Guidebook. Seattle, Washington (https://ripl.landesa.org/model_guidebooks/2).
- Lowder, Sarah K., Brian Carisma, and Jakob Skoet 2012. "Who invests in agriculture and how much?" FAO, ESA Working Paper No. 12-09.
- Lowder, Sarah K., Sanchez, Marco V., and Bertini, Raffaele 2021. "Which Farms Feed the World and Has Farmland Become More Concentrated." <https://www.sciencedirect.com/science/article/pii/S0305750X2100067X>.
- MRLG 2016. Experience of Agribusiness Investment in Lao PDR (https://www.mrlg.org/wp-content/uploads/2019/09/Case-Study_Experience-of-Agribusiness-Investment-in-Lao-PDR_.pdf)
- New Alliance for Food Security and Nutrition 2015. "Analytical Framework for Land-Based Investments in African Agriculture." https://www.growafrica.com/sites/default/files/Analytical-framework-for-land-based-investments-in-African-agriculture_0.pdf.
- NIRAS 2021. Ethiopia assessment.
- NIRAS 2021b. Uganda assessment.
- ODI and TMP Systems 2019. Assessing the Costs of Tenure Risks to Agribusinesses (http://www.landgovernance.org/assets/QTR_Report-Assessing-the-costs-DIGITAL_1.pdf).
- ODI 2021. The Financial Costs of Mitigating Social Risks: Costs and Effectiveness of Risk Mitigation Strategies for Emerging Market Investors. Overseas Development Institute. London (<https://odi.org/en/publications/the-financial-costs-of-mitigating-social-risks-costs-and-effectiveness-of-risk-mitigation-strategies-for-emerging-market-investors/>).
- OECD/FAO 2016. OECD/FAO Guidance for Agricultural Supply Chains (https://www.oecd-ilibrary.org/agriculture-and-food/oecd-fao-guidance-for-responsible-agricultural-supply-chains_9789264251052-en).
- Olam 2015. Olam Plantations, Concessions and Farm Code (<https://www.olamgroup.com/content/dam/olamgroup/pdf/files/policies%2C-codes%2C-standards/Olam%20Plantations%20Code.pdf>).
- Principles for Responsible Investment, "What is Responsible Investment?" <https://www.unpri.org/pri/what-is-responsible-investment>.
- Quan, J., and A. Seigneret 2019. Investing Responsibly in Agricultural Land: Lessons from responsible land investment pilots in sub-Saharan Africa. A LEGEND report. Natural Resources Institute, University of Greenwich, Chatham, UK (<https://data.landportal.info/library/resources/investing-responsibly-agricultural-land>).
- RSB 2016. Roundtable on Sustainable Biomaterials (https://rsb.org/wp-content/uploads/2020/06/RSB-STD-01-001_Principles_and_Criteria-DIGITAL.pdf)

- RSPO 2013. Roundtable on Sustainable Palm Oil ([https://www.rspo.org/files/resource_centre/keydoc/2%20en_RSPO%20Principles%20and%20Criteria%20for%20Sustainable%20Palm%20Oil%20Production%20\(2007\).pdf](https://www.rspo.org/files/resource_centre/keydoc/2%20en_RSPO%20Principles%20and%20Criteria%20for%20Sustainable%20Palm%20Oil%20Production%20(2007).pdf))
- SEDEX 2021. Germany's New Supply Chain Due Diligence Act: What You Need to Know (<https://www.sedex.com/germanys-new-supply-chain-due-diligence-act-what-you-need-to-know/>).
- Smaller, C., Mann, H., Bernasconi-Osterwalder, N., Pinter, L., McCandless, M. & Parry, J. 2014. The IISD Guide to Negotiating Investment Contracts for Farmland and Water. Winnipeg, Canada and Geneva, IISD. http://www.iisd.org/sites/default/files/publications/iisd-guide-negotiating-investment-contracts-farmland-water_1.pdf
- Twin 2016. Women, coffee and land: An overview of women's land ownership in Malawi, DRC, Uganda and Rwanda. London (<https://www.twin.org.uk/assets/Women-Coffee-and-Land-report.pdf>).
- UNCTAD 2016. "Global Action Menu for Investment Facilitation" (<https://investmentpolicy.unctad.org/publications/148/unctad-global-action-menu-for-investment-facilitation>).
- UN 2011. UN Guiding Principles on Business and Human Rights (https://www.ohchr.org/Documents/Publications/GuidingPrinciplesBusinessHR_EN.pdf).
- UNDESA undated. United Nations Department of Economic and Social Affairs (UNDESA), "Definition of Youth," <http://www.un.org/esa/socdev/documents/youth/fact-sheets/youth-definition.pdf>.
- USAID 2015. USAID Operational Guidelines for Responsible Land-Based Investment. Washington, DC. <https://www.land-links.org/tool-resource/operational-guidelines-for-responsible-land-based-investment/>
- USAID undated. Responsible Land-Based Investments Study Series (<https://www.land-links.org/case-study/responsible-land-based-investments/#partnerships>).
- World Bank 2017. Responsible Agricultural Investment Note 1: Introduction. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29463>), referred to in the paper as "WB 2017 Note 1."
- World Bank 2017. Responsible Agricultural Investment Note 3: Choosing an Appropriate Business Model. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29465>), referred to in the paper as WB 2017 Note 3.
- World Bank 2017. Responsible Agricultural Investment Note 4: Outgrower Schemes. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29466>), referred to in the paper as WB 2017 Note 4.
- World Bank 2017. Responsible Agricultural Investment Note 5: Creating an Enabling Environment. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29480>) referred to in the paper as WB 2017 Note 5.
- World Bank 2017. Responsible Agricultural Investment Note 11: Respecting Land Rights and Averting Disputes. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29470>) referred to in the paper as WB 2017 Note 11.
- World Bank 2017. Responsible Agricultural Investment Note 12: Relocation and Resettlement. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29471>) referred to in the paper as WB 2017 Note 12.
- World Bank 2017. Responsible Agricultural Investment Note 13: Water Access and Management. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29478>), referred to in the paper as WB 2017 Note 13.
- World Bank 2017. Responsible Agricultural Investment Note 14: Environmental and Social Impact Assessments. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29477>), referred to in the paper as WB 2017 Note 14.
- World Bank 2017. Responsible Agricultural Investment Note 16: Healthy and Safe Working Environment. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29475>) referred to in the paper as WB 2017 Note 16.
- World Bank 2017. Responsible Agricultural Investment Note 17: Training and Integrating Local People into the Workforce. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29476>), referred to in the paper as WB 2017 Note 17.

- World Bank 2017. Responsible Agricultural Investment Note 18: Community Development Agreements. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29467>), referred to in the paper as WB 2017 Note 18.
- World Bank 2017. Responsible Agricultural Investment Note 19: Grievance Redress Mechanisms. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29483>), referred to in the paper as WB 2017 Note 19.
- World Bank 2017. Responsible Agricultural Investment Note 20: Empowering Women. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29474>), referred to in the paper as WB 2017 Note 20.
- World Bank 2017. Responsible Agricultural Investment Note 21: Participation of Youth. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29472>), referred to in the paper as WB 2017 Note 21.
- World Bank 2017. Responsible Agricultural Investment Note 22: Food Security and Nutrition. Washington DC (<https://openknowledge.worldbank.org/handle/10986/29486>), referred to in the paper as WB 2017 Note 22.
- World Bank 2017a. The Impact of Larger-scale Agricultural Investments on Local Communities: Updated Voices from the Field. Washington DC (https://unctad.org/system/files/official-document/wb_unctad_2017_en.pdf).
- WHO 2020. World Health Organization. "Food Safety: Fact Sheet" (<http://www.who.int/mediacentre/factsheets/fs399/en/>.)

Other Useful Resources

- Columbia Center on Sustainable Investment and Namati. Negotiating Contracts with Investors-Guide 2. (https://ccsi.columbia.edu/sites/default/files/content/docs/publications/51-namati_ccsi-guide-2-full-online-lr-compressed_0.pdf), referred to in the paper as "CCSI/Namati 2."
- FAO 2017. Realizing Women's Rights to Land in the Law. <http://www.fao.org/3/l8785EN/i8785en.pdf>
- FAO 2019. Due Diligence, Tenure and Agricultural Investment. Rome. (<http://www.fao.org/3/ca4709en/ca4709en.pdf>)
- IFC 2009. IFC Good Practice Note: Addressing Grievances from Project-Affected Communities. (<https://www.ifc.org/wps/wcm/connect/f9019c05-0651-4ff5-9496-c46b66dbee/db/IFC%2BGrievance%2BMechanisms.pdf?MOD=AJPERES&CACHEID=ROOTWORKSPACE-f9019c05-0651-4ff5-9496-c46b66dbee/db-jkD0-g>).
- Interlaken Group 2019. Respecting Land and Forest Rights: A Guide for Companies (revised). (https://assets.website-files.com/5d819417269ec7897f93e67a/5dcb5321c74abf8a8ef7fbc0_InterlakenGroup-VGGT-Guidance-Revised-2019.pdf)
- Interlaken Group 2017. Land Legacy Issues: Guidance on Corporate Responsibility. (https://assets.website-files.com/5d819417269ec7897f93e67a/5dcb5578c74abf5dc2f80f18_Interlaken_Group_Land_Legacy_Guidance.pdf)
- International Finance Corporation (IFC) 2020. Social and Environmental Performance Standards (https://www.ifc.org/wps/wcm/connect/Topics_Ext_Content/IFC_External_Corporate_Site/Sustainability-At-IFC/Policies-Standards/Performance-Standards).

